



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson THOMAS F. NEVILLE		Office Sought (if candidate) DISTRICT JUDGE	District (if any) FOURTH JUDICIAL
Mailing Address <input type="checkbox"/> Check if address change. 200 W. FRONT ST., STE 5100	City and Zip BOISE 83702-7300	Home Phone	Work Phone 287-7521
Name of Political Treasurer DR. KEVIN E. LEARNED		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 2407 PARKSIDE DRIVE	City and Zip BOISE 83712	Home Phone 338-8459	Work Phone 472-7788

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from MARCH / 8 / 2006 through MAY / 7 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from MARCH / 8 / 2006 through MAY / 7 / 2006.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u> </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u> </u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u> </u>	\$ <u> </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u> </u>	\$ <u> </u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u> </u>	\$ <u> </u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u> </u>	\$ <u> </u>
Line 7: Outstanding Debt to Date	\$ <u> </u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION

I KEVIN E. LEARNED hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kevin E. Learned Ph.D., C.P.A.
Signature of Political Treasurer

DISTRICT COURT
FOURTH JUDICIAL DISTRICT
STATE OF IDAHO

Ada, Boise, Elmore
and
Valley Counties

Telephone
(208) 287-7500

Fax
(208) 287-7529



MAIN OFFICE
ADA COUNTY COURTHOUSE
200 W. FRONT STREET
BOISE ID 83702-7300

FAX

2 PAGES INCLUDING THIS COVER SHEET

DATE: MAY 12, 2006

DELIVER TO:

Name: IDAHO SECRETARY OF

STATE & OFFICE

BOISE, IDAHO

FAX NO. (208) 334-2282

Document(s) Being FAXed:

CAMPAGN FINANCIAL DISCLOSURE
REPORT (7 DAY PRE-PRIMARY)

FROM:

Name: THOMAS F. NEVILLE

Dept: _____

Phone: 207-7520

Address: _____

FAX NO. (208) 287-7529

If you have any problems with this transmission, please call 287-7500.

Comments:

Please call me at 207-7520 to confirm receipt of this
report. Thank you!

Thomas Neville

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