



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

SCANNED

Section I

| | | | |
|--|---------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson PAT AUCILLA | | Office Sought (if candidate) STATE SENATE | District (if any) 21 |
| Mailing Address 7681 W LOWER FR CT | City and Zip BOISE ID 83709 | Home Phone 208 344 1009 | Work Phone 208 703 1489 |
| Name of Political Treasurer MITCH MERTES | | | |
| Mailing Address 2164 E SKIPPERLINE LN | City and Zip BOISE ID 83706 | Home Phone 208 344 1009 | Work Phone 208 489 1989 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 4/28/06 through 5/15/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ — |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 0.00 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 609.27 | \$ 609.27 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 609.27 | \$ 609.27 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 609.27 | \$ 609.27 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 0 | \$ 0 |
| Line 7: Outstanding Debt to Date | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Mitchell L MERTES, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mitchell L Mertes
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <div style="font-size: 1.2em; font-family: cursive;">PAT AVELLA</div> | Report Covering the Period From <u>4/14/06</u> to <u>5/15/06</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 5.27

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 23.31

| | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>5.27</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>600</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>605.27</u> |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>23.31</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>581.94</u> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ <u>—</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>605.27</u> |
| _____ Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| _____ Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
PAT AVELLA

| | | Column A | Column B | Column C |
|---|---|--|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>4, 14, 00</u> | 1. <u>JOE MORTON</u> <u>615 N B EAST</u> <u>MT HOME ID 83647</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>4, 18, 00</u> | 2. <u>ERIC LANTIER</u> <u>6464 W LA JOLLA</u> <u>BOISE ID 83709</u> | \$ <u>250</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>250</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>4, 20, 00</u> | 3. <u>ROY ABSHIRE</u> <u>14 C HAUSLER RD</u> <u>OMAK WA 98841</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>4, 27, 00</u> | 4. <u>DORIS OLSON</u> <u>215 N 54TH AVE #41</u> <u>YAKIMA, WA 98908</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>100</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>5, 03, 00</u> | 5. <u>MARK DA PIAZ</u> <u>7200 BARRISTER DR</u> <u>BOISE ID 83704</u> | \$ <u>50</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>50</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> / / </u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>600</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>600.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
PAT AVELLA

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 4, 28, 06 | 1. SIGN-A-RAMA 2510 W MAIN BOISE 83702 | \$ 375.12 | \$ _____ |
| Purpose of Above Expenditure: <u>Signs</u> | | | |
| 5, 15, 06 | 2. OFFICE MAX 8551 W FRANKLIN BOISE ID 83709 | \$ 206.84 | \$ _____ |
| Purpose of Above Expenditure: <u>Flyers</u> | | | |
| / / | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 581.96 | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 581.96 |