

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Typc)

ection I					
Name of Candidate or Political Com	mittee and Chairperson	120	Office Sought (if ca	andidate) District (if any)	
HOUSE () EM	MRATIC	CAUCUS	08	OCT 30 AM 7:51	
Mailing Address	☐ Check if address change	c. City and Zip	Home Phone	Work Phone	
PO BEX 783		KETCHUM	83340 726-360	DE TARY OF STATE	
Name of Political Treasurer		,	S	STATE OF IDAHO	
DIANE LOK	20 EJ				
Mailing Address	Check if address charge	City and Zip	Home Phone	Work Phone	
10 Box 796	,	KETCHUN	83340 788-324	4 720-6528	
Section II					
		TYPE OF REPO	RT		
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the					
This report is for the period from 10/1/06 through 16/22/06					
This report	is for the period from	m /0 / /	through 10	22/06	
☐ 7 Day Pre-Primary	Report [	30 Day Post-Primary	Report 🔲 Octo	oher 10 Pre-General Report	
7 Day Pre-General Report					
Semi-Annual Report (Statewide Candidates Only)					
Is this Report an	amendment? 🔲	Yes 🕱 No Ist	this a Termination Report?	☐ Yes     No	
Section III	STATEMENT O	F NO CONTRIBUTIO	NS OR EXPENDITURE	S	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section Jy.  I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/10/22/06					
from 10 / 100 through 10/22/06					
Section IV		SUMMARY			
To reach your Calendar Year	to Date figure: Add	this report's Column I	COLUMN I	COLUMN II	
figures to the Column II figu	ires of your previous	report (except on line 6).	This Period	Calendar Year to Date	
20 n u/v					
Line 1: Cash on Hand January 1, This Year* \$\frac{XXXXXX}{XXXXX} \\$\frac{5.932.18}{2.18}					
Line 2: Enter Cash Balance at Close of Last Reporting Period**  \$ \( \frac{409.06}{\text{06}} \) \$ \( \frac{XXXXXX}{\text{2000}} \)					
Line 3: Total Contributions (Enter amount from page 2)					
Line 4: Subtotal (Add lines 1, 2 and 3) \$ 404.06 \$ 13822.18					
Line 5: Total Expenditures (Enter amount from page 2) \$ \$ \$ \$					
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ \frac{404.06}{04.06} \$ \frac{404.06}{04.06}					
			` <u> </u>		
Line 7: Outstanding Debt to Date \$					
*This same figure should be entered on line 1 of all reports filed this calendar year.					
**You must report the eash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing eash balance for the current reporting period appears on the next report as beginning eash on hand.					
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	Section V	CF	RTIFICATION		
Return This Report To:	<i>A</i> = 1 = 1				
Ben Ysursa	I DIANE (IORDES, hereby certify that the information				
Secretary of State	(name or Political Treasurer) in this report is a true, complete and correct Campaign Financial Disclosure Report us				
PO Box 83720	1				
Boise 1D 83720-0080	required by law.				
, -	phone: (208) 334-2852				
	Inx: (208) 334-2282  Signature of Political Treasurer				