

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 MAY 15 PM 3:45

**Section I**

|  |   |   |  |
|--|---|---|--|
| Name of Candidate or Political Committee and Chairperson<br><b>Pocatello Firefighter's PAC</b> |   | Office Sought (if candidate)<br><b>SECRETARY OF STATE</b> | District (if any)<br><b>STATE OF IDAHO</b> |
| Mailing Address<br><b>PO Box 65</b>  | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Pocatello, ID 83204</b>                | Home Phone<br><b>(208)232-0770</b>         |
| Name of Political Treasurer<br><b>Ryan O'Hearn</b>   |   |   |  |
| Mailing Address<br><b>4847 Comanche</b>  | <input type="checkbox"/> Check if address change. | City and Zip<br><b>Pocatello, ID 83204</b>                | Work Phone                                 |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2006 through 05 / 07 / 2006

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year to Date</b> |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>                | \$ <u>3,241.87</u>                         |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>3,241.87</u>              | \$ <u>XXXXXX</u>                           |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>1,859.50</u>              | \$ <u>1,859.50</u>                         |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>5,101.37</u>              | \$ <u>5,101.37</u>                         |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>1,300.00</u>              | \$ <u>1,300.00</u>                         |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>3,801.37</u>              | \$ <u>3,801.37</u>                         |
| Line 7: Outstanding Debt to Date  | \$ <u>0.00</u>                  |  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Ryan O'Hearn, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*(Signature)*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee<br>Pocatello Firefighter's PAC | Report Covering the Period<br>From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u> |
|---|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ 0.00

|   | Total This Period |
|---|-------------------|
| <u>2</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 0.00           |
| Itemized Contributions (total all Schedule A sheets)  | \$ 1,859.50       |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 1,859.50       |
| <u>1</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 0.00           |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 1,300.00       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$                |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 1,300.00       |
| <u>0</u> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$              |
| Subtotal  | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$              |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$              |
| <u>0</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$                |



# Pocatello Firefighters PAC Contributions January 1 to May 7, 2006

|                    |                           |           |       |           |                             |        |      |        |        |        |        |        |        |        |        |        |        |        |         |
|--------------------|---------------------------|-----------|-------|-----------|-----------------------------|--------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| Maynard, Brian     | 320 W Siphon              | Chubbuck  | 83202 | 4/22/2006 | 70.00                       | 10.00  |      |        |        | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 70.00   |
| McCullough, Pat    | 1120 E. Oak               | Pocatello | 83201 | N/A       | 21.00                       | 3.00   |      |        |        | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 21.00   |
| McKnight, Kelvin   | 635 Canyon Dr             | Pocatello | 83204 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Miller, Jon        | PO Box 175                | Lava      | 83246 | 4/22/2006 | 70.00                       | 10.00  |      |        |        | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 70.00   |
| Mordenhauer, Andy  | 1310 El Rancho            | Pocatello | 83201 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Nelson, Richard    | 1752 S. Fairway           | Pocatello | 83201 | N/A       | 21.00                       | 3.00   |      |        |        | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 21.00   |
| Nordseth, Rick     | 872 Bitterroot            | Pocatello | 83201 | N/A       | 14.00                       | 2.00   |      |        |        | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 14.00   |
| O'Hearn, Ryan      | 4847 Comanche             | Pocatello | 83204 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Perry, James       | 1073 Gray Ave             | Pocatello | 83201 | N/A       | 14.00                       | 2.00   |      |        |        | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 14.00   |
| Pincock, Jeremy    | 5007 Rose                 | Chubbuck  | 83202 | N/A       | 110.00                      | 5.00   | 5.00 |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 110.00  |
| Pincock, Kresly    | 5007 Rose                 | Chubbuck  | 83202 | N/A       | 49.00                       | 7.00   |      |        |        | 7.00   | 7.00   | 7.00   | 7.00   | 7.00   | 7.00   | 7.00   | 7.00   | 7.00   | 49.00   |
| Powell, Glen       | 2174 Colonial             | Pocatello | 83201 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Quirk, Cody        | 1017 Northgate Dr.        | Pocatello | 83201 | N/A       | 14.00                       | 2.00   |      |        |        | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 14.00   |
| Reed, Ryan         | 1536 West 200 South       | Pingree   | 83262 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Sanford, Tom       | 123 Plateau Drive         | Pocatello | 83204 | N/A       | 21.00                       | 3.00   |      |        |        | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 21.00   |
| Scott, David       | 288 Valleyview Dr.        | Pocatello | 83204 | N/A       | 7.00                        | 1.00   |      |        |        | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 1.00   | 7.00    |
| Smith, Curtis      | 1400 Colton Place         | Pocatello | 83201 | 4/22/2006 | 70.00                       | 10.00  |      |        |        | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 70.00   |
| Smith, Travis      | 4811 Comanche             | Pocatello | 83201 | 4/22/2006 | 70.00                       | 10.00  |      |        |        | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 70.00   |
| Strong, Todd       | 956 W. Wyeath; PO Box 163 | Pocatello | 83204 | N/A       | 21.00                       | 3.00   |      |        |        | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 3.00   | 21.00   |
| Tomlinson, Glenn   | PO Box 4596               | Pocatello | 83205 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Wasylshen, Jeralyn | 138 N 15th                | Pocatello | 83201 | N/A       | 14.00                       | 2.00   |      |        |        | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 14.00   |
| Webber, Jack       | 1031 S. Grant             | Pocatello | 83204 | 4/22/2006 | 70.00                       | 10.00  |      |        |        | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 10.00  | 70.00   |
| Williams, Mike     | 1044 N Arthur             | Pocatello | 83204 | N/A       | 35.00                       | 5.00   |      |        |        | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 5.00   | 35.00   |
| Wilson, Tami       | 1650 Churchhill Downs     | Pocatello | 83201 | N/A       | 14.00                       | 2.00   |      |        |        | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 2.00   | 14.00   |
|                    |                           |           |       |           | 1859.50                     | 244.00 | 5.00 | 141.50 | 244.00 | 244.00 | 244.00 | 244.00 | 244.00 | 244.00 | 244.00 | 244.00 | 244.00 | 244.00 | 1859.50 |
|                    |                           |           |       |           | Total contributions to date |        |      |        |        |        |        |        |        |        |        |        |        |        |         |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

Name of Candidate or Committee  
Pocatello Firefighter's PAC

| Date  | Full Name, Mailing Address and Zip Code of Recipient               | Column A      | Column B               |
|---|--|---------------|------------------------|
|   |  | Cash or Check | In-Kind (non-monetary) |
| 1 / 3 / 06  | 1. Bannock County Democrats<br>PO Box 1563<br>Pocatello, ID 83204  | \$ 650.00     | \$                     |
| Purpose of Above Expenditure: Tickets to fundraising dinner                     |  |               |                        |
| 1 / 10 / 06   | 2. Bannock County Democrats<br>PO Box 1563<br>Pocatello, ID 83204  | \$ 300.00     | \$                     |
| Purpose of Above Expenditure: Sponsor social hour                               |  |               |                        |
| 3 / 26 / 06   | 3. Charles W. Thomas<br>1759 N Sky Blue Dr<br>Post Falls, ID 83864 | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Campaign contribution for State Senate District 5 |  |               |                        |
| 4 / 25 / 06   | 4. Kim Quick<br>1760 Satterfield Dr<br>Pocatello, ID 83201         | \$ 250.00     | \$                     |
| Purpose of Above Expenditure: Campaign contribution for County Coroner's race   |  |               |                        |
|   | 5.   | \$            | \$                     |
| Purpose of Above Expenditure:   |  |               |                        |
|   | 6.   | \$            | \$                     |
| Purpose of Above Expenditure:   |  |               |                        |
| Subtotals of Columns A & B  |  | \$ 1,300.00   | \$ 0.00                |
| Total This Page (add columns A & B)   |  |               | \$ 1,300.00            |