C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section 1	ALE TOP	-nnc 112\	126 BM 9:21	
	or Political Committee and Chairperson	ZODO KIA	Office Sought (if candidate)	District (if any)
Mailing Address B9	X 4767 Check if address change.	City and Zip BOSECT	Home Phone	Work Phone 463-7704
Name of Political Tre	e E. Myells III	·		•
Mailing Address	34 4KI	City and Zip	Home Phone	Work Phone 43. 1704
Section II		190000	V 1	100
Directions: To i	indicate the type of report being filed, unual for reporting periods and due da This report is for the period from _	tes.	tes and check the appropriate through	ji .
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report				
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report				
Semi-Annual Report (Statewide Candidates Only)				
Is this Report an amendment? Yes No Is this a Termination Report? Yes No				
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES				
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. 1 hereby certify that I have received no contributions and have made no expenditures during this reporting period				
from//				
Section IV		SUMMARY	,	
	alendar Year to Date figure: Add this blumn II figures of your previous repo	report's Column I	COLUMN I This Period Ca	COLUMN II lendar Year to Date
Line 1: Cash on	Hand January 1, This Year*		\$ <u>XXXXXX</u> \$	1671.35
Line 2: Enter Cash Balance at Close of Last Reporting Period**			\$ 1671.35 \$	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)			\$ \$	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ 1671.35 \$	1671.35
Line 5: Total Expenditures (Enter amount from page 2)			\$ \$	11.717
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$				
Line 7: Outstanding Debt to Date			\$	
**You must repo	re should be entered on line 1 of all r ort the cash on hand at both the begin osing cash balance for the current rep	ning of the reporting peri	od and the close of the report	

Section V **CERTIFICATION Return This Report To:** Ben Ysursa _, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as Secretary of State PO Box 83720 Boise ID 83720-0080 required by law. phone: (208) 334-2852 gnature of Political/Treasurer fax: (208) 334-2282

BEN YSURSA SECRETARY OF STATE

700 West Jefferson PO Box 83720 Boise, Idaho 83720-0080 Telephone 208 334-2300 Facsimile 208 334-2282 e-mail: sosinfo@sos.idaho.gov http://www.sos.idaho.gov



STATE OF IDAHO SECRETARY OF STATE

Corporations Division 208 334-2301 **Uniform Commercial Code Division** 208 334-3191 Facsimile 208 334-2847 Trademarks/Notaries Division 208 334-2300 **Elections Division** 208 334-2852 Legislative and Executive Affairs 208 334-2300 Fiscal Division 208 334-5355 **Computer Services** 208 334-5354

May 23, 2006

NOTICE OF FILING REQUIREMENTS

Dear Political Treasurer:

Pursuant to the provisions of Sections 67-6615 and 67-6625A, Idaho Code, you are hereby notified that the Secretary of State has not received a Pre-Primary Campaign Financial Report required by Sections 67-6607 and 67-6608, Idaho Code, which was due May 16, 2006 by 5 pm. This report covers the period from January 1, 2006 through May 7, 2006. Pursuant to Section 67-6609, Idaho Code, a report shall be filed although there may have been no financial activity.

Section 67-6625A, Idaho Code, states that any person who fails to file a report on or before a specified date shall be liable for a penalty of fifty dollars (\$50.00) for each day the report is late. If the report is not filed within five (5) days after receiving notice of the filing requirements said person may be subject to the additional penalties prescribed in Section 67-6625, Idaho Code.

Please do not hesitate to contact our office at 334-2852 if you have any questions. Reports may be faxed to the following number: (208) 334-2282.

Sincerely,

TIMOTHÝ A. HURST

Chief Deputy Secretary of State

TAH/bek

Enclosure: C-2 Report Form

P.S. Please disregard this notice if the above-mentioned report has been mailed.

This Remain was sent in April — PHIMA

Mo Lonber Works Here.