



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>SENATE REPUBLICAN PAC</b>		Office Sought (if candidate) <b>N/A</b>	District (if any) <b>N/A</b>
Mailing Address <b>124 EAST MAIN STREET</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>REXBURG 83440</b>	Home Phone <b>208-356-7495</b>
Name of Political Treasurer <b>BRENT HILL</b>		Work Phone <b>208-356-3677</b>	
Mailing Address <b>124 EAST MAIN STREET</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>REXBURG 83440</b>	Home Phone <b>208-356-7495</b>
		Work Phone <b>208-356-3677</b>	

MAY 15  
PM 3:01  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 20,420.72
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 20,420.72	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 8,877.94	\$ 8,877.94
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 29,298.66	\$ 29,298.66
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,810.01	\$ 1,810.01
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 27,488.65	\$ 27,488.65
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yeursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, BRENT HILL, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Brent Hill*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>SENATE REPUBLICAN PAC</b>	Report Covering the Period From <u>01 / 01 / 06</u> to <u>06 / 07 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>15</u>	Total Amount \$ <u>697.94</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 697.94
Itemized Contributions (total all Schedule A sheets)	\$ 8,180.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8,877.94
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,810.01
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,810.01
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	= \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**SENATE REPUBLICAN PAC**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
03 / 27 / 06	1. ID LIFE & HEALTH INDUSTRY PAC P.O. BOX 7777 MERIDIAN, IDAHO 83680	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
03 / 31 / 06	2. TIM CORDER SR FOR IDAHO SENATE 5325 SOUTH 14TH EAST MOUNTAIN HOME, IDAHO 83847	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 02 / 06	3. RUSSELL OR KARA FULCHER 4035 SOUTH LINDER ROAD MERIDIAN, IDAHO 83842	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 06 / 06	4. IACI P.O. BOX 389 BOISE, IDAHO 83701	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 06 / 06	5. SHAWN KEOUGH CAMPAIGN P.O. BOX 101 SANDPOINT, IDAHO 83864	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 10 / 06	6. J STANLEY WILLIAMS 1286 WEST 200 SOUTH PINGREE, IDAHO 83262	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 12 / 06	7. BRAD LITTLE P.O. BOX 205 EMMETT, IDAHO 83817	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 13 / 06	8. VERIZON 20675 NW VON NEUMANN DR #150 HILLSBORO, OREGON 97008	\$ 750.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 14 / 06	9. IDAHO CREDIT UNION LEAGUE P.O. BOX 5158 BOISE, IDAHO 83705	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,700.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,700.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>SENATE REPUBLICAN PAC</b>
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
04 / 14 / 06	1. RALPH OR ANN WHEELER 659 GIFFORD AVENUE AMERICAN FALLS, IDAHO 83211	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	2. DARIN OR ANN DEANGELI 2078 EAST TROLLEY COURT BOISE, IDAHO 83712	\$ 850.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 850.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	3. COEUR D'ALENE CONSULTING, INC. 1677 MILES AVENUE, SUITE 205 HAYDEN LAKE, IDAHO 83835	\$ 225.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 225.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	4. BARBARA JORDEN P.O. BOX 784 BOISE, IDAHO 83701	\$ 150.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	5. ROBERT GEDDES 370 MOUNTAIN VIEW AVENUE SODA SPRINGS, IDAHO 83276	\$ 80.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 80.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	6. ROY OR MIREN EIGUREN 712 WARM SPRINGS AVENUE BOISE, IDAHO 83712	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	7. ANHEUSER-BUSCH COS, INC. P.O. BOX 2720 BOISE, IDAHO 83701	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	8. J KIRK OR ELIZABETH SULLIVAN 5206 SORRENTO CIRCLE BOISE, IDAHO 83704	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	9. UNION PACIFIC RAILROAD P.O. BOX 1745 BOISE, IDAHO 83701	\$ 450.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 450.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,755.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,755.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee SENATE REPUBLICAN PAC
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
04 / 24 / 06	1. COEUR D'ALENE TRIBE P.O. BOX 408 PLUMMER, IDAHO 83851-0408	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	2. BLUE CROSS OF IDAHO P.O. BOX 7408 BOISE, IDAHO 83707	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	3. CORRECTIONS CORP OF AMERICA 10 BURTON HILLS BLVD NASHVILLE, TENNESSEE 37215	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	4. IDAHO TELEPHONE ASSOCIATION P.O. BOX 1638 BOISE, IDAHO 83701	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	5. LT GOVERNOR JAMES E RISCH 5400 SOUTH COLE ROAD BOISE, IDAHO 83709	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 24 / 06	6. NORMAN OR SVETLANA SEMANKO 237 WEST RIVER TRAIL DRIVE EAGLE, IDAHO 83616	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 25 / 06	7. TIMBER PAC NORTH 3731 RAMSEY ROAD #110 COEUR D'ALENE, IDAHO 83814	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
04 / 25 / 06	8. JOSEPH OR DEBORAH STEGNER 216 PROSPECT BLVD LEWISTON, IDAHO 83501	\$ 175.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 175.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,725.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,725.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**SENATE REPUBLICAN PAC**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
01 / 20 / 06	1. CUSTOM PRINTING 128 11TH AVENUE NORTH NAMPA, IDAHO 83687	\$ 105.00	\$
Purpose of Above Expenditure: PRINTING			
03 / 30 / 06	2. POSTMASTER 720 WEST BANNOCK BOISE, IDAHO 83702-5809	\$ 78.00	\$
Purpose of Above Expenditure: POSTAGE			
03 / 30 / 06	3. STANDARD CHAIR OF GARDNER ONE SOUTH MAIN STREET GARDNER, MA 01440	\$ 905.00	\$
Purpose of Above Expenditure: SENATE CHAIRS			
05 / 01 / 06	4. BRAD LITTLE P.O. BOX 488 EMMETT, IDAHO 83617	\$ 722.01	\$
Purpose of Above Expenditure: REIMBURSE - STATEHOUSE INN FUNDRAISER			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,810.01	\$ 0.00
Total This Page (add columns A & B)			\$ 1,810.01