



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Mike Naccarato		Office Sought (if candidate) Senate	District (if any) 7
Mailing Address <input type="checkbox"/> Check if address change. 2328 12th Ave	City and Zip Lewiston ID 83501	Home Phone 746-1545	Work Phone 746-1545
Name of Political Treasurer Dennis W Ohrtman		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 510 Burrell Dr	City and Zip Lewiston ID 83501	Home Phone 743-0319	Work Phone 748-3151

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 16 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>126⁸⁶</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>126⁸⁶</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1400⁰⁰</u>	\$ <u>1400⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1526⁸⁶</u>	\$ <u>1526⁸⁶</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1526⁸⁶</u>	\$ <u>1526⁸⁶</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I, Dennis W Ohrtman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike Naccarato

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>03/20/06</u>	1. <u>Mike Mitchell Campaign</u> <u>2320 5th St</u> <u>Lewiston ID 83501</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>03/29/06</u>	2. <u>M. Anne Mattoon</u> <u>707 Airway Ave</u> <u>Lewiston, ID 83501</u>	\$ <u>50⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/05/06</u>	3. <u>PAC for Education</u> <u>Box 2638</u> <u>Boise ID 83701</u>	\$ <u>1,000⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/12/06</u>	4. <u>Amy Mader</u> <u>1916 Burrell Ave</u> <u>Lewiston ID 83501</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1350⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1350⁰⁰</u>

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Mike Naccarato</u>	Report Covering the Period From <u>01/01/06</u> to <u>05/16/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 50⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number -0- Total Amount \$ -0-

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1350.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1400.00</u>
<u> </u> Number of Schedule B pages Attached	
Expenditures	<u>-0-</u>
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	<u>-0-</u>
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	<u>NA</u>
Pledged Contributions	
Amount Pledged this Period	\$

Subj: Campaign Filings
Date: Friday, May 12, 2006 8:25:55 PM
From: justyourstyle@syringa.net
To: dwohrtman@aol.com

Account #218294

Deposits:

3/20/06 Mike Mitchell Campaign 2320-5th St. Lew.	\$200.
3/28/06 Richard Kermer 634-6th Ave.	\$ 25.
3/29/06 M. Ann Mattoon 707-Airway Ave.	\$ 50.
3/29/06 Jim&Darlene Dorin 806-Linden Dr.	\$ 25.
5/05/06 PAC for Education Box 2638, Boise,83701	\$1000.
5/12/06 Amy Mader 1916-Burrell Ave.	\$100.

Total	\$1400.00
Previous Total	126.86
Balance of	\$1526.86

No expenditures to date.