



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MIKE MOYLE		Office Sought (if candidate) HOUSE	District (if any) DISTRICT 14
Mailing Address 480 N PLUMMER	<input type="checkbox"/> Check if address change.	City and Zip STAR, 83669	Home Phone 286-7842
Name of Political Treasurer MARY HARVEY			
Mailing Address 1239 MAPLE CT.	<input type="checkbox"/> Check if address change.	City and Zip <i>Meridian, 83642</i>	Home Phone <i>888-3250</i>
		Work Phone <i>343-6767</i>	

06 MAY 12 PM 1:23

SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 1/1/06 through 5/7/06
- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,597.76</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,500.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,097.76</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,100.00</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>11,997.76</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
 **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Mary E. Harvey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary E. Harvey
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Mike Moyle

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
4 / 24 / 06	1. Simplot Shared Services-AP P.O. BOX 70003 BOISE, ID 83707-0103	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
4 / 25 / 06	2. IDABANKPAC STATE FUND P O BOX 638 BOISE, ID 83701	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
4 / 7 / 06	3. IDAHO MANUFACTURED HOUSING P.O. BOX 201 SUN VALLEY, ID 83353	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
4 / 24 / 06	4. QWEST POL ACT. COMMITTEE 999 MAIN ST. 11TH FLOOR BOISE, ID 83702	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
4 / 24 / 06	5. TIMBER PAC N. 3731 RAMSEY RD., #110 COEUR D ALENE, ID 83814	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1 / 5 / 06	6. COEUR D' ALENE TRIBE P O BOX 408 PLUMMER, ID 83851-0408	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
4 / 28 / 06	7. AGRA PAC P O BOX 4848 POCATELLO, ID 83205-4848	\$ 400.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 2 / 06	8. IDAHO LOGGERS PAC P.O. BOX 671 COEUR D ALENE, ID 83816	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5 / 3 / 06	9. WELLS FARGO IDAHO PAC 877 w MAIN ST. BOISE, ID 83702	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 2,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,500.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Mike Moyle

	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check
		In-Kind (non-monetary)
4 / 25 / 06	1. PHIL HART 4430 SARAH LOOP ATHOL, ID 83801	\$ 500.00
		\$ _____
Purpose of Above Expenditure: CONTRIBUTION		
4 / 25 / 06	2. BRENT CRANE 1217 W. HAWAII NAMPA, ID 83686	\$ 300.00
		\$ _____
Purpose of Above Expenditure: CONTRIBUTION		
4 / 25 / 06	3. JIM CLARK 8798 N. CLARKVIEW PL. HAYDEN, 83835	\$ 500.00
		\$ _____
Purpose of Above Expenditure: CONTRIBUTION		
4 / 26 / 06	4. LYNN LUKER 514 SO EL BLANCO DR. BOISE, ID 83709	\$ 300.00
		\$ _____
Purpose of Above Expenditure: CONTRIBUTION		
4 / 26 / 06	5. JACK BARRACLOUGH 3018 WESTMORELND CIRCLE IDAHO FALLS, ID 83402	\$ 500.00
		\$ _____
Purpose of Above Expenditure: CONTRIBUTION		
/ /	6.	\$ _____
		\$ _____
Purpose of Above Expenditure:		
Subtotals of Columns A & B		\$ 2,100.00
Total This Page (add columns A & B)		\$ 2,100.00