



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Robert "Bob" Ring		Office Sought (if candidate) House - Sect A	District (if any) 10
Mailing Address <input type="checkbox"/> Check if address change. 406 Spruce St	City and Zip Caldwell 83605	Home Phone 459-8079	Work Phone same
Name of Political Treasurer Richard T Roberge, MD		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 2021 Farmway	City and Zip Caldwell 83605	Home Phone 459-1911	Work Phone same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 1, 06 through May 7, 06

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6,691.55
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6,691.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,985.00	\$ 4,985.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11,676.55	\$ 11,676.55
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,501.60	\$ 7,501.60
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,174.95	\$ 4,174.95

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Richard Roberge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard Roberge
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Robert 'Bob' Ring</u>	Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	<u>2</u>
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ 4,985 ⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,985 ⁰⁰
<u>2</u> Number of Schedule B pages Attached	
Expenditures	<u>7,501.</u>
Unitemized Expenditures (less than \$25) from top of page	\$ —
Itemized Expenditures (total all Schedule B sheets)	\$ 7,501.60
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,501.60

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robert "Bob" Ring

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/12/06</u>	^{1.} Idaho Cable Telecommunications Assn. PAC PO Box 1145 Boise ID 83701-1145	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/12/06</u>	^{2.} Richard T Roberge 2021 Farmway Rd. Caldwell ID 83607	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/24/06</u>	^{3.} Assoc. of General Contractors PAC PO Box 7386 Boise ID 83707	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/24/06</u>	^{4.} IPMA PAC 270 N. 27th St Ste B Boise, ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/27/06</u>	^{5.} Agriculture & Nat. Resource Industry PAC 5685 Parapet Ct. Boise 83703	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/27/06</u>	^{6.} ID Committee on Hospitality & Sports. PO Box 328 Boise ID 83709	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/27/06</u>	^{7.} Amusement & Music Owners ID PO Box 140 173 Garden City ID 83714	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/27/06</u>	^{8.} Coeur d'Alene Racing LTD. 5100 River bend Ave Post Falls ID 83854	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/27/06</u>	^{9.} Idaho Bankers Assoc. PAC PO Box 638 Boise ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/28/06</u>	^{10.} Idaho Sugarbeet Growers PAC 802 W Bannock St Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3,150.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,150.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Robert "Bob" Ring

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4/28/06</u>	1. Bill & Berit Crookham PO Box 520 Caldwell ID 83605	\$ <u>225⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>225-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/1/06</u>	2. Douglas & Diana Brown 2923 Jefferson Pkwy Caldwell ID 83605	\$ <u>50⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/2/06</u>	3. Idaho Health care Assoc PAC 802 W Bannock Ste304 Boise ID 83702	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/2/06</u>	4. Tom Newton 4020 Meadow Ave Caldwell ID 83605	\$ <u>50⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/2/06</u>	5. Tax Fairness PAC 10200 W Emerald Boise ID 83704	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/3/06</u>	6. M. Allyn Dingel 1116 N. 24th St Boise ID 83702	\$ <u>60⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/4/06</u>	7. Agra-PAC PO Box 4848 Pocotello, ID 83205	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/4/06</u>	8. Home PAC - IBCA-PAC 6206 N. Discovery Way Ste A Boise ID 83713	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/5/06</u>	9. Matthew Phelan 5001 S. Kimball Ave Caldwell ID 83607	\$ <u>50⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/5/06</u>	10. Chamber PAC P.O. Box 2368 Boise ID 83701	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,835⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1,835⁰⁰</u>	\$ _____	\$ <u>1,835⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robert "Bob" Ring

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/12/06</u>	^{1.} House Lounge Fee Statehouse Boise ID 83720	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>lounge fee</u>			
<u>2/4/06</u>	^{2.} CCRCC 19105 Evening Dr. Caldwell ID 83607	\$ <u>110.00</u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day Dinner tickets</u>			
<u>2/6/06</u>	^{3.} Idaho 4H Know your Government 3412 College Ave Caldwell ID 83605	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation to 4-H KYG</u>			
<u>2/22/06</u>	^{4.} CCRCC 19105 Evening Drive Caldwell ID 83607	\$ <u>200.00</u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day advertising</u>			
<u>3/6/06</u>	^{5.} Idaho Secretary of State Statehouse Boise ID 83720	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>Filing fee</u>			
<u>4/12/06</u>	^{6.} Caldwell Chamber of Commerce 916 Blaine St Caldwell ID 83605	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>distribution of flyers</u>			
<u>4/12/06</u>	^{7.} USPS 821 Arthur Caldwell 83605	\$ <u>117.00</u>	\$ _____
Purpose of Above Expenditure: <u>postage</u>			
<u>4/17/06</u>	^{8.} Thorne Printing 623 12th Ave Rd. Nampa ID 83686	\$ <u>1,860.82</u>	\$ _____
Purpose of Above Expenditure: <u>Printing flyers, postcards & palm cards</u>			
<u>4/19/06</u>	^{9.} CCRCC 19105 Evening Dr. Caldwell ID 83607	\$ <u>130.00</u>	\$ _____
Purpose of Above Expenditure: <u>Roundup advertising & ticket</u>			
Subtotals of Columns A & B		\$ <u>2,597.82</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2,597.82</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robert "Bob" Ring

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4/25/06</u>	1. <u>The Sign Shoppe</u> <u>3610 E Cleveland</u> <u>Caldwell ID 83605</u>	<u>\$ 638.93</u>	\$ _____
Purpose of Above Expenditure: <u>Signs</u>			
<u>4/25/06</u>	2. <u>Idaho State Senate</u> <u>Statehouse</u> <u>Boise ID 83720</u>	<u>\$ 707.91</u>	\$ _____
Purpose of Above Expenditure: <u>postage & mailing expenses for 3,000 letters</u>			
<u>4/27/06</u>	3. <u>Thorne Printing</u> <u>623 12th Ave Rd</u> <u>Nampa ID 83686</u>	<u>\$ 475.60</u>	\$ _____
Purpose of Above Expenditure: <u>printing note pads</u>			
<u>5/3/06</u>	4. <u>Clear Channel Radio</u> <u>827 E. Park Blvd</u> <u>Boise ID 83712</u>	<u>\$ 1,400.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Advertising</u>			
<u>5/6/06</u>	5. <u>Auto Sort</u> <u>PO Box 191025</u> <u>Boise ID 83719</u>	<u>\$ 1,681.³⁴</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing postcards</u>			
<u> / / </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 4,903.78</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4,903.78</u>