



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IBCA HOME PAC</b>		Office Sought (if candidate) <b>05 MAY 25 PM 4:04</b>	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. <b>6206 N Discovery Way Ste a</b>	City and Zip <b>Boise, ID 83713</b>	Home Phone	Work Phone <b>208-377-3550</b>
Name of Political Treasurer <b>Joann Crawford</b>		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <b>6206 N Discovery Way Ste A</b>	City and Zip <b>Boise, Id 83713</b>	Home Phone	Work Phone <b>208-377-3550</b>

05 MAY 25 PM 4:04  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 09 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No      Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I  
This Period**

**COLUMN II  
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>8911.43</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8911.43</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1790.00</u>	\$ <u>1790.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,701.43</u>	\$ <u>10,701.43</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6516.92</u>	\$ <u>6516.92</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4184.51</u>	\$ <u>4184.51</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yearsa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0060  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I JOANN Crawford, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joann Crawford  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
--------------------------------	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>150</u>	Total Amount \$ <u>1500</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>10.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1,500</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>290</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>1790</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>10.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6506.92</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>6516.92</u>
Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**HOME PAC -BCA**  
**Transaction Detail By Account**  
 July 2005 through June 2006

<u>Type</u>	<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Amount</u>	<u>Balance</u>
<b>SCHEDULE A</b>					
Page 1 of 1					
<b>ITEMIZED CONTRIBUTIONS</b>					
<b>Golf</b>					
Deposit	08/22/2005	Bob Grossglauser	Silent Auction	130.00	130.00
<b>Total Golf</b>		P.O. Box 3082 Hayden, ID 83835		<u>130.00</u>	<u>130.00</u>
<b>TOTAL</b>				<u>130.00</u>	<u>130.00</u>
<b>Silent Auction</b>					
Deposit	03/13/2006	Bob Carlton	Deposit	75.00	75.00
		425 Warner Lewiston, ID 83501			
Deposit	03/13/2006	Charles Ellis	Deposit	85.00	160.00
		4158 E. 500 N. Rigby, ID 83442			
Deposit	03/13/2006	Carl Anderson	Deposit	70.00	230.00
		1816 S. Idaho Ave. Caldwell, ID 83605			
Deposit	03/13/2006	John Palleria	Deposit	60.00	290.00
		2511 Diarmen Ave. Caldwell, ID 83605			
<b>Total Silent Auction</b>				<u>290.00</u>	<u>290.00</u>
<b>TOTAL</b>				<u>290.00</u>	<u>290.00</u>

**HOME PAC -BCA**  
**Transaction Detail By Account**  
**January 1 through May 8, 2006**

SCHUDLE B

ITEMIZED EXPENDITURE  
Page 1 of 2

	<u>Date</u>	<u>Name</u>	<u>Amount</u>	<u>Balance</u>
Contributions				
	04/17/2006	CAMPAIGN FOR W.W. "BILL" DEAL P.O. B Nampa, ID 83653	1,000.00	1,000.00
	04/17/2006	CAMPAIGN FOR BUTCH OTTER State House Boise, ID	1,000.00	2,000.00
	05/01/2006	Campaign for Mike Jorgensen 2953 Point Hayden dr. Hayden, ID	100.00	2,100.00
	05/01/2006	CAMPAIGN FOR WAYNE MEYER 7896 W. Lancaster Rathdrum, ID 83858	500.00	2,600.00
	05/01/2006	Campaign for Robert Ring 406 Spruce St. Caldwell, Id 83605	100.00	2,700.00
	05/01/2006	campaign for Kathy Skrippen 5454 W. Central rd. Emmett, ID 83617	100.00	2,800.00
	05/01/2006	CAMPAIGN FOR CARLOS BILBAO 2062 Corral Rd. Emmett, ID 83617	100.00	2,900.00
	05/01/2006	CAMPAIGN FOR STAN BASTIAN 1369 N. Nest View Ct. Eagle, ID 83616	150.00	3,050.00
	05/01/2006	Campaign for Jim Borton 463 Moraine PL Eagle, ID 83616	100.00	3,150.00
	05/01/2006	CAMPAIGN FOR JOHN ANDREASON 5120 Mountain View Boise, ID	300.00	3,450.00
	05/01/2006	CAMPAIGN FOR MARK SNODGRASS 405 W. Sedgewick Dr. Meridian, ID	300.00	3,750.00
	05/01/2006	campaign for Bert Stevenson 1099 N. 400 W. Rupert, ID 83350	100.00	3,850.00
	05/01/2006	Campaign for Dean Mortimer 7403 South 1st. East Idaho Falls, ID 83404	200.00	4,050.00
	05/01/2006	CAMPAIGN FOR BART DAVIS 2638 So. Vailin Cr. Idaho Falls, ID 83402	250.00	4,300.00
	05/01/2006	Campaign for Jim Risch State House Boise, ID	250.00	4,550.00
	05/02/2006	Campaign for Dean Mortimer 7403 South 1st. East Idaho Falls, ID 83404	300.00	4,850.00
Total Contributions			<u>4,850.00</u>	<u>4,850.00</u>
<b>TOTAL</b>			<u><b>4,850.00</b></u>	<u><b>4,850.00</b></u>

**HOME PAC - IBCA**  
**Transaction Detail By Account**  
January 1 through May 8, 2006

Schedule B  
Page 2 of 2

	<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Clr</u>	<u>Split</u>	<u>Amount</u>	<u>Balance</u>
<b>Office Supplies</b>							
	03/31/2006	IBCA			U.S. BANK	122.00	122.00
<b>Total Office Supplies</b>		6206 N. Discovery Way	Boise			<u>122.00</u>	<u>122.00</u>
<b>TOTAL</b>						<u>122.00</u>	<u>122.00</u>
<b>Travel &amp; Ent</b>							
	03/23/2006	IDAHO BUILDING CONTRACTC	Accounts Payab			1,034.92	1,034.92
<b>Total Travel &amp; Ent</b>		6206 N. Discovery Way	Boise			<u>1,034.92</u>	<u>1,034.92</u>
<b>TOTAL</b>						<u>1,034.92</u>	<u>1,034.92</u>
<b>Travel &amp; Ent</b>							
		## 3220	Idaho Reput Dinner -	Governors Ball		\$500	500
					<b>Total this page</b>	<b>\$1,656.92</b>	