## 06 MAY 12 PM 12: 56

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE OF STATE
(Please Print of Typo) OF IDAHO

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|   |   |      |  |

| Section 1   |                            |  |            |   |              |                                 |
|---|----------------------------|--|------------|---|--------------|---------------------------------|
| Name of Candidate or Political Cor  | nmittee and Chairperson    |  |            | Office Sought (if can                   | didate)      | District (if any)               |
| Joyce Broadsword  | ····                       | T2:  |            | Senate                                  |              | 2                               |
| Mailing Address PO Box 78   | Check if address change.   | City and Zip<br>Cocolalla 83813                      |            | Home Phone<br>208-263-77                | 35           | Work Phone<br>208-263-3250      |
| Name of Political Transmor  Joyce Hatcher   |                            |  |            |   |              |                                 |
| Mailing Address   | ☐ Chock if address change. | City and Zip   |            | Home Phone                              |              | Work Phone                      |
| PO Box 76   |                            | Cocolalia 83813                                      |            | 208-266-038                             | 55           |                                 |
| TYPE OF REPORT  Directions: To Indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 01 / 01 / 06 through 05 / 06 / 06  7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  7 Day Pre-General Report 30 Day Post-General Report Annual Report  Semi-Annual Report (Statewide Candidates Only)  Is this Report an amendment? Yes 1 No 1s this a Termination Report? Yes No  Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES  Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV. |                            |  |            |   |              |                                 |
| Section IV To reach your Calendar Yea figures to the Column II fig  |                            |  | _          | OLUMN I<br>his Period                   | Cal          | COLUMN II<br>endar Year to Date |
| Line 1: Cash on Hand Janua  | ury 1, This Year*          |  | \$_2       | XXXXX                                   | \$ _         | 4,616.95                        |
| Line 2: Enter Cash Balance  | at Close of Last Reportin  | g Period**   | \$         |   | s.           | XXXXXX                          |
| Line 3: Total Contributions   | (Enter amount from page    | 2)   | \$ <u></u> | 3,619.66                                | \$ .         | 3,619.66                        |
| Line 4: Subtotal (Add lines   | l, 2 and 3)                |  | s          | 8,236.61                                | \$           | 8,236.61                        |
| Line 5: Total Expenditures (  | Enter amount from page     | 2)   | s          |   | \$ .         | 2,867.65                        |
| Line 6: Cash Balance at Clo   | se of Period (Subtract lin | e 5 from line 4)**                                   | <b>s</b> — | 5,368.96                                | \$ .         | 5,368.96                        |
| Line 7: Outstanding Debt to   | Date                       |  | <b>s</b>   |   |              |                                 |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash is  | on hand at both the begin  | ning of the reporting p                              | eriod an   | d the close of the rext report as begin | reporting or | ng period.<br>ash on hand.      |
|   | Section V                  |  | TIFICA     |   |              |                                 |
| Return This Report To:  |                            |  |            | ^                                       |              |                                 |
| Ben Ysarsa  | 1 Oy                       | ICE HATC   | HE         | رك, hereby                              | certif       | y that the information          |
| Secretary of State  | in this report             | (MARK OF FORMICAL TRANSMY) I is a true, complete and | correct    | Campaign Financ                         | ial Dis      | sclosure Report as              |
| PO Box 83720<br>Boise ID 83729-9089   | · ·                        | •  | /          |   |              | port no                         |
| phone: (288) 334-2852   | required by                |  | re (       | Latera                                  | U            |                                 |
| fax: (206) 334-2282 Signature of Political Treasurer  |                            |  |            |   |              |                                 |

#### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee | Report C<br>From                       |  |      |  |
|--------------------------------|--|--|------|--|
|                                | NITEMIZED CON                          | NTRIBUTIONS<br>(50.00) or Loss This Period |      |  |
| Total<br>Num                   | · n                                    | Total Amount \$ 0.00                       |      |  |
|                                | UNITEMIZED EX<br>of Less Than Twenty-F | CPENDITURES ive Dollars (\$25.00) This Pe  | riod |  |
| Total<br>Num                   | _ <u>@</u>                             | Total Amount \$ 56.77                      |      |  |

|   |             | Total This Period |
|---|-------------|-------------------|
| 1 Number of Schedule A pages Attached   |             |                   |
| Contributions   |             |                   |
| Uniternized Contributions (\$50 and less) from top of page                                  | \$          | 0.00              |
| Itemized Contributions (total all Schedule A sheets)  | \$          | 3,619.66          |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$          | 3619.66           |
| 4 Number of Schedule B pages Attached   |             |                   |
| Expenditures  |             |                   |
| Uniterrized Expenditures (less than \$25) from top of page                                  | \$          | 56.77             |
| Itemized Expenditures (total all Schedule B sheets)   | \$          | 2,810.88          |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$          |                   |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$          | 2,867.65          |
| 0 Number of Schedule C-2B pages Attached  |             |                   |
| Incurred Expenditures   |             |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | S           |                   |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$        |                   |
| Subtotal  | = \$        |                   |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | <b>- \$</b> |                   |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$        |                   |
| 0 Number of Schedule C-2A pages Attached  |             |                   |
| Pledged Contributions   |             |                   |
| Amount Pledged this Period  | S           | 0.00              |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

|      | -  |
|------|----|
| Page | of |
| 1    | 1  |

| Name of Candidate or Comm | ittoc | <br> |
|---------------------------|-------|------|
| Joyce M Broadsword        |       |      |

|                      |  | Column A                          | Çelumu B                  | Column C                          |
|----------------------|--|-----------------------------------|---------------------------|-----------------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                  | Ie-Kind<br>(non-monetary) | Loans                             |
| 5 /3 /06             | I. IPMA PAC 270 N 27th Suite B                                   | s200.00                           | \$                        | s                                 |
| Primary General      | Boise, ID 83702  | S 200.00  Calcadar Year To Date   | SCalondar Year To Date    | SChloridar Viver to Disc          |
| 5 /3 /06             | AGC PAC<br>PO Box 7386   | s 250.00                          | \$                        | s                                 |
| Primary General      | Boise, ID 83707  | S 250.00 Colondar Year To Date    | SCalendar Year To Date    | \$Colondar Your to Date           |
| 5 /3 /06             | Idaho Power<br>PO Box 70   | s 750.00                          | s                         | s                                 |
| Primary General      | Boise, ID 83707  | S 750,00 Calendar Year To Date    | S Calendar Year To Date   | S Calundar Year to Date           |
| 5 /3 /06             | Timber PAC<br>N 3731 Ramsey Rd # 110                             | s1,000.00                         | \$                        | s                                 |
| Primary General      | CDA, ID 83814  | S 1,000.00                        | SCalcodar Your To Date    | Culoudar Your to Date             |
| 5 /5 /06             | AGRA PAC<br>PO Box 4848  | s400.00                           | \$                        | \$                                |
| Primary General      | Pocatello, ID 83205  | \$ 400.00                         | SCulumian Your To Date    | SCiricodar Year to Diste          |
| 5 /6 /06             | AGC PAC<br>PO Box 7386   | \$50.00                           | s                         | s                                 |
| Primary General      | Boise, ID 83707  | S 300.00<br>Calcudar Year To Date | SCalendar Your To Disc    | SCalendar Year to Date            |
| 5 /6 /06             | 7. Joyce Broadsword 590 Heath Lake Rd                            | \$                                | s                         | s969.66_                          |
| Primary General      | Sagle, ID 83860  | S Culendar Year To Date           | \$C-buildar Year To Duto  | S 969.66<br>Calcoder Year to Date |
|                      | E.   | s                                 | s                         | s                                 |
| Primary General      |  | SCulendar Year to Date            | SCulondar Year To Date    | \$ Calendar Your to Date          |
|                      | 9.   | \$                                | \$                        | s                                 |
| Primary General      |  | Cefeeder Year To Date             | SCalendar Year To Date    | S Chienday Year to Dute           |
|                      | Subtotals of Columns A, B & C                                    | \$ 2,850.00                       | \$0.00                    | \$ 969.66                         |
|                      | Total This Page (add columns A, B & C)                           |                                   |                           | s 3,619.68                        |

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Joyca M Broadsword

|                 |  | Column A         | Column B                  |
|-----------------|--|------------------|---------------------------|
| Date            | Full Name, Mailing Address and Zip Code of Recipient                 | Cash or<br>Check | In-Kind<br>(non-monetary) |
| 2,2,06          | Verizon Wireless PO Box 96088 Bellevue, WA 98009                     | s85.66           | s                         |
| Purpose of Aboy | Expenditure: cell phone bill   |                  |                           |
| 3 , 3 , 06      | Silver Valley Republican Women<br>218 Cedar St.<br>Wallace, ID 83873 | s40.00           | s                         |
| Purpose of Abo  | ve Expenditure: Lincoln Day luncheon                                 |                  |                           |
| 3 , 6 ,06       | 3.<br>Secretary of State<br>PO Box 83720<br>Boise, ID 82720          | s 30.00          | s                         |
| Purpose of Abo  | re Expenditure: filing fee   |                  |                           |
| 3 , 13 , 06     | Otter for idaho PO Box 1456 Boise, ID 83701                          | \$ 50.00         | s                         |
| Purpose of Abov | ve Expenditure: Fundraiser   |                  |                           |
| 3 , 16 , 06     | 5. Priest River Times PO Box 7000 CDA, ID 83816                      | \$25.50          | s                         |
| Purpose of Abo  | ve Expenditure: subscription   |                  |                           |
| 3 , 16 , 08     | 6. Wallace Chamber<br>10 River St.<br>Wallace, ID 83873              | \$50.00          | s                         |
| Purpose of Abo  | re Expenditure: Advertising  |                  |                           |
|                 | Subtotals of Columns A & B   | s281.18          | s0.00                     |
|                 | Total This Page (add columns A & B)                                  |                  | s281.16                   |

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Joyce M Broadsword

|                      |  | Column A         | Çəluma B                  |
|----------------------|--|------------------|---------------------------|
| Date                 | Full Name, Mailing Address and Zip Code of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                      | Bonner County Republican Central Committee           |                  |                           |
| 2 19 08              | PO Box   | 40.00            |                           |
| 3 , 18 , 06          | Sandpoint, ID 83864                                  | \$               | \$                        |
| trpose of Abov       | e Expenditure: Lincoln Day lunch                     |                  |                           |
|                      | 2.<br>Staples  |                  |                           |
| 2 10 06              | 260 Bonner Mall Way                                  | 119.97           | ł                         |
| 3 / 18 / 06          | Ponderay, ID 83852                                   | \$               | s                         |
| urpose of Abo        | e Expenditure: printer supplies                      |                  |                           |
|                      | silver Valley Republican Women                       |                  |                           |
| 3 .40 06             | 218 Cedar St.  | 00.00            |                           |
| 3 , 19 , 06          | Wallace, ID 83873                                    | s90.00           | \$                        |
| urposs of Abov       | re Expenditure: donation                             |                  |                           |
|                      | Senate Republican PAC                                |                  |                           |
| 3 / 31 / 06          | PO Box 1556  | 50.00            |                           |
| 3/31/00              | Boise, ID 83701                                      | ss               | \$                        |
| urpose of Abar       | re Expenditure: fundraiser                           |                  | J.,                       |
|                      | 5.<br>Benewah Republican Committee                   |                  |                           |
| 4 , 4 , 06           | C/o Carole Harwood                                   | 100.00           |                           |
| ·/··/•               | Rt. 3  | \$               | \$                        |
|                      | St. Maries, ID 83861                                 |                  |                           |
| hrpose of Abo        | re Expenditure: advertising                          |                  |                           |
|                      | " Idaho Senior Independent                           |                  |                           |
| 4 , 9 , 06           | PO Box 3341  | 116.00           |                           |
| <del>-, 0 , 30</del> | Great Falls, MT 59403                                | \$               | s                         |
| wrpose of Abov       | e Expenditure: advertising                           |                  |                           |
|                      | Subtotals of Columns A & B                           | s515.97          | s0.00                     |
|                      | Total This Page (add columns A & B)                  |                  | 515.97                    |

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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Joyce M Broadsword

| Date           | Full Name, Mailing Address and Zip Code of Reciplent | Cash or<br>Check | In-Kind<br>(non-monetary |
|----------------|--|------------------|--------------------------|
|                | 1.<br>American Legion                                |                  |                          |
|                | 16 Diamond St.                                       | 25.00            |                          |
| 13,06          | Kellogg, ID 83837                                    | \$               | \$                       |
| rpose of Abov  | e Expenditure: sponsor fee girls state               |                  |                          |
|                | 2.<br>Shoshone News Press                            |                  |                          |
|                | 401 Main St.   | 475.00           |                          |
| , 13 , 06      | Kellogg, ID 83837                                    | \$175.00         | \$                       |
| irpess of Abov | ve Expenditure: design an ad                         |                  | 1                        |
|                | 3.<br>Shoshone News Press                            |                  |                          |
|                | 401 Main St.   | 400.00           |                          |
| 13,06          | Kellogg, ID 83837                                    | s162.00          | \$                       |
|                |  |                  |                          |
| rpose of Abov  | re Expenditures subscription                         |                  |                          |
|                | 4. Shoshone News Press                               |                  |                          |
| 4 / 13 / 06    | 401 Main St.   | e 360.00         |                          |
| <u>-//,</u>    | Kellogg, ID 83837                                    | \$               | 3                        |
| rpose of Abov  | re Expenditure: #dvertising                          |                  |                          |
|                | s. Kodlak Printing                                   |                  |                          |
| 4 , 20 , 06    | 720 Pine St  | , 160,00         | 1_                       |
| 720/30         | Sandpoint, ID 83864                                  | 3                | S                        |
|                | ve Expenditure: SignS                                |                  |                          |
|                | 6. Idaho Senior Independent                          |                  |                          |
| 5 , 1 ,06      | PO Box 3341  | s 61.00          | 2                        |
|                | Great Falls, MT 59403                                |                  | •                        |
| rpose of Abor  | re Expenditure: advertising                          |                  |                          |
|                | Subtotals of Columns A & B                           | s943.00          | s0.00                    |
|                |  |                  |                          |
|                |  |                  |                          |

| Page . | σΓ |
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| 4      | 4  |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Joyce M Broadsword

|                 |  | Column A                                | Column B                  |
|-----------------|--|---|---------------------------|
| Date            | Full Name, Malling Address and Zlp Code<br>of Recipient        | Cash or<br>Check                        | In-Kind<br>(non-monetary) |
| 5 , 2 , 06      | Wallace Chamber 10 River St. Wallace, ID 83873                 | s50.00                                  | s                         |
| Purpose of Abov | e Expenditure: donation  |   |                           |
| 5 / 5 / 06      | Postmaster 296 4th St. Ponderay, ID 83852                      | s51.09                                  | s                         |
| Ригросе of Abo  | we Expenditure: postage - fundraising mailing                  |   |                           |
| 5 , 6 , 06      | 3.<br>Joyce Broadsword<br>590 Heath Lake Rd<br>Sagle, ID 83860 | s                                       | s969.66                   |
| Purpose of Abo  | ve Expenditure: 2179 miles @ .445                              |   |                           |
|                 | 4,   | s                                       | s                         |
| Purpose of Abo  | ve Expenditure:  | , |                           |
| , ,             | 5.   | s                                       | s                         |
| Purpose of Abo  | ve Expenditure:  |   |                           |
|                 | 6.   | <b>s</b>                                | s                         |
| Parpose of Abo  | we Expenditure:  |   |                           |
|                 | Subtotals of Columns A & B                                     | s101.09                                 | 3969.66                   |
|                 | Total This Page (add columns A & B)                            |   | s1,070.75                 |