

C-2  
Rev 11/03



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Monty Pearce</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>8</b>
Mailing Address <b>2001 County Line Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>New Plymouth 83655</b>	Home Phone <b>278-5408</b>
Name of Political Treasurer <b>Ronald B. Garner</b>			
Mailing Address <b>5245 Sand Hollow Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>New Plymouth 83655</b>	Home Phone <b>278-3480</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12 / 31 / 05 through 05 / 10 / 2006

- 7 Day Pre-Primary Report                       7 Day Pre-General Report
- 30 Day Post-Primary Report                       30 Day Post-General Report
- October 10 Pro-General Report                       Annual Report

Is this Report an amendment?    Yes    No                      Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5,908.83
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4,198.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 606.80	\$ 13,802.52
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,805.13	\$ 19,711.35
Line 5: Total Expenditures (Enter amount from page 2)	\$ 255.10	\$ 15,161.32
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,550.03	\$ 4,550.03

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:    None    \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:    None    \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**fax: (208) 334-2282**

I Ronald B. Garner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Ronald B. Garner by Mary Lou Garner*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Monty Pearce</b>	Report Covering the Period From <u>12 / 31 / 05</u> to <u>05 / 10 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>6.80</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 6.80
Itemized Contributions (total all Schedule A sheets)	\$ 600.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 606.80
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 255.10
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 255.10

*There was no incurred expenditures or pledged contributions*

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>Monty Pearce</b>
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
5 / 4 / 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Agra-PAC P.O. Box 4848 Pocatello, ID 83205-4848	\$ 600.00	\$	\$
		\$ 600.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 600.00	\$ 0.00	\$ 0.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 600.00

## SCHEDULE B ITEMIZED EXPENDITURES

Page 1	of 1
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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>Monty Pearce</b>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2 / 10 / 06	1. Washington County Republican party %Betty Thomas 900 W. Galloway Weiser, ID	\$ 75.00	\$ _____
Purpose of Above Expenditure: Donation			
3 / 3 / 06	2. Secretary Of State P.O. Box 83720 Boise, ID 83720-0080	\$ 30.00	\$ _____
Purpose of Above Expenditure: Register			
4 / 1 / 06	3. The Idaho Statesman P.O. Box 40 Boise, ID 83707	\$ 100.10	\$ _____
Purpose of Above Expenditure: News			
4 / 17 / 06	4. Payette County Republican Party %Barbar Fitch 1133 First Ave. S. Payette, ID 83611	\$ 50.00	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 255.10	\$ 0.00

To: The Secretary of State  
 Room 334 0080