



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

AM 9:50
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson LAWRENCE E DENNEY		Office Sought (if candidate) STATE HOUSE	District (if any) 9A
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355-2374
Name of Political Treasurer DONNA DENNEY			
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355*2374
		Work Phone 550-0738	Work Phone 334-3833

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2006 through 05 / 07 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,051.93</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,051.93</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,175.00</u>	\$ <u>4,175.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,226.93</u>	\$ <u>7,226.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,152.00</u>	\$ <u>4,152.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,074.93</u>	\$ <u>3,074.93</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I DONNA DENNEY, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Donna Denney

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee
LAWRENCE E DENNEY

Report Covering the Period
From 01 / 01 / 2006 to 05 / 07 / 2006

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,175.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,175.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,152.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,152.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LAWERENCE E DENNEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
03 / ___ / 06	1. Skip and Melinda Smyser 26298 Lee Parma ID 836602	\$ _____	\$ <u>75.00</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / 07 / 06	2. Idaho Manufactured Housing Assoc PAC PO Box 201 Sun Valley ID 83353	\$ <u>400.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / 20 / 06	3. Idaho Telephone Assoc PO Box 226 Freedom Wy 83120	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / 13 / 06	4. Idaho Petroleum Marketers Assoc PO Box 984 Boise ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / 28 / 06	5. Simplot 999 Main Boise ID 83702	\$ <u>800.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / ___ / 06	6. Timber Pac N 3731 Ramsey Rd #110 - CDA Idaho 83814	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / ___ / 06	7. Idaho Sugar Beet Growers 802 W Bannock Ste 8025 Boise ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05 / ___ / 06	8. Coeur D'Alene Tribe PO Box 408 - Plummer ID 83851	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04 / ___ / 06	9. Anri Pac 5685 PRAPET Ct Boise ID 83703	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3,500.00</u>	\$ <u>75.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>3,575.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LAWERENCE E DENNEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05 / / 06	1. Agra PAC - PO Box 4848 Pocatello ID 83205	\$ 600.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 600.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 600.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LAWRENCE E DENNEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
02 / ___ / 06	1. Cambridge Elder Care Cambridge ID 83610	\$ 400.00	\$ _____
Purpose of Above Expenditure: Donation			
03 / ___ / 06	2. Butch Otter for Governor 1009 S Star Rd - Star ID 83669	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
03 / ___ / 06	3. Donna Jones PO Box 323 Payette ID 83661	\$ 200.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
04 / 12 / 06	4. Phil Hart 4430 E Sarah Loop Athol ID 83801	\$ 300.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / ___ / 06	5. Brent Crane -1217 W Hawaii Ave Nampa 83686	\$ 300.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / ___ / 06	6. Jack Barraclough - 3018 Westmoreland Circle - Id Falls 83402	\$ 300.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
Subtotals of Columns A & B		\$ 1,600.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,600.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWRENCE E DENNEY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
05 / ___ / 06	^{1.} Lynn Lucker 514 S El Blanco Dr Boise ID 83709	\$ 300.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / ___ / 06	^{2.} Richard Kirkham 8055 N Prospector Hollow - Pocatello ID 83201	\$ 300.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
02 / ___ / 06	^{3.} Washington County Republicans Weiser ID 83762	\$ 200.00	\$ _____
Purpose of Above Expenditure: Lincoln Day			
05 / ___ / 06	^{4.} Idaho Chooses Life PO Box 8172 - Boise ID 83707	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: Donation			
03 / ___ / 06	^{5.} Secretary of State PO Box 83720 Boise ID 83720	\$ 30.00	\$ _____
Purpose of Above Expenditure:			
05 / ___ / 06	^{6.} Cottonwood Grill 913 W River Boise ID 83706	\$ 183.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,013.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,013.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LAWRENCE E DENNEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / / 06	1. House Caucus Statehouse Boise ID 83720	\$ 350.00	\$
Purpose of Above Expenditure: House Fund Raiser			
03 / / 06	2. Otter For Governor 1009 S Star Rd Star ID 83669	\$	\$ 75.00
Purpose of Above Expenditure: Roast for Speaker Newcomb			
04 / / 06	3. Postmaster Midvale ID 83645	\$ 39.00	\$
Purpose of Above Expenditure:			
01 / / 06	4. House Lounge Fee Statehouse Boise ID 83720	\$ 75.00	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 464.00	\$ 75.00
Total This Page (add columns A & B)			\$ 539.00