



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson IDAHOANS FOR EXCELLENCE IN EDUCATION -DARREL DEIDE - CHRM.		Office Sought (if candidate) 2007 MAY 10	District (if any) PLS: 55
Mailing Address P.O. Box 933	City and Zip BOISE, ID 83701	Home Phone —	Work Phone —
Name of Political Treasurer HOLLAND JOHNSON			
Mailing Address 2520 S. SIENNA DR.,	City and Zip NAMPA, ID 83686	Home Phone 208-467-6263	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 1 / '06 through MAY / 16 / '06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>6424.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6424.56</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1735.90</u>	\$ <u>1735.90</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8159.56</u>	\$ <u>8159.56</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5063.15</u>	\$ <u>5063.15</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3096.41</u>	\$ <u>3096.41</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I HOLLAND JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Holland Johnson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHOANS FOR EXCELLENCE IN EDUCATION	Report Covering the Period From JAN 1 / 06 to MAY 16 / 06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u> 2 </u>	Total Amount \$ <u> 35.00 </u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u> 1 </u>	Total Amount \$ <u> 3.20 </u>
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	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 35.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1700.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1735.00</u>
<u> 3 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 3.20 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5059.95</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> — </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5063.15</u>
<u> 0 </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> — </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> — </u>
Subtotal	= \$ <u> — </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> — </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> — </u>
<u> 0 </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> — </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/10/06</u>	1. <u>WILLIAM L. MOORE</u> <u>1824 IDAHO AVE.,</u> <u>CALDWELL, ID 83605</u>	\$ <u>50.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/10/06</u>	2. <u>LARRY BRADFORD</u> <u>3208 E CUB RIVER RD</u> <u>FRANKLIN, ID 83237</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/10/06</u>	3. <u>SERROLD L. THORNE</u> <u>1604 W. ORCHARD AVE.</u> <u>#813</u> <u>NAMPA, ID 83651</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>2/13/06</u>	4. <u>DARREL DEIDE</u> ✓ <u>PO. BOX 663</u> <u>NEW MEADOWS, ID 83654</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/21/06</u>	5. <u>DARREL DEIDE</u> ✓ <u>PO. BOX 663</u> <u>NEW MEADOWS, ID 83654</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>350.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/17/06</u>	6. <u>JOHN T. WENDERS</u> <u>2266 WESTVIEW DR.</u> <u>MOSCOW, ID 83843</u>	\$ <u>1,000.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/17/06</u>	7. <u>DARREL DEIDE</u> ✓ <u>PO. BOX 663</u> <u>NEW MEADOWS, ID 83843</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>450.⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1700.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1700.⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/9/06</u>	1. <u>ROD THOMSON 1404 ROCHESTER CALDWELL, ID 83605</u>	\$ <u>50.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>REFUND OF EXPENDITURE</u>			
<u>1/13/06</u>	2. <u>GAYLE O'DONAHUE 1884 S. MARSHWOOD PL. MERIDIAN, ID 83642</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>ATTENDANCE OF GAV'S BALL EXPENSES</u>			
<u>1/22/06</u>	3. <u>TREASURE CRAFT DECALS 807 DEARBORN CALDWELL, ID 83605</u>	\$ <u>101.⁹⁴</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING EXPENSES</u>			
<u>2/6/06</u>	4. <u>GAYLE O'DONAHUE 1884 S. MARSHWOOD PL. MERIDIAN, ID. 83642</u>	\$ <u>125.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>LOBBYING SERVICES</u>			
<u>2/6/06</u>	5. <u>CARRA SHIELDS 3224 S. COLORADO CALDWELL, ID 83605</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>INTERNET WEBSITE SERVICES</u>			
<u>2/6/06</u>	6. <u>TREASURE CRAFT DECALS 807 DEARBORN CALDWELL, ID 83605</u>	\$ <u>159.⁶⁰</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING EXPENSES</u>			
<u>2/12/06</u>	7. <u>CANYON COUNTY REPUBLICANS 19105 EVENING DR., CALDWELL, ID 83607</u>	\$ <u>140.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT</u>			
<u>2/20/06</u>	8. <u>CANYON COUNTY REPUBLICAN PARTY 19105 EVENING DR., CALDWELL, ID 83607</u>	\$ <u>200.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (REPUBLICAN PARTY)</u>			
<u>2/21/06</u>	9. <u>GAYLE O'DONAHUE 1884 S. MARSHWOOD PL. MERIDIAN, ID 83642</u>	\$ <u>77.¹⁶</u>	\$ _____
Purpose of Above Expenditure: <u>LOBBYING EXPENSES - LUNCHES REIMBURSEMENTS, ETC.</u>			
Subtotals of Columns A & B		\$ <u>2178.⁷⁰</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>2178.⁷⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/28/06	1. <u>GAYLE O'DONAHUE 1884 S. MARSHWOOD PL. MERIDIAN, ID 83642</u>	\$ <u>1,000.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>LOBBYING SERVICES AND EXPENSES</u>			
4/4/06	2. <u>CADWELL FOUNDATION FOR EDUCATIONAL OPPORTUNITY (C.F.E.O) CALDWELL SCHOOL DISTRICT CALDWELL, IDAHO</u>	\$ <u>125.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>FUNDRAISING GOLF TOURNAMENT - (FINANCIAL SUPPORT)</u>			
4/4/06	3. <u>GAYLE O'DONAHUE 1884 S. MARSHWOOD PL. MERIDIAN, ID 83642</u>	\$ <u>250.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>LOBBYING IN LEGISLATURE</u>			
4/5/06	4. <u>U.S. POST OFFICE - BORAH STATION BOISE, ID 83702</u>	\$ <u>72.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>RENEWAL OF P.O. BOX - (2006)</u>			
4/7/06	5. <u>TREASURE CRAFT DEALS 807 DEARBORN CALDWELL, ID 83605</u>	\$ <u>134.²⁵</u>	\$ _____
Purpose of Above Expenditure:			
4/26/06	6. <u>SEN. MONTY PEARCE 2001 COUNTY LINE RD NEW PLYMOUTH, ID 83655</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	7. <u>SEN. JOHN MC GEE 1601 IDAHO ST., CALDWELL, ID 83605</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	8. <u>SEN. RUSSELL FULCHER P.O. BOX 1166 MERIDIAN, ID 83680</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	9. <u>SEN. GERRY SWEET 3122 N. SUNNY SIDE AVE., MERIDIAN, ID 83642</u>	\$ <u>100.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
Subtotals of Columns A & B		\$ <u>1,981.²⁵</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>1,981.²⁵</u>	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4/26/06	1. SEN. DEAN CAMERON 1101 RUBY DR RUPERT, ID 83350	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	2. SEN. PATTI ANNE LODGE P.O. BOX 96 HUSTON, ID 83630	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	3. SEN ROBERT GEDDES 370 MOUNTAIN VIEW DR., SODA SPRINGS, ID 83276	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	4. SEN. MICHAEL JORGENSEN 2953 POINT HAYDEN DR, HAYDEN LAKE, ID 83835	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	5. REP. JACK BARRACLOUGH 3018 WEST MORELAND CIR. IDAHO FALLS, ID 83402	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	6. REP. LARRY BRADFORD 3208 E. CUB RIVER RD. FRANKLIN, ID 83237	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	7. REP. ANN RYDALCH 3824 E. 17 TH ST, IDAHO FALLS, ID 83406	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	8. SEN. CURT MCKENZIE 1911 CANDLEWOOD DR., NAMPA, ID 83686	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
4/26/06	9. SEN. JOAN GOEDDE 525 BW HARRISON AVE., COEUR D'ALENE, ID 83814	\$ 100. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>POLITICAL SUPPORT (ELECTORAL CAMPAIGN)</u>			
Subtotals of Columns A & B		\$ 900. ⁰⁰	\$ _____
Total This Page (add columns A & B)		\$ 900. ⁰⁰	\$ _____