

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

05 MAY 16 PM 4:51

Section I

Name of Candidate or Political Committee and Chairperson CURT MCKENZIE		Office Sought (if candidate) SENATE	District (if any) 12
Mailing Address 504 16TH AVE SO.	<input type="checkbox"/> Check if address change	City and Zip NAMPA, ID 83651	Home Phone 467-9330
Name of Political Treasurer MICHAEL CROW			
Mailing Address 504 16TH AVE SO.	<input type="checkbox"/> Check if address change	City and Zip NAMPA, 83651	Home Phone 467-9330

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,287.65</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,287.65</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,300.00</u>	\$ <u>2,300.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,587.65</u>	\$ <u>6,587.65</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,545.63</u>	\$ <u>1,545.63</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,042.02</u>	\$ <u>5,042.02</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I MICHAEL CROW, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee CURT MCKENZIE	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>26.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,300.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,300.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 26.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,519.63
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,545.63
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CURT MCKENZIE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
01 / 04 / 06	1. Idaho Cable Telecommunications P.O. Box 1145 Boise, ID 83701	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
04 / 19 / 06	2. Associated General Contractors P.O. Box 7386 Boise, ID 83702	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
04 / 25 / 06	3. Idaho Power P.O. Box 70 Boise, ID 83707	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
04 / 26 / 06	4. Idahoans for Excellence in Education PO Box 933 Boise, ID 83701	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
04 / 26 / 06	5. Timber PAC N. 3731 Ramsey Rd. Coeur d'Alene, ID 83814	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05 / 10 / 06	6. Clear Springs Foods PO Box 712 Bull, ID 83316	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,300.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,300.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CURT MCKENZIE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 10 / 06	1. 2006 Governor's Ball PO Box 2267 Boise, ID 83706	\$ 100.00	\$
Purpose of Above Expenditure: FUNDRAISER			
01 / 28 / 06	2. Citizens to Elect Tom Luna 3116 Garrity Blvd. Ste. 7 PMB 28 Nampa, ID 83687	\$ 50.00	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
01 / 31 / 06	3. Canyon County Republican Central Committee 19105 Evening Dr. Caldwell, ID 83605	\$ 100.00	\$
Purpose of Above Expenditure: ADVERTISING			
02 / 07 / 06	4. Winco 2020 Caldwell Blvd. Nampa, ID 83651	\$ 138.60	\$
Purpose of Above Expenditure: PARADE CANDY			
02 / 15 / 06	5. Canyon County Republican Central Committee 19105 Evening Dr. Caldwell, ID 83605	\$ 155.00	\$
Purpose of Above Expenditure: FUNDRAISER			
02 / 22 / 06	6. Canyon County Republican Central Committee 19105 Evening Dr. Caldwell, ID 83605	\$ 100.00	\$
Purpose of Above Expenditure: FUNDRAISER			
Subtotals of Columns A & B		\$ 643.60	\$ 0.00
Total This Page (add columns A & B)			\$ 643.60

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CURT MCKENZIE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
03 / 02 / 06	1. WalMart 2100 12th Ave. Rd. Nampa, ID 83686	\$ 70.20	\$
Purpose of Above Expenditure: DECORATIONS			
03 / 07 / 06	2. Idaho Secretary of State PO Box 83720 Boise, ID 83720	\$ 30.00	\$
Purpose of Above Expenditure: FILING FEE			
03 / 17 / 06	3. Elizabeth Kemper CPG 2515 W. Karcher Rd. Nampa, ID 83651	\$ 100.00	\$
Purpose of Above Expenditure: PHOTOS			
03 / 23 / 06	4. PC Signs 2534 Commerce Blvd. Cincinnati, OH 45241	\$ 364.50	\$
Purpose of Above Expenditure: SIGNS			
04 / 05 / 06	5. Office Depot 216 Caldwell Blvd. Nampa, ID 83651	\$ 67.10	\$
Purpose of Above Expenditure: COPIES			
04 / 11 / 06	6. Alpine Self Storage 2nd St. S. Nampa, ID 83686	\$ 180.00	\$
Purpose of Above Expenditure: CAMPAIGN STORAGE			
Subtotals of Columns A & B		\$ 811.80	\$ 0.00
Total This Page (add columns A & B)			\$ 811.80

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CURT MCKENZIE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04 / 17 / 06	1. PC Signs 2534 Commerce Blvd. Cincinnati, OH 45241	\$ 39.23	\$ _____
Purpose of Above Expenditure: CAMPAIGN SHIRTS			
04 / 28 / 06	2. Brent Crane for State Representative 214 12th Ave. S. Nampa, ID 83651	\$ 25.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 64.23	\$ 0.00
Total This Page (add columns A & B)			\$ 64.23