



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson JANA M. KEMP		Office (County/Candidate) HOUSE	Date (if any) 3-02
Mailing Address <input type="checkbox"/> Check if address change. Box 140663	City and Zip Garden City 83714	Home Phone 853-0859	Work Phone 307-1701
Name of Political Treasurer Myrna Minnie Benton			
Mailing Address <input type="checkbox"/> Check if address change. 8199 W DRAKE LN	City and Zip Boise 83714	Home Phone 378-7633	Work Phone 890-0045

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/06 through 05/07/06

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2594.21</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2594.21</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1900.00</u>	\$ <u>1900</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4494.21</u>	\$ <u>4494.21</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>834.64</u>	\$ <u>834.64</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3659.57</u>	\$ <u>3659.57</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Myrna Minnie Benton, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Myrna Minnie Benton
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JANA M Kemp	Report Covering the Period From <u>01/05/06</u> to <u>05/07/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 100

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 10- Total Amount \$ -0-

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1800</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1900</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>-0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>834.64</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-0-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>834.64</u>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>-0-</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>-0-</u>
Subtotal	= \$ <u>-0-</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>-0-</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>-0-</u>
____ Number of Schedule C-2A pages Attached	<u>-1-</u>
Pledged Contributions	<u>-0-</u>
Amount Pledged this Period	\$ <u>-0-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>0126/06</u>	1. <u>MAJ. Gen. PAT Doty</u> <u>6560 Plantation Dr.</u> <u>Boise ID 83703</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>0330/06</u>	2. <u>THOMAS F. TRAIL</u> <u>1875 Mountain View Rd</u> <u>Moscow, ID 83843</u>	\$ <u>100</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,18,06</u>	3. <u>IDAHO POWER Co.</u> <u>Bx 70</u> <u>Boise, ID 83707</u>	\$ <u>1000</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,19,06</u>	4. <u>IDAHO AGC-General Contact</u> <u>110 N 27th St.</u> <u>Boise, ID 83702</u>	\$ <u>250</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4,26,06</u>	5. <u>TIMBER PAC</u> <u>N 3731 Ramsey Pk</u> <u>Coeur d'Alene Id.</u>	\$ <u>350</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>350</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1800</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
Total This Page (add columns A, B & C)				\$ <u>1800</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M KEMP

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>01/30/06</i>	1. <i>JANA M. KEMP 4890 LAKEVIEW Boise, ID 83714</i>	<i>#2063 \$ 124.14</i>	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
<i>02/13/06</i>	2. <i>JANA M. KEMP. 4890 LAKEVIEW Boise, ID 83714</i>	<i>CHK # 2064 \$ 256.00</i>	\$ _____
Purpose of Above Expenditure: <i>100-LINCOLN DAY DINNER 156- Postage + MAILING</i>			
<i>03/01/06</i>	3. <i>IDAHO SECRETARY STATE PO BOX 83720 Boise, ID 83720-0080</i>	<i>CHK # 2066 \$ 30</i>	\$ _____
Purpose of Above Expenditure: <i>Filing Fee</i>			
<i>03/06/06</i>	4. <i>JANA M KEMP. 4890 Lakeview Boise, ID 83714</i>	<i>CHK # 2065 \$ 78</i>	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
<i>04/24/06</i>	5. <i>SATURN PRINTING #5 611 E 44 ST. Boise, ID 83714</i>	<i>CHK # 2067 \$ 346.50</i>	\$ _____
Purpose of Above Expenditure: <i>Signs + Stickers</i>			
<i>___/___/___</i>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>___/___/___</i>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ _____