C-2 Rev. 04/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

ection i			00 115	7 30 FM 2:	10	
Name of Candidate or Political Com Straight Talk: Gambling i			Do in	Office Sought (if can	ididate)	District (if any)
Mailing Address 740 E. <b>Jamaica</b> Ct.	☐ Check if address change.	City and Zip Meridian 83642	51	Honre Phone 855-2383	i0	Work Phone
Name of Political Treasurer Grant R. Ipsen						
Mailing Address	Check if address change.	City and Zip		Home Phone 855-2383		Work Phone
740 E. Jamaica Ct.		Meridian 83642		055-2303		·
ection II		TYPE OF REPOR	-			
Directions: To indicate the t			dates an	d check the appro-	priate t	ox(es). See the
instructional manual for report	orting periods and due da t is for the period from _	tes. 1 / 1 / 200	6 thro	uoh 5 /	7 /	2006
7 Day Pre-Primary		30 Day Post-Primary R			per 10 l	Pre-General Report
7 Day Pre-General	Report	30 Day Post-General R	eport	🔲 Алпи	ai Rep	ort
Semi-Annual Repo	rt (Statewide Candidates	Only)				
Is this Report an	amendment? Yes	☑ No Is th	is a Ten	nination Report?		Yes 🛽 No
Section III		O CONTRIBUTION			_	
Directions: If you had no co the appropriate dates and sig Section IV.  I hereby certify the	on this report. Be sure to nat I have received no con	carry forward the appr	opriate ' ade no e	'Calendar Year to xpenditures during	Date" i g this n	figures in Column II.
Section IV		SUMMARY				· · · · · · · · · · · · · · · · · · ·
To reach your Calendar Year figures to the Column II figu		report's Column I		OLUMN I	Cal	COLUMN II endar Year to Date
Line I: Cash on Hand Janua	ry 1. This Year*		s?	XXXXX	\$	4,068.37
Line 2: Enter Cash Balance	at Close of Last Reportin	g Period**	\$	4,068.37	\$	XXXXXX
Line 3: Total Contributions	(Enter amount from page	2)	<b>\$</b>	5.76	\$	5.76
Line 4: Subtotal (Add lines	1, 2 and 3)		\$	4,074.13	\$	4,074.13
Line 5: Total Expenditures (	Enter amount from page	2)	\$	0.00	\$	0.00
Line 6: Cash Balance at Clo	se of Period (Subtract lin	e 5 from line 4)**	\$	4.074.13	\$	4,074.13
Line 7: Outstanding Debt to	Date		\$	0.00		
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the begin	ning of the reporting p	eriod an			
	Section V	CER	TIFIC	ATION		
Return This Report To:						
Ben Ysursa	1 Grant R. Ipsem hereby certify that the information					
Secretary of State PO Box 83720	in this repor	t is a true, complete an	d correc	t Campaign Finan	cial Di	sclosure Report as
Boise 1D 83720-0080	required by	•	0	1-10		-
phone: (208) 334-2852 fax: (208) 334-2282	. oquiou oy	Chra	M	XV	2	en
		Signature	of Polis	tical Treasure		•

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee		Report Covering the Period From 1 / 1 / 2006 to 5 / 7 / 2006
Co		CONTRIBUTIONS  CONTRIBUTIONS  CONTRIBUTIONS  CONTRIBUTIONS
	Total 2	Total Amount \$ 5.76
Expend		D EXPENDITURES enty-Five Dollars (\$25.00) This Period
	Total Number 0	Total Amount \$ 0.00

		Total This Period	
0 Number of Schedule A pages Attached			
Contributions			
Uniternized Contributions (\$50 and less) from top of page	\$	5.76	
Itemized Contributions (total all Schedule A sheets)	\$	0.00	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	5.76	
0 Number of Schedule B pages Attached			
Expenditures		-	
Uniternized Expenditures (less than \$25) from top of page	\$	0.00	
Itemized Expenditures (total all Schedule B sheets)	\$	0.00	
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00	
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	0.00	
0 Number of Schedule C-2B pages Attached			
Incurred Expenditures			
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0.00	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0.00	
Subtotal	= \$	0.00	
Payment this Period (Total all C-2Bs - Payment this Period)	<b>- \$</b>	0.00	
Total Outstanding Balance at close of this period (enter on page 1. Section IV, line 7)	= \$	0.00	
0 Number of Schedule C-2A pages Attached			
Pledged Contributions			
Amount Pledged this Period	S	0.00	