



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|--|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson Committee to Elect Jim Hammond | | Office Sought (of candidate) Senate | District (if any) 5 |
| Mailing Address PMB 231, 2600A E. Seltice Way | City and Zip Post Falls, 83854 | Home Phone 773-5746 | Work Phone 773-8720 |
| Name of Political Treasurer Freeman B. Duncan | | STATE OF IDAHO | |
| Mailing Address P.O. Box 1629 | City and Zip Post Falls, 83877 | Home Phone 773-7279 | Work Phone 773-8720 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>0</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>0</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>7,305.00</u> | \$ <u>7,305.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>7,305.00</u> | \$ <u>7,305.00</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>632.12</u> | \$ <u>632.12</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>6,672.88</u> | \$ <u>6,672.88</u> |
| Line 7: Outstanding Debt to Date | \$ <u>3,421.47</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Freeman B. Duncan, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <u>Comm. to Elect Jim Hammond</u> | Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u> |
|---|---|

| | |
|---|-------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>5</u> | Total Amount \$ <u>155.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>2</u> | Total Amount \$ <u>31.95</u> |

| | Total This Period |
|---|----------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>155.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>7,150.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>7,305.00</u> |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>31.95</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>600.17</u> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ <u>0</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>632.12</u> |
| <u>1</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ <u>0</u> |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ <u>3,421.47</u> |
| Subtotal | = \$ <u>3,421.47</u> |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ <u>0</u> |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ <u>3,421.47</u> |
| <u>1</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ <u>1,000.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Hammond

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|---|---|--------------------------------------|--------------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>3/10/06</u> | 1. Monte H. Risvold 1015 W. Ironwood Dr., St. 200 Coeur d'Alene, ID 83814 | \$ <u>100.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>100.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>3/10/06</u> | 2. Bruce J. Blohowiak 102 E. Baldwin Ave. Spokane, WA 99207 | \$ <u>500.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>500.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>3/20/06</u> | 3. Comm. to Elect Dick Compton P.O. Box 1738 Coeur d'Alene, ID 83816 | \$ <u>950.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>950.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>3/20/06</u> | 4. Michael Ormsby 3620 S. Ridgeview Dr. Spokane, WA 99206 | \$ <u>100.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>100.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>3/24/06</u> | 5. Greenstone Properties 1421 N. Meadowwood Ln., #200 Liberty Lake, WA 99019 | \$ <u>1,000.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>1,000.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>3/24/06</u> | 6. William P. Marinneau 5445 S. Quail Ridge Circle Spokane, WA 99223 | \$ <u>1,000.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>1,000.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>4/11/06</u> | 7. Doyle W. Jackson 4752 W. Riverbend Ave. Post Falls, ID 83854 | \$ <u>500.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>500.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>4/11/06</u> | 8. William B. Walter 1409 S. Lilac Ln. Liberty Lake, WA 99019 | \$ <u>250.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>250.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>4/11/06</u> | 9. Don Jackson 4752 W. Riverbend Ave. Post Falls, ID 83854 | \$ <u>500.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>500.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| <u>4/19/06</u> | 10. Leonard Crosby 1209 S. Riverside Harbor Dr. Post Falls, ID 83854 | \$ <u>300.00</u> | \$ <u>—</u> | \$ <u>—</u> |
| | | \$ <u>300.00</u> Calendar Year To Date | \$ <u>—</u> Calendar Year To Date | \$ <u>—</u> Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>5,200.00</u> | \$ <u>0</u> | \$ <u>0</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>5,200.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Hammond

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|---|--------------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 4/20/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Duane A. Jackson 10775 Crystal Bay Rd. Post Falls, ID 83854 | \$ 500.00 | \$ — | \$ — |
| | | \$ 500.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 5/01/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Gary Schneidmiller 1511 N. Chase Rd. Post Falls, ID 83854 | \$ 100.00 | \$ — | \$ — |
| | | \$ 100.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 5/01/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. North River Development 850 W. Ironwood Dr., Ste 302 Coeur d'Alene, ID 83814 | \$ 1,000.00 | \$ — | \$ — |
| | | \$ 1,000.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 5/01/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. AGC PAC P.O. Box 7386 Boise, ID 83702 | \$ 250.00 | \$ — | \$ — |
| | | \$ 250.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| 5/01/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Gladys Schneidmiller N. 1511 Chase Rd. Post Falls, ID 83854 | \$ 100.00 | \$ — | \$ — |
| | | \$ 100.00 Calendar Year To Date | \$ — Calendar Year To Date | \$ — Calendar Year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ | \$ _____ | \$ _____ |
| | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 1,950.00 | \$ — | \$ — |
| Total This Page (add columns A, B & C) | | | | \$ 1,950.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Comm. to Elect Jim Hammond

| | | Column A | Column B |
|--|--|------------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| <u>3/13/06</u> | <u>1. Human Rights Education Institute P.O. Box 3281 Coeur d'Alene, ID 83816</u> | \$ <u>50.00</u> | \$ <u>—</u> |
| Purpose of Above Expenditure: <u>Human Rights Banquet tickets</u> | | | |
| <u>3/15/06</u> | <u>2. Kootenai Count Republican Central Comm. c/o Donna Montgomery Coeur d'Alene, ID 83814</u> | \$ <u>80.00</u> | \$ <u>—</u> |
| Purpose of Above Expenditure: <u>Lincoln Day Banquet tickets</u> | | | |
| <u>3/23/06</u> | <u>3. Savvy Marketing, Inc. 1601 N. Government Way, Ste. 2-A Coeur d'Alene, ID 83814</u> | \$ <u>470.17</u> | \$ <u>—</u> |
| Purpose of Above Expenditure: <u>Campaign banners</u> | | | |
| <u> / / </u> | <u>4.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>5.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>6.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>7.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>8.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | <u>9.</u> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>600.17</u> | \$ <u>—</u> |
| Total This Page (add columns A & B) | | \$ <u>600.17</u> | |

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

| | |
|---|---|
| Name of Candidate or Committee <u>Comm. to Elect Jim Hammond</u> | Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u> |
|---|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| | | |
|--|-----------------------|--------------------------|
| Line 1: Pledged Contributions of \$50.00 or Less This Period: | Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|--|-----------------------|--------------------------|

Pledged Contributions of More Than \$50.00 This Period:

| Pledge For | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|---|----------------|--|-----------------|
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | <u>4/27/06</u> | 1. <u>GVD Commercial Properties, Inc. 1915-A Katella Ave. Orange, CA 92667</u> | <u>1,000.00</u> |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 2. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 3. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 4. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 5. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 6. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 7. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 8. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 9. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 10. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ____/____/____ | 11. | |

| | |
|--|--------------------|
| Line 2: Total Amount of Pledged Contributions of More Than \$50.00 | \$ <u>1,000.00</u> |
| Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) | \$ <u>0</u> |
| Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. | \$ <u>1,000.00</u> |

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

| | |
|---|---|
| Name of Candidate or Committee Comm. to Elect Jim Hammond | Report Covering the Period From 1/1/06 to 5/7/06 |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

| Full Name, Mailing Address and Zip Code of Creditor | Purpose of Expenditure |
|---|--|
| 1. Savvy Marketing, Inc. 1601 N. Government way, ste 2-A Coeur d'Alene, ID 83814 | Campaign signs, letterhead envelopes, cards, remittance envelopes, printing, design |
| Outstanding Balance beginning this period..... \$ <u>0</u> | Date Incurred <u>4/30/06</u> |
| Amount Incurred this period..... \$ <u>3,421.47</u> | Date of Payment <u> </u> |
| Payment this period..... \$ <u>0</u> | |
| Outstanding Balance..... \$ <u>3,421.47</u> | |
| 2. | |
| Outstanding Balance beginning this period..... \$ _____ | Date Incurred _____ |
| Amount Incurred this period..... \$ _____ | Date of Payment _____ |
| Payment this period..... \$ _____ | |
| Outstanding Balance..... \$ _____ | |
| 3. | |
| Outstanding Balance beginning this period..... \$ _____ | Date Incurred _____ |
| Amount Incurred this period..... \$ _____ | Date of Payment _____ |
| Payment this period..... \$ _____ | |
| Outstanding Balance..... \$ _____ | |
| 4. | |
| Outstanding Balance beginning this period..... \$ _____ | Date Incurred _____ |
| Amount Incurred this period..... \$ _____ | Date of Payment _____ |
| Payment this period..... \$ _____ | |
| Outstanding Balance..... \$ _____ | |
| 5. | |
| Outstanding Balance beginning this period..... \$ _____ | Date Incurred _____ |
| Amount Incurred this period..... \$ _____ | Date of Payment _____ |
| Payment this period..... \$ _____ | |
| Outstanding Balance..... \$ _____ | |

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 3,421.47
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0