C-2 Rev. 06/04



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| α       | - |
|---------|---|
| Section |   |
|         |   |

| Section 1   | TO for                       |                                 |  |
|---|------------------------------|---------------------------------|--|
| Name of Candidate or Political Committee and Chairperson  | Office Sought (if candidate) | District (if any)               |  |
| Bonner County Democratic Cen. Comm G. ) Beyer   | Som                          | District (if any)               |  |
| Mailing Address ☐ Check if address change. City and Zip   | Home Phone                   | Work Phone                      |  |
| 307 Sunnyside Rd Sandpoint 83864  | 265-0950                     | Same                            |  |
| Name of Political Treasurer   | TOP IN                       | 17270                           |  |
| Rick Wilfert  | Year of                      | 77()                            |  |
| Mailing Address ☐ Check if address change. City and Zip   | Home Phone                   | Work Phone                      |  |
| 405 Sand Creek Lane Sandpoint 83861   | 1 263-7405                   | Same                            |  |
| Section II  |                              |                                 |  |
| TYPE OF REPORT  |                              |                                 |  |
| Directions: To indicate the type of report being filed, fill in the appropriate dates ar  | id check the appropriate b   | oox(es). See the                |  |
| instructional manual for reporting periods and due dates.   |                              |                                 |  |
| This report is for the period from / / thro   | ough <u>10/22</u> /          | 06                              |  |
| T 7 Dev Des Drivers Desert  | <b>—</b> 0 . 1 10 1          | D C 1D                          |  |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report   | U October 10 I               | Pre-General Report              |  |
| 7 Day Pre-General Report 30 Day Post-General Report   | ☐ Annual Repo                | ort                             |  |
| ☐ Semi-Annual Report (Statewide Candidates Only)  |                              |                                 |  |
| Is this Report an amendment?  | mination Report?             | Yes No                          |  |
| Section III STATEMENT OF NO CONTRIBUTIONS OR  | EXPENDITURES                 |                                 |  |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / through / |                              |                                 |  |
| Section IV SUMMARY  |                              |                                 |  |
| To reach your Calendar Year to Date figure: Add this report's Column I  | COLUMN I<br>This Period Cale | COLUMN II<br>endar Year to Date |  |
| figures to the Column if figures of your previous report (except on fine o).  | rins reriou Care             | chuar Tear to Date              |  |
| Line 1: Cash on Hand January 1, This Year*  | XXXXXX \$                    | 5476,87                         |  |
| • · · · · · · · · · · · · · · · · · · ·   | 5954.89                      | XXXXXX                          |  |
|   |                              | 10,218.45                       |  |
|   | 0,158.80                     | 15,695.32                       |  |
| Line 5: Total Expenditures (Enter amount from page 2)  \$\( \_{\text{time 4. Subtotal (Add lines 1, 2 and 3)}}\)  | 2981.63                      | 8518.15                         |  |
| ·   |                              | 7177.17                         |  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**   | <u>7177.17</u> \$ .          | (1 ( ) , 1 ]                    |  |
| Line 7: Outstanding Debt to Date \$ _   | 0                            |                                 |  |
| *This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.  |                              |                                 |  |

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852

phone: (208) 334-2852 fax: (208) 334-2282 I Richard A Wiffert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee Bonner County Democratic Central Committee | Report Covering the Period From 16/1/06 to 10/22/06 |
|---|---|
|   |   |

#### 

|   |      | Total This Period |
|---|------|-------------------|
| Number of Schedule A pages Attached   |      |                   |
| Contributions   | _    |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$   | 278.91            |
| Itemized Contributions (total all Schedule A sheets)  | \$   | 3925.00           |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$   | 4203.91           |
| Number of Schedule B pages Attached   |      |                   |
| Expenditures  |      |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$   | 0.60              |
| Itemized Expenditures (total all Schedule B sheets)   | \$   | 2981,63           |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$   |                   |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$   | 2981.63           |
| Number of Schedule C-2B pages Attached  |      |                   |
| Incurred Expenditures   |      |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$   |                   |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ |                   |
| Subtotal  | = \$ |                   |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ |                   |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ |                   |
| Number of Schedule C-2A pages Attached  |      |                   |
| Pledged Contributions   |      |                   |
| Amount Pledged this Period  | \$   |                   |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of  |
|------|-----|
| i    | _ / |

of more than Fifty Dollars (\$50.00) this period

| Bonner County Democratic Central Committee |  |
|--|--|

| 10011                                   | ounty Democratic Centro   | Column A                           | Column B                           | Column C                    |
|---|---|------------------------------------|------------------------------------|-----------------------------|
| Date/<br>Receipt For                    | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender      | Cash or<br>Check                   | In-Kind<br>(non-monetary)          | Loans                       |
| 10,4,06                                 | Steve Elgar<br>73 Village Lane  | \$                                 | \$_75.00                           | \$                          |
| ☐ Primary ☐ General                     | Sandpoint, ID 23864   | \$Calendar Year To Date            | \$ 225,00<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 101710c                                 | Linda Tauber<br>1276 Gold Creek Rd                                    | \$ 100.00                          | \$                                 | \$                          |
| ☐ Primary ☐ General                     | Sandpoint, ID 83864   | \$ 100.00<br>Calendar Year To Date | \$Calendar Year To Date            | \$Calendar Year to Date     |
| 10/11/06                                | People for Add Crossett<br>Commissioner                               | s_750.00                           | \$                                 | \$                          |
| ☐ Primary ☐ General                     | PO BOX 422<br>Cocclalla, ID 83813                                     | \$ 750.00<br>Calendar Year To Date | \$Calendar Year To Date            | \$Calendar Year to Date     |
| 16/17/66<br>□ Primary                   | Boundary (ounty Democrats<br>Central Committee                        | \$ 200.00                          | \$                                 | \$                          |
| ☐ General                               | PO Box 1166 Bonners Ferry, ID 83805                                   | \$                                 | \$Calendar Year To Date            | \$Calendar Year to Date     |
| 10/18/06                                | "Valent Aviation Services Inc<br>POBOX 752                            | \$ 1,900.00                        | s                                  | \$                          |
| ☐ Primary ☐ General                     | Sandpoint, ID 83864   | \$                                 | \$Calendar Year To Date            | \$Calendar Year to Date     |
| 10/18/06 ☐ Primary                      | " Gilbert Beyer<br>307 Sunny side Rd                                  | \$ 500.00                          | \$                                 | \$                          |
| ☐ General                               | Sandpoint, ID 83864   | \$                                 | \$Calendar Year To Date            | \$Calendar Year to Date     |
| 16/18/06<br>Primary                     | " (ommittee to elect Bob<br>Wynhausen                                 | \$ 400.00                          | \$                                 | \$                          |
| ☐ General                               | 510 Mt. View Drive<br>Sanalpoint, ID 83864                            | \$ 400.00<br>Calendar Year To Date | \$Calendar Year To Date            | \$Calendar Year to Date     |
| //                                      |   | \$                                 | \$                                 | \$                          |
| ☐ General                               | 9.  | \$Calendar Year To Date            | \$Calendar Year To Date            | \$Calendar Year to Date     |
| /                                       |   | \$                                 | \$                                 | \$                          |
| ☐ General                               | 10.   | \$Calendar Year To Date            | \$Calendar Year To Date            | \$Calendar Year to Date     |
| //                                      |   | \$                                 | \$                                 | \$                          |
| ☐ General                               | Subsection of Columns A. D. C. C.                                     | Calendar Year To Date              | Calendar Year To Date              | Calendar Year to Date       |
| , | Subtotals of Columns A, B & C  Total This Page (add columns A, B & C) | \$ 38 50.00                        | \$_75.00                           | \$                          |
|   | Total This Page (add columns A, B & C)                                |                                    |                                    | \$ 3,925                    |

## SCHEDULE B ITEMIZED EXPENDITURES

Page of

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee                              |                  |                           |  |
|---|------------------|---------------------------|--|
| Bonner County Democratic Contral Committee                  |                  |                           |  |
| Full Name Mailing Address and Tim Code                      | Column A         | Column B                  |  |
| Full Name, Mailing Address and Zip Code Of Recipient        | Cash or<br>Check | In-Kind<br>(non-monetary) |  |
| " Graham Family Trust                                       |                  |                           |  |
| 31656 Hwy 200 E<br>10/3/06 Panderey TD 83852                | \$ 320.00        | \$                        |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |                  | L                         |  |
| Purpose of Above Expenditure: Office Rent + Internet Access | [                |                           |  |
| 2 Steve Elgar<br>73 Village Lane                            |                  | -/-                       |  |
| 10/4/06 Sandpoint, ID 83864                                 | \$               | \$_75.00                  |  |
| Purpose of Above Expenditure: Loan of printer a Headquarter | <b>3</b>         |                           |  |
| " Verizon North West  |                  |                           |  |
| 10/8/06 Mission Hills CA 91346-9688                         | \$ 110.13        | \$                        |  |
| ,                     |                  |                           |  |
| Purpose of Above Expenditure: Headquarter phone 6:11        | T                |                           |  |
| 4. Bonner County Daily Bee<br>PO Box 159                    | 1                |                           |  |
| 10,20,06 Sandpoint, ID 83864                                | \$ 1,942.50      | \$                        |  |
| Purpose of Above Expenditure: Palitical ad                  |                  |                           |  |
| 5. Priest River Times                                       |                  |                           |  |
| Po Box 10   | \$ 534.00        | \$                        |  |
| 10/20/06 Priest River, ID 83856                             |                  |                           |  |
| Purpose of Above Expenditure:                               | <u> </u>         |                           |  |
| J.  |                  |                           |  |
|   | \$               | \$                        |  |
| Purpose of Above Expenditure:                               |                  |                           |  |
| 7.  |                  |                           |  |
|   | \$               | \$                        |  |
| Program of About Formulations                               |                  |                           |  |
| Purpose of Above Expenditure:  8.                           |                  |                           |  |
|   |                  |                           |  |
|   | \$               | \$                        |  |
| Purpose of Above Expenditure:                               |                  |                           |  |
| 9.  |                  |                           |  |
|   | \$               | \$                        |  |
| Purpose of Above Expenditure:                               |                  |                           |  |
| Subtotals of Columns A & B                                  | \$ 2906.63       | \$ 75.00                  |  |
| Total This Page (add columns A & B)                         |                  | \$ 75.00<br>\$ 2,981.63   |  |
|   |                  | 32,781.63                 |  |