C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I ***********************************			NS May	10 -
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	PhytickipanyPH 3: 39	12 PM 3: 39
Mailing Address Chang	o. City and Zip	Home Phone	Work Phone	Alberman
8806 South DLD HWY GI	MERMAN 83450	5 254 - 358 F S	254-3717	FOF IDAHO
Name of Political Treasurer LVOE M LOWTHER			3. 15A110	
Miniling Address	Ke. City and Zip	Home Phone	Work Phone	
Pa Rox 41	MCAMMON 83250	254-3914	251-5911-	
•	TYPE OF REPORT			
Directions: To indicate the type of report being fi instructional manual for reporting periods and du	e dates.		-	
	m <u>Ø1 /Ø1 /2006</u> the 30 Day Post-Primary Report		Pre-General Report	
7 Day Pre-General Report [30 Day Post-General Report	Annual Rep	ort	
Semi-Annual Report (Statewide Candida	ates Only)			
Is this Report an amendment?	Yes 🔲 No Is this a Te	rmination Report?	Yes No	
Section III STATEMENT C	F NO CONTRIBUTIONS OR	EXPENDITURES		
Directions: If you had no contributions or expend the appropriate dates and sign this report. Be sure				
Section IV.			-	
☐ I hereby certify that I have received no from /	contributions and have made no	expenditures during this r	eporting period	
		··		
Section IV	SUMMARY			
To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous		COLUMN I This Period Cal	COLUMN II endar Year to Date	
Barrer to ano estimate in John Provious	roport (oncopi on mic o).	11114 1 (1104	03	
Line 1: Cash on Hand January 1, This Year*	s	XXXXXX s	779 -	
Line 2: Enter Cash Balance at Close of Last Repo	erting Period** \$_	779 03	XXXXXX	
Line 3: Total Contributions (Enter amount from p	agc 2) \$	<u>-0-</u> \$	- 0 -	
Line 4: Subtotal (Add lines 1, 2 and 3)	s _	779.03 s	7.79 03	
Line 5: Total Expenditures (Enter amount from pa	age 2) \$	137 8	13700	
Line 6: Cash Balance at Close of Period (Subtract	642 03	642-		
Line 7: Outstanding Debt to Date	s _			
*This same figure should be entered on line 1 of a ** You must report the cash on hand at both the be Note that the closing cash balance for the current	eginning of the reporting period a	nd the close of the reporti		
Section V	CERTIFIC			
Data This Depart To.	/			
Secretary of State	LYDE M LOWTH		ly that the information	
PO Rox 83720 in this re	port is a true, complete and corre	ct Campaign Financial Dis	sclosure Report as	
Boise ID 83720-0080 required	by law.	1		
phone: (208) 334-2852 fux: (208) 334-2282	(Myde	Moutho		
, , ,	Signpture of Pol	itical Treusurer		

Page I

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Name of Candidate or Committee
PER IIII

Report Covering the Period From 01 / 01 / 25 to 01 61 /06

		ONTRIBUTIONS (\$50.00) or Less This Period
Total Number	o	Total Amount \$
UNITE		EXPENDITURES Five Dallars (\$25,00) This Period
Total Number	7_	Total Amount 51.3 7

		Total This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and tess) from top of page	\$	
Itemized Contributions (total all Schedule A sheets)	\$	
Contributions (also enter this figure on page 1, Section IV, line 3)	\$	- 0-
_ Number of Schodule B pages Attached		
Expenditures		
Uniternized Expenditures (less than \$25) from top of page	\$	
Itemized Expenditures (total all Schedule B sheets)	\$	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - l'ayment this Period)	\$	
Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	
Number of Schedule C-213 pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)		
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)		
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	<u>- s</u>	
Number of Schedule C-2A pages Attached		-
Pledged Contributions		
Amount Pledged this Period	<u> </u>	