C-2 Rev 04/04



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

06 MAY 12 PH 1:54 SECRETA

Sec	tion	
366	w	

ection I						Chalif I have
Name of Candidate or Political Co Patti Anne Lodge	ommittee and Chuirperson			Office Sought (if ea		Practice in my
Mailing Address 18500 Symms Rd.	Check if address change.	City and Zip Caldwell, ID 83607		Home Phone 459-175	3	Work Phone
Name of Political Treasurer Ned Kerr						
Mailing Address	☐ Check if address change.	City and Zip		Home Phone		Work Phone
610 Sherry Rd.		Nampa, ID 83686	····	467-5663	3	na
ection II		TYPE OF REPOR	т			
instructional manual for re	e type of report being filed, porting periods and due dat ort is for the period from	fill in the appropriate of	lates a			
7 Day Pre-Primar	y Report 3	0 Day Post-Primary R	port	☐ Octo	ber 10 1	Pre-General Report
☐ 7 Day Pre-Genera	al Report 3	0 Day Post-General Ro	port	☐ Annı	ıal Rep	ort
Semi-Annual Rep	oort (Statewide Candidates	Only)				
Is this Report : Section III	an amendment?	No ls th		mination Report?		Yes 🔽 No
Section IV.	that I have received no con		de no	expenditures durin	g <b>th</b> is re	
To reach your Calendar Ye	ear to Date figure: Add this gures of your previous repo			COLUMN I This Period	Cal	COLUMN II endar Year to Date
Line 1: Cash on Hand Janu	uary 1, This Year*		\$	XXXXXX	\$ _	10,123.91
Line 2: Enter Cash Balanc	e at Close of Last Reporting	g Period**	\$	10,123.91	\$ .	XXXXXX
Line 3: Total Contributions	s (Enter amount from page	2)	\$_	470.00	\$	470.00
Line 4: Subtotal (Add line:	s 1, 2 and 3)		\$_	10,593.91	\$	10,593.91
Line 5: Total Expenditures	(Enter amount from page 2	2)	\$	1,612.24	s	1,612.24
•	lose of Period (Subtract line		\$	8,981.67	\$	8,981.67
Line 7: Outstanding Debt 1	to Date		\$_	0.00		
**You must report the cash	be entered on line 1 of all re th on hand at both the begin balance for the current rep	ning of the reporting po	riod a	nd the close of the		
	Section V	CER	TIFIC	ATION		
Return This Report To: Ben Vsursa	1	Ned J. Kerr		hemb	v certif	y that the information
Secretary of State	i_ +bio	(mante of Political Tressurer) is a true, complete and	col		-	*
PO Box 83720 Boise ID 83720-0080	1	,	Chec	a Campaign rinan	CIAI DIS	sciosure report as
phone: (208) 334-2852 fax: (208) 334-2282	required by I	- Neil	يل			
1111 (2011) 007-22112	Signature of Political Treasurer					

#### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period
Patti Anne Lodge	From 01 / 01 / 2006 to 05 / 07 / 2009

# UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total | Iotal | Amount \$\frac{1}{2} \quad \text{Dotal} \quad \text{Dollars} \quad \text{Dollars} \quad \text{Dollars} \quad \text{UNITEMIZED EXPENDITURES} \quad \text{Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | Total | Number | 2 | Amount \$\frac{1}{2} \quad \text{Amount \$S\$} \quad \quad \text{20.00} \end{alignment}

		Total This Period
1 Number of Schedule A pages Attached		
Contributions		
Uniternized Contributions (\$50 and less) from top of page	\$	20.00
Itemized Contributions (total all Schedule A sheets)	S	450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	470.00
2 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	20.00
Itemized Expenditures (total all Schedule B sheets)	\$	1,592.24
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00
Total Expenditures (also enter this figure on page 1. Section IV, line 5)	\$	1,612.24
0 Number of Schedule C-2B pages Attached		
Incurred Expenditures	<del>-</del>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	.\$	0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0.00
Subtotal	= \$	0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0.00
0 Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	*	0.00

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee			
Patti Anne Lodge			

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
04 /25 /06	Pfizer 802 W. Bannock, Ste 401	s100.00	\$	s
Primary General	Boise, ID 83702	\$ 100.00 Calendar Year To Date	\$Calendar Year To Date	S Calendar Year to Date
04 /25 / 06	Idaho Associated General Contractors     PO Box 7386	\$ 250.00	s	s
Primary General	Boise, ID 83707	\$ 250.00 Calendar Year In Date	SCulendar Year To Dute	\$Calendar Year to Date
04 /29 /06	Idahoans for Educational Excellence PO Box 933	s 100.00	s	\$
Primary General	Boise, ID 83701	\$ 100.00 Calendar Year To Date	SCalendar Year To Date	Calendar Year to Date
	4.	S	s	\$
Primary General		\$Calendar Year To Date	SCalendar Year To Date	\$Calcadar Year to Date
//	5.	s	s	s
Primary General		\$Calendar Year To Dute	\$Calendar Year To Dute	Calendar Year to Date
//	6.	\$	s	s
Primary General		\$Calendur Year To Dute	Culciniar Year To Date	SCuleridar Year to Dute
	7.	s	s	s
Primary General		\$Calendar Year To Date	\$Culendur Year To Date	\$Culcadar Year to Date
	8.	s	\$	s
☐ Primary ☐ General		\$Calendar Year To Onto	\$Calendar Year To Date	SCalendar Year to Date
	9.	s	\$	s
Primary General		S Calendar Year To Dute	S Calendur Year To Date	S Calendar Year to Date
	Subtotals of Columns A, B & C	s 450.00	\$ 0.00	\$ 0.00
	Total This Page (add columns A, B & C)			\$ 450.00

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Patti Anne Lodge

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	US Postal Service		
01 14 06	Huston, ID 83630	41.94	
01 , 14 , 06		ss	\$
Purpose of Abov	e Expenditure: stamps and mailing		<u> </u>
	2. NRA Banquet		
02 , 13 , 06	PO Box 140774	s 65.00	s
	Boise, ID 83714	3	3
Purpose of Abo	ve Expenditure: Banquet donation		
	3. University of Idaho		
02 , 20 , 06	PO Box 444260	25.00	
02/20/00	Moscow, ID 83844	ss	s
Purpose of Abo	ve Expenditure: Know Your Government program		
	Canyon County Sounty Republican Party		
	19105 Evening Dr.	227.00	
02 , 22 , 06	Caldwell, ID 83607	\$235.00	\$
Purpose of Abo	ve Expenditure: Ad, speech, Lincoln day		
	5. Canyon County Republican Party		
02 , 22 , 06	19105 Evening Dr	60.00	1.
22 / 22 / 60	Caldwell, ID 83607	\$	\$
Purpose of Abo	ve Expenditure: Auction item, wood box	7,-2	
	6. Stroud and Hall Publishers		
02 , 23 , 06	PO Box 27210	25.00	
	Macon, GA 31221	\$	<b>s</b>
Purpose of Abov	ve Expenditure: Zell Miller book, Ada Lincoln day		
	Subtotals of Columns A & B	s451.94	s0.00
	Total This Page (add columns A & B)	L	\$451.94

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Patti Anne Lodge

		Column A	Celumn B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	ı. Idaho Secretary of State		
03 , 07 , 06	Capitol Building	30.00	
55 / 57 / 55	Boise, ID 83720	\$	\$
urpose of Abov	e Expenditure: Filing fee		
	2. Senate Lounge		
03 , 08 , 06	Capitol Building	75.00	
30 / 30 / 30	Boise, ID 83720	\$	S
Purpose of Abo	ve Expenditure: Senate lounge dues		1
	3. Koenig Winery		
04 , 23 , 06	20928 Grape Ln.	210.30	
54 / 25 / 50	Caldwell, ID 83607	\$	\$
Purpose of Abov	ve Expenditure: Senate fund raiser		. L.
	Caldwell Foundation for Education		
05 , 01 , 06	1717 Arlington	125.00	
53 / 01 / 00	Caldwell, ID 83605	\$	\$
Purpose of Abov	ve Expenditure: Golf tournament sponsor	L	1
	5. Canyon Outdoor Media		
05 , 01 , 06	PO Box 16661	700.00	
	Boise, ID 83715	\$	\$
Purpose of Abo	ve Expenditure: Advertising		
	6.		
, ,		s	
		•	S
Purpose of Abov	ve Expenditure:		1
	Subtotals of Columns A & B	s1,140.30	s0.00
	Total This Page (add columns A & B)		s1,140.30