

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 NOV -6 AM 8:08

Section I

Name of Candidate or Political Committee and Chairperson SENSIBLE TAXATION OF PROPERTY, ROBERT CHEVALLT		Office Sought (if candidate) N/A	District (if any) N/A
Mailing Address 87 GARNET ROAD	City and Zip SANDPOINT 83864	Home Phone (208) 265-5531	Work Phone
Name of Political Treasurer JOAN BRITTAIN			
Mailing Address 206 N. 4th AVE, #146	City and Zip SANDPOINT 83864	Home Phone (208) 263-8946	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2029.31
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 174.14	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1826.00	\$ 2395.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2009.14	\$ 4424.31
Line 5: Total Expenditures (Enter amount from page 2)	\$ <242.00>	\$ <2657.17>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1767.14	\$ 1767.14
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JOAN C BRITTAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan C. Brittain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee SENSIBLE TAXATION OF PROPERTY	Report Covering the Period From 10/01/06 to 10/22/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 14	Total Amount \$ 545
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 1	Total Amount \$ 15

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions - MISC. CASH CONTRIBUTIONS	315
Unitemized Contributions (\$50 and less) from top of page	\$ 545
Itemized Contributions (total all Schedule A sheets)	\$ 975
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1835
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 15
Itemized Expenditures (total all Schedule B sheets)	\$ 227
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 242
0 Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SENSIBLE TAXATION OF PROPERTY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/6/06	1. DAN DOZIER P.O. BOX 507 KOOTENAI, ID 83840	\$ 50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	2. MYLES GARSIDE 177 SITTING BULL SANDPOINT, ID 83864	\$ 50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	3. JAMES LAWRENCE 1304 SELKIRK RD SANDPOINT, ID 83864	\$ 250	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	4. GERALD HIGGINS 1148 HEATH LAKE RD SAGLE, ID 83860	\$ 50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	5. TOBY A. NEAL 1422 JR. COURT SANDPOINT, ID 83864	\$ 50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	6. CARLA FISTER 1321 W. LARCH SANDPOINT, ID 83864	\$ 100	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	7. NAPOLEON LACROIX 309 HIGH TAIL WAY SAGLE, ID 83860	\$ 75	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	8. CLIFFORD SIREB 589 WHISKEY JACK RD SANDPOINT, ID 83864	\$ 50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	9. NANCY KIENHOLZ 48 KULLY SPELL DR. HOPE, ID 83836	\$ 250	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/6/06	10. BODINE SHIELDS 200 GOLD CREEK SANDPOINT, ID 83864	\$ 50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 945 675	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 945 675	\$ 0	\$ 0

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SENSIBLE TAXATION OF PROPERTY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/6/06	1. TERREXE SMITH 9175 PACE RIVER ROAD SANDPOINT, ID 83864	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/19/06	2. ROBERT MURPHY 315 BOLDER PLACE COCOLALLA, ID 83863	\$ 50	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/17/06	3. JERRY CLEMONS 460 PRINGLE AVE HOPE, ID 83836	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/22/06	4. MONTE FACTOR 765 KINGMAN SANTA MONICA, CA 90402	\$ 50	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10/28/06	5. DONALD LUND 202 VEDELWOOD Dr. SANDPOINT, ID 83864	\$ 100	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____/____/____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____/____/____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____/____/____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____/____/____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
____/____/____	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 300.	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 300.	\$ 0	\$ 300.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SENSIBLE TAXATION OF PROPERTY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 6, 06	1. PANIDA THEATRE SANDPOINT, ID 83864	\$ 140.00	\$ _____
Purpose of Above Expenditure: RENTAL OF THEATRE FOR MEETING			
10, 6, 06	2. USPS SANDPOINT 83864	\$ 39.00	\$ _____
Purpose of Above Expenditure: STAMPS FOR MAILING			
10, 19, 06	1. KARIZMA DESKTOP PUB. P.O. BOX 277 SANDPOINT, ID 83864	\$ 15.00	\$ _____
Purpose of Above Expenditure: TYPING MAILING LIST			
10, 1, 06	4. BANK S.C. PANHANDLE BANK	\$ 48.00	\$ _____
Purpose of Above Expenditure: 6 MONTHS BANK S.C.			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 227 \$ 242.00	\$ 0
Total This Page (add columns A & B)			\$ 242.00 227