



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DARREN B. SIMPSON</b>		Office Sought (if candidate) <b>DISTRICT JUDGE</b>	District (if any) <b>7TH 26</b>
Mailing Address <b>PO BOX 104</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BLACKFOOT 83221</b>	Home Phone <b>782-1324</b>
Name of Political Treasurer <b>S. SCOTT LUND</b>		Home Phone <b>684-4826</b>	Work Phone <b>680-0460</b>
Mailing Address <b>1487 PARKWAY DRIVE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BLACKFOOT 83221</b>	Work Phone <b>785-7234</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 05 / 08 / 2006 through 06 / 02 / 2006
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>715.13</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9,076.43</u>	\$ <u>17,847.93</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9,791.56</u>	\$ <u>17,847.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>9,174.74</u>	\$ <u>17,231.11</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>616.82</u>	\$ <u>616.82</u>
Line 7: Outstanding Debt to Date	\$ <u>9,137.93</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, S. SCOTT LUND, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>200.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 200.00
Itemized Contributions (total all Schedule A sheets)	\$ 8,876.43
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 9,076.43</b>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 9,174.74
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 9,174.74</b>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 6,721.50
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 2,416.43
Subtotal	= \$ 9,137.93
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$ 9,137.93</b>
<u>        </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**DARREN B. SIMPSON**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05 / 11 / 06	1. TROY G. SIMPSON 397 W. 150 N. BLACKFOOT, ID 83221	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 11 / 06	2. GREGORY T. SIMPSON 2219 S. EAGLE POINTE DRIVE AMMON, ID 83406	\$ 750.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 11 / 06	3. KENNETH JOHN SIMPSON 1028 WEST 97 SOUTH IDAHO FALLS, ID 83402	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 11 / 06	4. JAY MILLER 137 NORTH 100 WEST BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 16 / 06	5. SCOTT C. SIMPSON 208 E WOODHAVEN LANE IDAHO FALLS, ID 83404	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 16 / 06	6. JIM SORENSEN 63 WEST 215 NORTH BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 17 / 06	7. JANICE MORRIS 148 W. OAK SHELLEY, ID 83274	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 17 / 06	8. VALENE EVANS 105 POST OAK LANE RICHLAND, MS 39218	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 17 / 06	9. VAL MORRIS 148 W OAK SHELLEY, ID 83274	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 4,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 4,500.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**DARREN B. SIMPSON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05 / 18 / 06	1. CHARLES E. EVANS 105 POST OAK LANE RICHLAND, MS 39218	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05 / 17 / 06	2. CHARLES E. EVANS 105 POST OAK LANE RICHLAND, MS 39218	\$ 25.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 525.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05 / 18 / 06	3. SHIRLEY P. SIMPSON 885 CURTIS ST. BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05 / 18 / 06	4. TRUDY SIMPSON 397 WEST 150 NORTH BLACKFOOT, ID 83221	\$ 1,000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05 / 20 / 06	5. MAGGIE KELSEY 960 S. UNIVERSITY AVE. BLACKFOOT, ID 83221	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05 / 20 / 06	6. CRAIG ROWLAND 211 SOUTH 585 WEST BLACKFOOT, ID 83221	\$	\$ 235.00	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ 235.00 Calendar Year To Date	\$ Calendar Year To Date
05 / 21 / 06	7. DARREN SIMPSON PO BOX 104 BLACKFOOT, ID 83221	\$	\$	\$ 2,416.43
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 9,137.93 Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,725.00	\$ 235.00	\$ 2,416.43
Total This Page (add columns A, B & C)				\$ 4,376.43

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 11 / 06	1. MORNING NEWS PO BOX 70 BLACKFOOT, ID 83221	\$ 95.00	\$
Purpose of Above Expenditure: POLITICAL ADVERTISEMENT			
05 / 11 / 06	2. RIVERBEND COMMUNICATIONS PO BOX 699 BLACKFOOT, ID 83221	\$ 702.00	\$
Purpose of Above Expenditure: ADVERTISING			
05 / 12 / 06	3. KIDK 1255 EAST 17TH STREET IDAHO FALLS, ID 83404	\$ 1,233.50	\$
Purpose of Above Expenditure: ADVERTISING			
05 / 16 / 06	4. PROBING AMERICA C/O RIVERBEND COMMUNICATIONS PO BOX 699 BLACKFOOT, ID 83221	\$ 64.00	\$
Purpose of Above Expenditure: RADIO AD			
05 / 18 / 06	5. UNITED STATES POSTAL SERVICE BLACKFOOT, ID 83221	\$ 3,859.71	\$
Purpose of Above Expenditure: POSTAGE			
05 / 18 / 06	6. GRAPHIC PRODUCTIONS 140 WILSON AVE. BLACKFOOT, ID 83221	\$ 569.10	\$
Purpose of Above Expenditure: COLOR BROCHURES			
Subtotals of Columns A & B		\$ 6,523.31	\$ 0.00
Total This Page (add columns A & B)			\$ 6,523.31

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 08 / 06	1. POST REGISTER 333 NORTHGATE MILE IDAHO FALLS, ID 83402	\$ 662.28	\$
Purpose of Above Expenditure: POLITICAL ADVERTISEMENT			
05 / 08 / 06	2. STANDARD JOURNAL 23 SOUTH 1 EAST REXBURG, ID 83440	\$ 768.00	\$
Purpose of Above Expenditure: POLITICAL ADVERTISEMENT			
05 / 08 / 06	3. FLYING J 1228 PARKWAY DRIVE BLACKFOOT, ID 83221	\$ 55.33	\$
Purpose of Above Expenditure: TRAVEL			
05 / 09 / 06	4. FLYING J 1228 PARKWAY DRIVE BLACKFOOT, ID 83221	\$ 42.23	\$
Purpose of Above Expenditure: TRAVEL			
05 / 11 / 06	5. FLYING J 1228 PARKWAY DRIVE BLACKFOOT, ID 83221	\$ 67.29	\$
Purpose of Above Expenditure: TRAVEL			
05 / 11 / 06	6. OAKRIDGE CHEVRON 1800 AIRPORT WAY BLACKFOOT, ID 83221	\$ 46.00	\$
Purpose of Above Expenditure: TRAVEL			
Subtotals of Columns A & B		\$ 1,641.13	\$
Total This Page (add columns A & B)			\$ 1,641.13

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 12 / 06	1. MORNING NEWS PO BOX 70 BLACKFOOT, ID 83221	\$ 520.00	\$ _____
<b>Purpose of Above Expenditure: NEWSPAPER ADVERTISEMENT</b>			
05 / 21 / 06	2. JARID VOLLMER PO BOX 187 ABERDEEN, ID 83210	\$ 255.30	\$ _____
<b>Purpose of Above Expenditure: WEBSITE MAINTENANCE</b>			
05 / 20 / 06	3. CRAIG ROWLAND 211 SOUTH 585 WEST BLACKFOOT, ID 83221	\$ _____	\$ 235.00
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 775.30	\$ 235.00
Total This Page (add columns A & B)			\$ 1,010.30

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>DARREN B. SIMPSON</b>	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

**Line 1: Incurred Expenditures of Less Than \$25.00 This Period:** Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1.	DARREN B. SIMPSON PO BOX 104 BLACKFOOT, ID 83221	MISC. - SEE SCHEDULE B
	Outstanding Balance beginning this period.. \$ <u>6,721.50</u>	
	Amount Incurred this period..... \$ <u>2,416.43</u>	Date Incurred <u>05-21-2006</u>
	Payment this period..... \$ <u>0.00</u>	Date of Payment _____
	Outstanding Balance..... \$ <u>9,137.93</u>	
2.		
	Outstanding Balance beginning this period.. \$ _____	
	Amount Incurred this period..... \$ _____	Date Incurred _____
	Payment this period..... \$ _____	Date of Payment _____
	Outstanding Balance..... \$ _____	
3.		
	Outstanding Balance beginning this period.. \$ _____	
	Amount Incurred this period..... \$ _____	Date Incurred _____
	Payment this period..... \$ _____	Date of Payment _____
	Outstanding Balance..... \$ _____	
4.		
	Outstanding Balance beginning this period.. \$ _____	
	Amount Incurred this period..... \$ _____	Date Incurred _____
	Payment this period..... \$ _____	Date of Payment _____
	Outstanding Balance..... \$ _____	
5.		
	Outstanding Balance beginning this period.. \$ _____	
	Amount Incurred this period..... \$ _____	Date Incurred _____
	Payment this period..... \$ _____	Date of Payment _____
	Outstanding Balance..... \$ _____	

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, Under Incurred Expenditures) \$ 2,416.43

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_