



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson GARY E. COLLINS		Office Sought (if candidate) Representative 12-B	District (if any) 12-B
Mailing Address 2019 E. MASSACHUSETTS	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83686	Home Phone 208-466-5460
Name of Political Treasurer ANN J. COLLINS		Work Phone 208-466-4987	
Mailing Address 2019 E MASSACHUSETTS	<input type="checkbox"/> Check if address change.	City and Zip Nampa, 83686	Home Phone 208-466-5460
		Work Phone	

SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan / 1 / 2006 through MAY / 7 / 2006

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXX	\$ 10,356.18
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10,356.18	\$ XXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 350.00	\$ 350.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,706.18	\$ 10,706.18
Line 5: Total Expenditures (Enter amount from page 2)	\$ 785.00	\$ 785.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9,921.18	\$ 9,921.18
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. Collins	Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>350.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>350.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>785.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>785.00</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>4/24/06</u>	1. <u>Idaho Associated General Contractors</u> <u>P.O. Box 7386</u> <u>Boise, Idaho 83707</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/28/06</u>	2. <u>DR. MILLARD W. JAKES</u> <u>21250 MIDLAND BLVD.</u> <u>CALDWELL, IDAHO 83605</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>350.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>350.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY F. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>3/6/06</u>	¹ Idaho SECRETARY OF STATE 700 West Jefferson Bldg Box 83720 Boise, Idaho 83720-0080	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>2006 Candidate Filing Fee</u>			
<u>3/23/06</u>	² Idaho House Republican CAUCUS 70 Richard Jackson C.P.D P.O. Box 1693 Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION FOR TICKETS TO SINE DIE PARTY</u>			
<u>3/23/06</u>	³ Idaho House Republican CAUCUS P.O. Box 1693 Boise, Idaho 83702	\$ <u>55.00</u>	\$ _____
Purpose of Above Expenditure: <u>DONATION FUND RAISER</u>			
<u>3/28/06</u>	⁴ JOHNSON FOR CONGRESS P.O. Box 331 Boise, Idaho 83701-0331	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN DONATION</u>			
<u>4/20/06</u>	⁵ DONNA JONES FOR STATE CONTROLLER P.O. Box 323 PAYETTE, Idaho 83661	\$ <u>150.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN DONATION</u>			
<u>4/11/06</u>	⁶ SKIPPEN FOR REPRESENTATIVE 5454 W. CENTRAL RD. EMMETT, Idaho 83617	\$ <u>350.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN CONTRIBUTION</u>			
<u> </u>	⁷	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> </u>	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> </u>	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>785.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>785.00</u>