



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Posted
SCANNED

2006 MAY 15 AM 9:00

Section I

Name of Candidate or Political Committee and Chairperson Jeff Siddoway		Office Sought (if candidate) State Senate	District (if any) 35
Mailing Address 1764 East 1200 North	<input type="checkbox"/> Check if address change.	City and Zip Terreton 83450	Home Phone 208-663-4585
Name of Political Treasurer Cynthia Siddoway		Home Phone 208-663-4585	Work Phone 208-663-4585
Mailing Address 1764 East 1200 North	<input type="checkbox"/> Check if address change.	City and Zip Terreton 83450	Work Phone 208-663-4585

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 12 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,146.15 ✓	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0.00	\$ _____
Line 7: Outstanding Debt to Date	\$ 0.00	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Cynthia Siddoway, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Cynthia Siddoway
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Jeff Siddoway	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 12 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>25.75</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.75
Itemized Expenditures (total all Schedule B sheets)	\$ 7,120.40
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7,146.15
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: Jeff Siddoway

5-17-06
in
per
P.T.

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
4.28.06	Jeff Siddoway 1764 East 1200 North Lenixton 83450	\$ _____	\$ _____	\$ 7146.15
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ 7146.15
Total This Page (add columns A, B & C)				\$ 7146.15

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jeff Siddoway

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4 / 28 / 06	1. Recorder Herald P.O. Box 310 Salmon, ID 83467	\$ 140.00	\$ _____
Purpose of Above Expenditure: Advertisement			
4 / 28 / 06	2. All Star Video 408 Main Salmon, ID 83467	\$ 100.00	\$ _____
Purpose of Above Expenditure: Advertisement			
4 / 28 / 06	3. KSRA North Highway 93 Salmon, ID 83467	\$ 300.00	\$ _____
Purpose of Above Expenditure: Radio Advertisement			
4 / 28 / 06	4. The Arco Advertiser P.O. Box 803 Arco, ID 83213-0803	\$ 108.00	\$ _____
Purpose of Above Expenditure: Advertisement			
4 / 28 / 06	5. Challis Messenger P.O. Box 405 Challis, ID 83226	\$ 108.00	\$ _____
Purpose of Above Expenditure: Advertisement			
5 / 02 / 06	6. The Arco Advertiser P.O. Box 803 Arco, ID 83213-0803	\$ 54.00	\$ _____
Purpose of Above Expenditure: Advertisement			
Subtotals of Columns A & B		\$ 810.00	\$ 0.00
Total This Page (add columns A & B)			\$ 810.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jeff Siddoway
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3 / 15 / 06	1. Capitol Promotions P.O. Box 321 Glenside, PA 19038	\$ 1,646.29	\$ _____
Purpose of Above Expenditure: Yard Signs			
3 / 22 / 06	2. Premiun Graphics 5200 Mitchelldale Suite F-18 Houston, TX 77092	\$ 1,016.82	\$ _____
Purpose of Above Expenditure: Yard Signs			
3 / 29 / 06	3. Pioneer Publications 134 W Main Rigby, ID 83442	\$ 924.00	\$ _____
Purpose of Above Expenditure: Advertisements			
3 / 29 / 06	4. Quick Ship N' Copy 20 West 1 South Rexburg, ID 83440	\$ 1,107.49	\$ _____
Purpose of Above Expenditure: Brochures			
4 / 12 / 06	5. Capitol Promotions P.O. Box 321 Glenside, PA 19038	\$ 763.00	\$ _____
Purpose of Above Expenditure: Yard Signs			
5 / 9 / 06	6. The Challis Lodge & Lounge Challis, ID 83226	\$ 42.80	\$ _____
Purpose of Above Expenditure: Lodging			
Subtotals of Columns A & B		\$ 5,500.40	\$ 0.00
Total This Page (add columns A & B)			\$ 5,500.40

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jeff Siddoway
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 12 / 06	1. Siddoway Sheep Company 1764 E 1200 North Terreton, ID 83450	\$ 810.00	\$ _____
Purpose of Above Expenditure: Estimated car expense @ 40.5 mile			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 810.00	\$ 0.00
Total This Page (add columns A & B)			\$ 810.00