



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson <i>Idaho PAC</i>		Office Sought (if candidate) <i>06 MAY 12 AM 9:58</i>	
Mailing Address <i>POB 953</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>BOISE 83701</i>	Home Phone <i>SECRETARY OF STATE</i>
Name of Political Treasurer <i>Roger Seiben</i>			
Mailing Address <i>POB 953</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>BOISE 83701</i>	Home Phone <i>342-8900</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/01/04 through 5/06/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,957.29
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,957.79	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,250.00	\$ 1,250.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14,695.79	\$ 14,695.79
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8,250.00	\$ 8,250.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,445.79	\$ 6,445.79
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Roger Seiben, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Roger A. Seiben
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Idaho PAC.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>2/24/04</u>	1. <u>Capitol West</u> <u>PO Box 953</u> <u>Boise, ID 83701</u>	\$ <u>5000.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/12/06</u>	2. <u>Capital West</u> <u>PO Box 953</u> <u>Boise ID 83701</u>	\$ <u>2500.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>7500.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/12/06</u>	3. <u>TEO, LYN, LUCAS JENSEN</u> <u>10444 GARNER AVE CT</u> <u>STE 710</u> <u>Boise ID 83704</u>	\$ <u>3000.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/12/06</u>	4. <u>Richard Phillip</u> <u>210 MURRAY ST-</u> <u>Boise, ID 83714</u>	\$ <u>2000.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/12/06</u>	5. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____/____/____	6. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____/____/____	7. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____/____/____	8. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____/____/____	9. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
_____/____/____	10. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>12500.-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>12500.-</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Idaho PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1,09,04	1. ^{Frank} ELIOT EDWARDS ^{Edwards} Comm. Hse 342 S. PANDORA LOOP POST FALLS, ID 83814	\$ 250.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
1,09,04	2. ^{Mark} ELIOT EDWARDS ^{Edwards} Committee 405 W. S. J. J. DR. MERIDIAN ID 83642	\$ 250.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
1,09,04	3. ^{Chete} ELIOT EDWARDS ^{Edwards} Committee 2205 N.W. 1st AVE FRUITLAND, ID 83619	\$ 250.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4,19,06	4. ^{W.W. Ditt} ELIOT EDWARDS ^{Edwards} Committee 917 2nd St. So Nampa ID 83651	\$ 1000.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4,20,06	5. ^{Ward} ELIOT EDWARDS ^{Edwards} Committee PO B 1092 CASCADE ID. 83611	\$ 300.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4,20,06	6. ^{Bob} ELIOT EDWARDS ^{Edwards} Committee 404 Spruce St. CROWLEY ID 83605	\$ 300.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4,20,06	7. ^{Kathy} ELIOT EDWARDS ^{Edwards} Committee 5454 W. CENTRAL RD EMMETT, ID 83617	\$ 500.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4,20,06	8. ^{Carlos} ELIOT EDWARDS ^{Edwards} Committee 2062 CENTRAL RD EMMETT, ID 83617	\$ 300.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4,10,06	9. ^{Brent Crane} ELIOT EDWARDS ^{Edwards} to House 1217 W. HAWKII AVE Nampa, ID 83696	\$ 300.-	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
Subtotals of Columns A & B		\$ 3450.-	\$ _____
Total This Page (add columns A & B)			\$ 3450.-

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John H. P. A. C.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/20/06	1. ^{Stan} <u>BASTIAN FOR SENATE</u> 1349 E. West View Ct. Eagle ID 83416	\$ <u>350.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4/20/06	2. <u>Elect Jim Barton to House</u> 463 MORRIS PL Eagle ID 83616	\$ <u>500.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4/20/06	3. <u>John Anderson to Senate</u> 5120 N. Mountain View Dr Boise ID 83704	\$ <u>500.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4/20/06	4. ^{Mark} <u>Snodgrass for House</u> 405 W. Selgwick Dr Meridian ID 83642	\$ <u>500.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4/20/06	5. ^{John} <u>Stevenson</u> 1099 N. 400 W. Kamont ID 83350	\$ <u>200.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4/20/06	6. ^{Judy Peavey-Dur} <u>Reelect Peavey Dur</u> 175 N. Capital Blvd. Boise ID 83702	\$ <u>1000.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
4/20/06	7. <u>Reelect Fred Tilman</u> 11457 Alexander Boise ID 83709	\$ <u>1000.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
5/05/06	8. <u>Elect Jim Barton to House</u> 463 MORRIS PL Eagle, ID 83616	\$ <u>250.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
5/05/06	9. ^{Michael} <u>Rae Jensen</u> 2953 Point Hayden Drive Hayden Lake ID 83835	\$ <u>300.-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
Subtotals of Columns A & B		\$ <u>4550.-</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>4550</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
J Luhrs PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>5/26/05</i>	1. <i>Sen Elect Marriott Committee 299 W 200 South Bluffton ID 83221</i>	\$ <i>250.-</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign Contribution</i>			
____/____/____	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>250.-</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>250.-</i>