



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Pages - 5

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative	District (if any) 26X 15 AM 7:03
Mailing Address <input type="checkbox"/> Check if address change. 1099 North 400 West	City and Zip Rupert, ID 83350	Home Phone 208-532-4524	Work Phone 208-532-4105
Name of Political Treasurer Dean F. Stevenson		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 575 West 600 North	City and Zip Paul, ID 83347	Home Phone 208-532-4106	Work Phone 208-532-4105

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,503.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,503.31</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,450.00</u>	\$ <u>3,450.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,953.31</u>	\$ <u>6,953.31</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,489.00</u>	\$ <u>2,489.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,464.31</u>	\$ <u>4,464.31</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION

I Dean F. Stevenson, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John A. "Bert" Stevenson</u>	Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 3,450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,450.00
<u>2</u> Number of Schedule B pages Attached	0
Expenditures	2,489.00
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2,489.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,489.00
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
4/24/06	1. Associated Gen. Contractors P.O. Box 7386 Boise, ID 83707	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/25/06	2. ANRI PAC 5685 Parapet Court Boise, ID 83703	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/27/06	3. Idaho Cattle Assn - PAC P.O. box 15397 Boise, ID 83715	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/27/06	4. Idaho Bankers Assn - PAC P.O. Box 638 Boise, ID 83701	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/28/06	5. Idaho Sugarbeet Growers 802 W. Bannock, Suite 802 Boise, ID 83702	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/28/06	6. Intermountain Tember Assn. 350 N. 9th St., Suite 304 E Boise, ID 83702	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
4/29/06	7. SimplotShared Services - AP P.O. Box 70003 Boise, ID 83707-0103	\$ 800.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/3/06	8. Agra-PAC P.O. Box 4848 Pocatello, ID 83205-4848	\$ 400.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5/5/06	9. ID Building Contractors Assn 6206 N. Discovery Way, Ste A Boise, ID 83713	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,450.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3,450.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1 / 5 / 06	1. Minidoka Health Care Foundation 1224 - 8th St. Rupert, ID 83350	\$ 625.00	\$
Purpose of Above Expenditure: Contribution			
1 / 23 / 06	2. Idaho State Republican Party P.O. Box 2267 Boise, ID 83701-9967	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
2 / 10 / 06	3. Jerome County Republicans 28 E. 400 S. Jerome, ID 83338	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
2 / 20 / 06	4. 4-H Know Your Government P.O. Box 443147 Moscow, ID 83844-3147	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
2 / 25 / 06	5. Butch Otter Campaign 1009 S. Star Rd. Star, ID 83669	\$ 250.00	\$
Purpose of Above Expenditure: Campaign Contribution			
2 / 25 / 06	6. Minidoka County Republican Party 324 - 5th St. Rupert, ID 83350	\$ 240.00	\$
Purpose of Above Expenditure: Lincoln Day Lunch for Minico Young Republicans			
2 / 25 / 06	7. Mini-Cassia Republicans 324 - 5th St. Rupert, ID 83350	\$ 300.00	\$
Purpose of Above Expenditure: Lincoln Day Auction			
2 / 25 / 06	8. Minico Senior Celebration P.O. Box 821 Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
3 / 14 / 06	9. Louie's Pizza & Italian Restaurant 620 W. Idaho St. Boise, ID 83701	\$ 217.50	\$
Purpose of Above Expenditure: Lunch for Minico Young Republicans trip to Capitol			
Subtotals of Columns A & B		\$2,032.50	\$
Total This Page (add columns A & B)			\$ 42,032.50

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John A. "Bert" Stevenson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4 / 1 / 06	1. Idaho Senior Independent P.O. Box 3341 Great Falls, MT 59403	\$ 287.00	\$ _____
Purpose of Above Expenditure: Campaign Ads			
4 / 28 / 06	2. Postmaster Paul, Idaho	\$ 39.00	\$ _____
Purpose of Above Expenditure: Campaign Postage			
4 / 29 / 06	3. Idaho Senior Independent P.O. Box 3341 Great Falls, MT 59403	\$ 130.50	\$ _____
Purpose of Above Expenditure: Campaign Ads			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 456.50	\$ _____
Total This Page (add columns A & B)			\$ 456.50