



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Burkett for Senate		Office Sought (if not blank) State Senate	District (State) 48
Mailing Address P O Box 1702	<input type="checkbox"/> Check if address change.	City and Zip Boise 83701	Home Phone 2087 384 9267
Name of Political Treasurer Harry Hall		Home Phone 208 344 2424	Work Phone 208 344 2424
Mailing Address 1919 Harrison Blvd	<input type="checkbox"/> Check if address change.	City and Zip Boise 83702	Home Phone 208 343 4368
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 16 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>12,329.41</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12,329.41</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,700.00</u>	\$ <u>1,700.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>14,029.41</u>	\$ <u>14,029.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>913.06</u>	\$ <u>913.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>13,116.35</u>	\$ <u>13,116.35</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Harry V Hall, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Harry V Hall
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Burkett for Senate	Report Covering the Period From 01 / 01 / 06 to 05 / 16 / 06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,700.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 913.06
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 913.06
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
02/03/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1 COEUR D'ALENE TRIBE PO Box 408 PLUMMER, ID 83751-0408 *147395	\$ 250 ⁰⁰	\$ 0	\$ 0
		\$ 250 ⁰⁰ Calendar Year To Date	\$ 0 Calendar Year To Date	\$ 0 Calendar Year To Date
05/04/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2 CLEAR SPRINGS FOODS PO BOX 712 BUHL, ID 83316	\$ 200 ⁰⁰	\$ 0	\$ 0
		\$ 200 ⁰⁰ Calendar Year To Date	\$ 0 Calendar Year To Date	\$ 0 Calendar Year To Date
04/18/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3 IDAHO POWER COMPANY P.O. BOX 70 BOISE, ID 83707	\$ 1,000 ⁰⁰	\$ 0	\$ 0
		\$ 1,000 ⁰⁰ Calendar Year To Date	\$ 0 Calendar Year To Date	\$ 0 Calendar Year To Date
04/19/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	ACC	\$ 250 ⁰⁰	\$ 0	\$ 0
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1450⁰⁰ 1700 ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 1700 ⁰⁰	\$ 0	\$ 1450⁰⁰ 1700 ⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2/14/06	1. IDAHO DEMOCRATIC PARTY #1269 958 LONGMONT, SUITE 110 P.O. BOX 445 BOISE, ID 83701 FRANK CHURCH DINNER	\$ 150.00	\$ 0
Purpose of Above Expenditure: FRANK CHURCH DINNER			
03/01/06	2. T-MOBILE #1270 P O BOX 790097 ST. LOUIS, MO 63179 M. Burkett Cell Nov-Jan	\$ 135.00	\$ 0
Purpose of Above Expenditure: M. BURKETT CELL PHONE NOV-JAN '06			
03/09/06	3. BURNAL CLARK #1271 1929 N. 17th ST BOISE, ID 83702 Reimburse Grand. Filing Fee	\$ 30.00	\$ 0
Purpose of Above Expenditure:			
03/09/06	4. CUSTOM PRINTING #1272 1116 12th AVE SOUTH NAMPA, ID 83651 FOIL SENATE STATIONARY	\$ 47.25	\$ 0
Purpose of Above Expenditure: FOIL SENATE STATIONARY			
04/08/06	5. USAA VISA #1273 10750 McDERMOTT WAY SAN ANTONIO, TX 78288	\$ 250.00	\$ 0
Purpose of Above Expenditure: STEVE BARRETT RECEIPTION refused, check voided			
05/01/06	6. JIM HANSEN FOR IDAHO #1274 P O BOX 15115 BOISE, ID 83718	\$ 200.00	\$ 0
Purpose of Above Expenditure: JIM HANSEN CAMPAIGN CONTRIBUTION			
05/01/06	7. LARRY GRANT FOR CONGRESS #1275 P.O. BOX 489 FRUITLAND, ID 83619	\$ 100.00	\$ 0
Purpose of Above Expenditure: LARRY GRANT CAMPAIGN CONTRIBUTION			
05/01/06	8. BERT MARLEY FOR IDAHO SUPERINTENDENT OF PUBLIC SCHOOLS P.O. BOX 1697 BOISE, ID 83701	\$ 200.00	\$ 0
Purpose of Above Expenditure: BERT MARLEY CAMPAIGN CONTRIBUTION			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1113.25	\$ 0
Total This Page (add columns A & B)		913.00	\$ 1113.25

913.00