



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson SHAKE SNEZ VALLEY BUILDING CONTRACTORS PAC		Office Sought (if candidate) N/A	District (if any) DAW09
Mailing Address <input type="checkbox"/> Check if address change. 1011 W WILLOW AVE	City and Zip Nampa ID 83651	Home Phone 466-9053	Work Phone 467-9276
Name of Political Treasurer GREGORY BEAUL			
Mailing Address <input type="checkbox"/> Check if address change. 217 W GEORGIA AVE, STE 100	City and Zip Nampa ID 83686	Home Phone 467-9397	Work Phone 466-9264

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 12,106
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12,106	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,164	\$ 2,164
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14,269	\$ 14,269
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,563	\$ 1,563
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 12,706	\$ 12,706
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, GREGORY J BEAUL, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee SNAKE RIVER VALLEY BUILDING CONTRACTORS PAC	Report Covering the Period From 01/01/06 to 05/07/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 87	Total Amount \$ 2164
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number - 0 -	Total Amount \$ - 0 -

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 2,164
Itemized Contributions (total all Schedule A sheets)	\$ - 0 -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,164
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 1,563
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,563
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ - 0 -
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ - 0 -

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SNAKE RIVER VALLEY BUILDING CONTRACTORS PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01/26/06	1. NABE BUILDING PAC - GOLD KEY - JOHN COTLER 1201 18TH ST NW WASHINGTON DC 20005	\$ 1,000 ⁰⁰	\$ _____
Purpose of Above Expenditure: GOLD KEY MEMBERSHIP			
03/31/06	2. CITY FLORAL & GIFTS 604 12TH AVE S NANPA ID 83401	\$ 63 ⁰⁰	\$ _____
Purpose of Above Expenditure: HOME PAC DONATION / GIFT BASKET			
04/07/06	3. STEVE RICE CAMPAIGN MIDWATER ID	\$ 500 ⁰⁰	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,563 ⁰⁰	\$ -0-
Total This Page (add columns A & B)		\$ 1,563 ⁰⁰	