



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson John McGimpsey		Office Sought (if candidate) Representative	District (if any) 06
Mailing Address 2122 Calkins Dr	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83402	Home Phone 208-542-0625
Name of Political Treasurer Ellie Hampton			Work Phone 208-313-1583
Mailing Address 586 Safstrom Place	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls 83401	Home Phone 208-522-4194
			Work Phone 208-524-7777

STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 03 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,429.37	\$ 2,429.37
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,429.37	\$ 2,429.37
Line 5: Total Expenditures (Enter amount from page 2)	\$ 547.37	\$ 547.37
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,882.00	\$ 1,882.00
Line 7: Outstanding Debt to Date	\$ 497.37	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I Ellie Hampton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ellie L Hampton
Signature of Political Treasurer

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee John McGimpsey - House Seat 33-B	Report Covering the Period From <u>03 / 01 / 06</u> to <u>05 / 07 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Number <u>7</u> Total Amount \$ <u>232.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Number <u>0</u> Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 232.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,197.37
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,429.37
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 547.37
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 547.37
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 497.37
Subtotal	= \$ 497.37
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 497.37
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John McGimpsey - House Seat 33-B

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
04 / 29 / 06	1. Linda Brock 176 Brookside Drive Idaho Falls, ID 83404	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
03 / 28 / 06	2. Merrick P. Brow 2269 Calkins Ave Idaho Falls, ID 83402-4538	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 06 / 06	3. Leslee Martin 210 Harrisburg Lane Idaho Falls, ID 83404	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
03 / 10 / 06	4. John McGimpsey - candidate 2122 Calkins Idaho Falls, ID 83402	\$	\$	\$ 100.00
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 100.00 <small>Calendar Year To Date</small>
05 / 04 / 06	5. John McGimpsey - candidate 2122 Calkins Idaho Falls, ID 83402	\$	\$	\$ 369.95
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 469.95 <small>Calendar Year To Date</small>
05 / 05 / 06	6. John McGimpsey - candidate 2122 Calkins Idaho Falls, ID 83402	\$	\$	\$ 27.42
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 497.37 <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,700.00	\$ 0.00	\$ 497.37
Total This Page (add columns A, B & C)				\$ 2,197.37

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee John McGimpsey - House Seat 33-B
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04 / 04 / 06	1. Fluke Photography 1288 Creekside Dr. Idaho Falls, ID 83404	\$ 150.00	\$
Purpose of Above Expenditure: photos for campaign material			
05 / 05 / 06	2. Office Max 1425 Northgate Mile Idaho Falls, ID 83401	\$ 27.42	\$
Purpose of Above Expenditure: printing supplies			
05 / 04 / 06	3. Orchid Suites 2001 S Street NW Ste 550 Washington, DC 20009	\$ 369.95	\$
Purpose of Above Expenditure: website design & development			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 547.37	\$ 0.00
Total This Page (add columns A & B)			\$ 547.37

SCHEDULE C-2B

EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee John McGimpsey - House Seat 33-B	Report Covering the Period From <u>03 / 01 / 06</u> to <u>05 / 07 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

#	Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure												
1.	John McGimpsey, Candidate 2122 Calkins Idaho Falls, ID 83402	personal loan to campaign to open account and pay various expenses												
<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">Outstanding Balance beginning this period.. \$</td> <td style="width:25%; text-align:right;">0.00</td> <td style="width:25%;"></td> </tr> <tr> <td>Amount Incurred this period..... \$</td> <td style="text-align:right;">497.37</td> <td>Date Incurred <u>03/06,05/04,05/05/06</u></td> </tr> <tr> <td>Payment this period..... \$</td> <td></td> <td>Date of Payment _____</td> </tr> <tr> <td>Outstanding Balance..... \$</td> <td style="text-align:right;">497.37</td> <td></td> </tr> </table>			Outstanding Balance beginning this period.. \$	0.00		Amount Incurred this period..... \$	497.37	Date Incurred <u>03/06,05/04,05/05/06</u>	Payment this period..... \$		Date of Payment _____	Outstanding Balance..... \$	497.37	
Outstanding Balance beginning this period.. \$	0.00													
Amount Incurred this period..... \$	497.37	Date Incurred <u>03/06,05/04,05/05/06</u>												
Payment this period..... \$		Date of Payment _____												
Outstanding Balance..... \$	497.37													
2.	John McGimpsey, Candidate 2122 Calkins Idaho Falls, ID 83402													
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Outstanding Balance beginning this period.. \$														
Amount Incurred this period..... \$		Date Incurred _____												
Payment this period..... \$		Date of Payment _____												
Outstanding Balance..... \$														

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ 497.37

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 0.00