

SCANNED

05 MAY 19 PM 4: 59

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)
OFFICE OF THE CLERK OF STATE
STATE OF IDAHO

Section I

| | | | | |
|---|---|---------------------------------------|-------------------|------------|
| Name of Candidate or Political Committee and Chairperson Nez Perce County Republican Cntrl Cmte | | Office Sought (if candidate) | District (if any) | |
| Mailing Address PO Box 493 | <input type="checkbox"/> Check if address change. | City and Zip Lewiston 83501 | Home Phone | Work Phone |
| Name of Political Treasurer Mary S King | | | | |
| Mailing Address PO Box 493 | <input type="checkbox"/> Check if address change. | City and Zip Lewiston 83501 | Home Phone | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2006 through 05 / 07 / 2006

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXXX</u> | \$ <u>948.50</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>948.50</u> | \$ <u>XXXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>6,334.00</u> | \$ <u>6,334.00</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>7,282.50</u> | \$ <u>7,282.50</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>5,018.75</u> | \$ <u>5,018.75</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>2,263.75</u> | \$ <u>2,263.75</u> |
| Line 7: Outstanding Debt to Date | \$ _____ | |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Mary S King, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee Nez Perce county Republican Cntrl Cmte | Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u> |
|---|---|

| | |
|---|---------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>85</u> | Total Amount \$ <u>2,294.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |

| | Total This Period |
|--|--------------------|
| <u>4</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 2,294.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 4,040.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 6,334.00 |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 5,018.75 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 5,018.75 |
| <u> </u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | - \$ |
| <u> </u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nez Perce County Republican Centrl Cmte

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|---|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>3/17/02</u> | ^{1.} <u>Joe Stegner</u> <u>216 Prospect Blvd</u> <u>Lewiston, ID 83501</u> | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{2.} <u>Alan Moore</u> <u>121 N Garden Ct</u> <u>Lewiston, ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{3.} <u>Randy Kingsbury</u> <u>7239 Flyby Drive</u> <u>Lewiston, ID 83501</u> | \$ <u>265.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{4.} <u>Smylie</u> <u>2220 N Colwender</u> <u>Boise, ID 83713</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{5.} <u>Dave Buelke</u> <u>1426 8th Ave Blvd</u> <u>Lewiston, ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{6.} <u>Kisch</u> <u>407 W Jefferson St</u> <u>Boise ID 83702</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{7.} <u>Don Gross</u> <u>316032 Woodhaven Ln</u> <u>Lenore ID 83541</u> | \$ <u>75.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{8.} <u>Marie Eiel</u> <u>1403 15th Ave</u> <u>Lewiston ID 83501</u> | \$ <u>160.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{9.} <u>Frank Dammarell</u> <u>PO Box 171</u> <u>Kendrick ID 83537</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>3/17/02</u> | ^{10.} <u>Thyra Stevenson</u> <u>308 N Prospect Blvd</u> <u>Lewiston ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>1160.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | \$ _____ | \$ _____ | \$ _____ |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
Nez Perce County Republican Centrl Cmte

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|--|--|-----------------------------------|---------------------------------------|-----------------------------------|
| <u>3/17/06</u> | ¹ <u>Charlene Shuping</u> <u>3128 10th St</u> <u>Lewiston ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ² <u>Cindi Mader</u> <u>13506 Hillside Rd</u> <u>Genesee ID 83832</u> | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ³ <u>Carolyn Durant</u> <u>3440 Selway Dr</u> <u>Lewiston ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ⁴ <u>Sheila Sorenson</u> <u>1229E Brightwood Ln</u> <u>Boise ID 83706</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ⁵ <u>Carol Bennett</u> <u>PO Box 157</u> <u>Genesee ID 83832</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ⁶ <u>Dan Winstrom</u> <u>630 Stewart Ave</u> <u>Lewiston ID 83501</u> | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ⁷ <u>Darlene Simpson</u> <u>3105 5th St</u> <u>Lewiston ID 83501</u> | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ⁸ <u>Matthew Van Vleet</u> <u>PO Box 1982</u> <u>Lewiston ID 83501</u> | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ⁹ <u>Mary Kaufman</u> <u>PO Box 521</u> <u>Lewiston ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>3/17/06</u> | ¹⁰ <u>Tony Snodderly</u> <u>PO Box 2151</u> <u>Lewiston ID 83501</u> | \$ <u>60.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>920.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | \$ _____ | \$ _____ | \$ _____ |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee
NPCRC

| | | Column A | Column B | Column C |
|---|---|---|-----------------------------------|-----------------------------------|
| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 1. Lawrence Warden 811 Heartland Dr Nampa ID 83686 | \$ <u>100.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. Sherri Rothfus 1215 Prospect Ave Lewiston ID 83501 | \$ <u>60.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. Keith Johnson 8211 W Chesterfield St Boise ID 83704 | \$ <u>120.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. Norm Semanko 237 W River Trail Dr Eagle ID 83616 | \$ <u>150.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. Anna Sali 175 Linte Ct Kuna ID 83634 | \$ <u>120.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. Jason Hollibaugh 3523 Greens Rd Orofino ID 83544 | \$ <u>120.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. Doug Zinner 31703 Mission Creek Rd Caldesac ID 83504 | \$ <u>60.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. Chuck Cline 37684 Charwater View Lenore ID 83544 | \$ <u>60.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. Dorothy Balch 3570 Country Club Dr Lewiston ID 83501 | \$ <u>60.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. Alice Jackson 1018 Idaho St Lewiston ID 83501 | \$ <u>90.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>900.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | \$ _____ | \$ _____ | \$ _____ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
NPCRCC

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|--|---|---|---|
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{1.} Skip Brandt PO Box 156 Kootenai, ID 83539 | \$ <u>90.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{2.} Kriska Ellis 6554 Cougar Ridge Dr Lewiston ID 83501 | \$ <u>100.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{3.} Mark Benson 2916 Riverview Terrace Lewiston ID 83501 | \$ <u>105.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{4.} Donna Jones PO Box 323 Payette, ID 83661 | \$ <u>75.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{5.} Manodan Rajsekaran 624 S Garfield St Moscow ID 83843 | \$ <u>90.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{6.} Vasquez PO Box 442 Caldwell ID 83606 | \$ <u>90.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>3/17/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{7.} Steve Casey PO Box 916 Boise ID 83701 | \$ <u>90.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>4/25/06</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{8.} Credit Union League Boise ID | \$ <u>420.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{9.} | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ^{10.} | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>640.00</u> | \$ _____ | \$ _____ |
| Total This Page (add columns A, B & C) | | \$ _____ | \$ _____ | \$ _____ |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

NPC RCC

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>2/14/06</u> | ^{1.} Quest PO Box 12480 Seattle WA 98111-4480 | \$ <u>59.62</u> | \$ _____ |
| Purpose of Above Expenditure: <u>telephone</u> | | | |
| <u>2/13/06</u> | ^{2.} Barry Johnson 13014 Meadowlark Dr Lewisston | \$ <u>295.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>reimbursement</u> | | | |
| <u>2/14/06</u> | ^{3.} LISC 1900 3rd Ave N Lewisston | \$ <u>15.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>training - Voter Vault</u> | | | |
| <u>3/7/06</u> | ^{4.} Quest PO Box 12480 Seattle, WA 98111-4480 | \$ <u>119.24</u> | \$ _____ |
| Purpose of Above Expenditure: <u>telephone</u> | | | |
| <u>3/22/06</u> | ^{5.} Quest | \$ <u>59.62</u> | \$ _____ |
| Purpose of Above Expenditure: <u>telephone</u> | | | |
| <u>3/31/06</u> | ^{6.} Barry Johnson | \$ <u>81.70</u> | \$ _____ |
| Purpose of Above Expenditure: <u>reimbursement</u> | | | |
| <u>4/24/06</u> | ^{7.} Darlene Simpson 3105 5th St Lewisston | \$ <u>42.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>reimbursement</u> | | | |
| <u>4/24/06</u> | ^{8.} Randy Kingsbury 7239 Flynby Dr Lewisston | \$ <u>117.01</u> | \$ _____ |
| Purpose of Above Expenditure: <u>reimbursement</u> | | | |
| <u>4/24/06</u> | ^{9.} Happy Day Catering 11479 116th Ave Lewisston | \$ <u>3531.86</u> | \$ _____ |
| Purpose of Above Expenditure: <u>food</u> | | | |
| Subtotals of Columns A & B | | \$ <u>4381.05</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
NPC RCC

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>4/24/06</u> | ^{1.} <u>Lewiston Printing 145 Thain Rd Ste A Lewiston</u> | <u>\$ 578.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>printing invitations</u> | | | |
| <u>4/24/06</u> | ^{2.} <u>Quest</u> | <u>\$ 59.62</u> | \$ _____ |
| Purpose of Above Expenditure: <u>telephone</u> | | | |
| <u> / / </u> | ^{3.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | ^{4.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | ^{5.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | ^{6.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | ^{7.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | ^{8.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <u> / / </u> | ^{9.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | <u>\$ 637.70</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ _____ |