

#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

| OCCUOIT I  |  |                                     |                                       |
|--|--|-------------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson Michael Jorgenson   |  | Office Sought (if candidate) Senate | District (if any)                     |
| Mailing Address  | City and Zip   | Home Phone                          | Work Phone                            |
| 2953 E Point Hayden Dr   | Hayden Lake 83835  | 208.762.4514                        | 208.762.4514                          |
| Name of Political Treasurer Dana M Robson  |  |                                     |                                       |
| Mailing Address  | City and Zip   | Home Phone                          | Work Phone                            |
| 504 S Shore Pines Rd   | Post Falls 83854   | 208.773.8963                        | 208.772.6460                          |
| Change of address for: Candidate or Political Comm   | <b>—</b>   | rer 🔀                               |                                       |
| Section II This filling is an:   | TYPE OF REPORT   |                                     |                                       |
|  | hrough / /   |                                     |                                       |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary Report   | October 10 P                        | re-General Report                     |
| 7 Day Pre-General Report   | 30 Day Post-General Report   | Annual Repor                        | rt                                    |
| Semi-Annual Report (Statewide Candidates Onl   | у)   |                                     | .*                                    |
| Is this a Termination Report: Yes  | No   |                                     |                                       |
| Directions: If you had no contributions or expenditures d  | OF NO CONTRIBUTIONS OR EX<br>uring this reporting period, check<br>propriate "Calendar Year to Date" | the box next to the statement       | t below and sign this report.         |
| I hereby certify that I have received no c   | contributions and have made no e   | xpenditures during this report      | ing period.                           |
| Section IV   | SUMMARY  |                                     |                                       |
| To reach your Calendar Year to Date figure: Add this reportigures to the Column II figures of your previous report (ex   |  | COLUMN I<br>This Period             | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year*  | \$_  | XXXXXX \$                           | 0.00                                  |
| Line 2: Enter Beginning Cash Balance**   | \$_  | 0.00                                | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page  | \$ 2)  | 6,010.15                            | 6,010.00                              |
| Line 4: Subtotal (Add lines 1, 2 and 3)  | \$   | 6,010.15                            | 6,010.00                              |
| Line 5: Total Expenditures (Enter amount from line 11, pag   | je 2) \$   | 5,131.61                            | 5,131.46                              |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from li   | ne 4) \$   | 878.54                              | 878.54                                |
| Line 7: Outstanding Debt to Date (Enter amount from line   | 18, page 2) \$_  | 205.45                              |                                       |
| *This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financia Note: The closing cash balance for the current reporting p | I Disclosure Report filed. If this is  |                                     |                                       |
| Section V  |  |                                     |                                       |
| Return This Report To:   |  |                                     |                                       |
| Ben Ysursa   | Dona M. Bohan  |                                     |                                       |
| Secretary of State   | Dana M. Robson   | , hereby certify that the           | information in this                   |
| PO Box 83720   | Name of Political Treasurer  | •                                   |                                       |
|  | complete and correct Campaign  | Financial Disclosure Report a       | s required by law.                    |
| Phone: (208) 334-2852  | 0  |                                     |                                       |
| Fax: (208) 334-2282  | M. moch  | 1 Holan                             |                                       |
|  | Sign   | eture of Political Treasurer        |                                       |

Page 1

#### **DETAILED SUMMARY**

Name of Candidate or Committee: Michael Jorgenson Total This Period Contributions (1) Unitemized Contributions (\$50 and less) # of Contributors \$ 0.15 Itemized Contributions (Total of all Schedule A sheets) \$ 4,600.00 (3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) Loans (Total of all New Loan amounts from Schedule D sheets) \$ 1,410.00 Total Contributions (Transfer this figure to page 1, Section IV, Line 3) \$ 6,010.15 **Expenditures** (6)Unitemized Expenditures (\$25 and less) # of Expenditures 120.16 7 Itemized Expenditures (Total of all Schedule B sheets) 3,528.42 (8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) 9 533.29 Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) **\$ 949.74** (11) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) \$ 5,131.61 Loans, Credit Cards and Debt 12 Outstanding Balance from previous reporting period \$ 278.48 New Loans received during this reporting period (13) 1,410.00 (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) New Credit Card and Debt incurred this reporting period (14) (Total of all New Incurred Debt amounts from Schedule E sheets) (15) Subtotal \$ 1,688.48 Repayments of Loans made during this reporting period 16) \$ 533.29 (Total of all Loan Repayment amounts from Schedule D sheets) Repayments of Credit Card and Debt this reporting period (17) \$ 949.74 (Total of all Debt Repayment amounts from Schedule E sheets) (18): Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) 205.45 Pledged Contributions (19) Unitemized Pledged Contributions (\$50 and less) # of Pledges (20) Itemized Pledged Contributions this Period (Total of all Schedule F sheets) 21) Total Pledged Contributions this period \$ 0.00

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 1  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Michael Jorgenson |  |  |  |  |
|---|--|--|--|--|
| Date Received                                     | Full Name, Mailing Address and Zip Code of Contributor                       | Cash or Check  |  |  |
| 04 / 26 / 07 Primary General                      | 1. James A Robson DMD<br>1609 E Northwood Drive<br>Hayden Lake, ID 83835     | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date                      |  |  |
| 04 / 10 / 07 Primary General                      | <sup>2.</sup> CDA Tribe<br>PO Box 408<br>Plummer, ID 83851-0408              | \$\frac{1,000.00}{1,000.00}\$ \$\frac{1,000.00}{Calendar Year-To-Date}\$ |  |  |
| 05 / 10 / 07 Primary General                      | 3. ACSYS INC<br>1677 E Miles Ave, Suite 101<br>Hayden Lake, ID 83835         | \$ 800.00<br>\$ 800.00<br>Calendar Year-To-Date                          |  |  |
| 09 / 24 / 07 Primary General                      | 4. Corrections Corp of America 10 Burton Hills Boulevard Nashville, TN 37215 | \$ 250.00<br>\$ 250.00<br>Calendar Year-To-Date                          |  |  |
| 10 / 11 / 07 Primary General                      | 5. Anheuser-Busch Cos., Inc<br>601 W Bannock<br>Boise, ID 83701              | \$ 250.00<br>\$ 250.00<br>Catendar Year-To-Date                          |  |  |
| 11 / 06 / 07 Primary General                      | 6. Qwest ID PAC<br>999 Main St 11th Floor<br>Boise, ID 83702                 | \$ 300.00<br>\$ 300.00<br>Calendar Year-To-Date                          |  |  |
| 12 / 10 / 07 Primary General                      | 7. Idaho Power PO Box 70 Boise, ID 83707                                     | \$ 1,000.00<br>\$ 1,000.00<br>Calendar Year-To-Date                      |  |  |
| Primary General                                   | 8.   | \$ \$ Calendar Year-To-Date  |  |  |
| Primary General                                   | 9.   | \$  \$ Calendar Year-To-Date   |  |  |
| Primary<br>General                                | 10.  | \$SCalendar Year-To-Date   |  |  |
|   | Total This Page:   | \$ 4,600.00  |  |  |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Page of 3.

Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | : Michael Jorgenson |
|--------------------------------|---------------------|
|--------------------------------|---------------------|

#### **Purpose Codes**

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Glfts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polis
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| Date Spent                         | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code | Cash or Check    |
|------------------------------------|--|--------------|------------------|
| 04 <sub>/</sub> 25 <sub>/</sub> 07 | 1. CDA Press 201 N 2nd St Coeur d'Alene, ID 83814  | N            | \$_750.00        |
| 04 <u>/ 27 /</u> 07                | <ul> <li>CDA Press</li> <li>201 N 2nd St</li> <li>Coeur d'Alene, ID 83814</li> </ul>             | N            | \$_643.83        |
| 06 / 29 / 07                       | <ul><li>CDA Press</li><li>201 N 2nd St</li><li>Coeur d'Alene, ID 83814</li></ul>                 | N            | \$ 267.00        |
| 09 <u>/</u> 14 <u>/</u> 07         | <sup>4.</sup> CDA Press<br>201 N 2nd St<br>Coeur d'Alene, ID 83814                               | N            | \$ <u>500.00</u> |
| _09 <u>/</u> 25 <u>/</u> 07        | <sup>5.</sup> CDA Press<br>201 N 2nd St<br>Coeur d'Alene, ID 83814                               | N            | \$_300.00        |
| <u>11 / 19 / 07</u>                | 6. CDA Press 201 N 2nd St Coeur d'Alene, ID 83814  | N            | \$_436.75        |
| 12 <u>/ 10 / 07</u>                | <ul><li>7. CDA Press</li><li>201 N 2nd St</li><li>Coeur d'Alene, ID 83814</li></ul>              | N            | \$_282.00        |
| 04 / 30 / 07                       | <ul> <li>Bank of America</li> <li>357 W Canfield Ave</li> <li>Coeur d'Alene, ID 83815</li> </ul> | G            | \$ <u>146.00</u> |
| 05 <u>/ 07 / 07</u>                | 9. Verizon PO Box 9622 Misison Hills, CA 91346-9622  | U            | \$_860.25        |
|                                    | 10.  |              | \$               |
|                                    | \$ 4,185.83  |              |                  |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

# SCHEDULE B ITEMIZED EXPENDITURES

Page of 2

Twenty-Five Dollars (\$25.00) or more this period

| ame ( | of Candida | ate or Committee: Michael Jorgensor         | 1      |   |
|-------|------------|---|--------|---|
| urpo  | se Codes   |   |        |   |
| Α     | All Travel | Expenses (Airfare, Fuel, Lodging & Mileage) | N      | Newspaper & Other Periodical Advertising      |
| В     | Broadcas   | st Advertising (Radio, TV & Internet)       | 0      | Other Advertising (Yard Signs, Buttons, etc.) |
| C     |            | ions to Candidates & PAC's                  | P      | Postage                                       |
| D     | Donation   | s & Gifts                                   | \$     | Surveys & Polls                               |
| E     | Event Ex   | penses                                      | T      | Tickets (Events)                              |
| F     | Food & R   | lefreshments                                | U      | Utilities                                     |
| G     | General (  | Operational Expenses                        | W      | Wages, Salaries, Benefits & Bonuses           |
| L     |            | e, Brochures, Printing                      | Υ      | Petition Circulators                          |
| M     | Managen    | nent Services                               | Z      | Preparation & Production of Advertising       |
| Date  | Spent      | Full Name, Mailing Address a                | nd Zip | Code of Recipient Purpose C                   |

| Date Spent                 | Full Name, Mailing Address and Zip Code of Recipient          | Purpose Code | Cash or Check |
|----------------------------|---|--------------|---------------|
| 05 <u>/</u> 10 <u>/</u> 07 | 1. Michaels<br>225 W Canfield<br>Coeur d'Alene, ID 83815      | E            | \$_27.54      |
| 05 / 10 <i>/</i> 07        | <sup>2.</sup> ISLD<br>Hwy 95<br>Coeur d'Alene, ID 83815       | F            | \$_42.35      |
| 05 / 10 / 07               | 3. Hughes Florist<br>866 S Spokane St<br>Post Falls, ID 83854 | E            | \$_222.44     |
|                            | 4.  |              | \$            |
|                            | 5.  |              | \$            |
|                            | 6.  |              | \$            |
|                            | 7.  |              | \$            |
| J. J.                      | 8.  |              | \$            |
|                            | 9.  |              | \$            |
|                            | 10.   |              | \$            |
|                            | Tota  | I This Page: | \$ 292.33     |

#### SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 87-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>(Candidate, Individual or Business) | Previous Balance<br>of loan at the<br>end of the last<br>reporting period | New Loan amount received during this reporting period | Interest accrued<br>during this<br>reporting period | Repayments of Loan during this reporting period | Balance<br>outstanding at<br>the end of this<br>reporting period |
|--|---|---|---|---|--|
| 1. Michael Jorgenson<br>2953 E Point Hayden<br>Hayden Lake, ID                         | (671.26)  | Date:<br>01/01/07<br>Amount:<br>\$ 1,410.00           |   | Date:<br>06/22/07<br>Amount:<br>\$ 533.29       | 205.45   |
| 2.   |   | Date: Amount: \$                                      |   | Date: Amount:                                   | 0.00   |
| 3.   |   | Date:<br>Amount:<br>\$                                |   | Date: Amount:                                   | 0.00   |
| 4.   |   | Date:<br>Amount:<br>\$                                |   | Date: Amount:                                   | 0.00   |
| 5.   |   | Date: Amount: \$                                      |   | Date: Amount:                                   | 0.00   |
| 6.   |   | Date: Amount: \$                                      |   | Date: Amount:                                   | 0.00   |
| 7.   |   | Date:<br>Amount:                                      |   | Date: Amount:                                   | 0.00   |
|  | Previous  | Received  | Interest  | Repayments                                      | Ending Balance   |
| Previous Total:<br>Transfer the combined total of all re<br>Detailed Sum               | Received Total:   | \$ 1,410.00   | \$ 0.00 Repayments Total                            |   |  |
|  |   |   |   |   |  |

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

|  | the combined total of al   | Repayments Total:<br>il debt repayments to the<br>nary, page 2 line 10 & 17) | \$ 949.74  Ending Balance Total:                | \$ 0.00   |
|--|--|--|---|---|
| (Transfer the combined total of<br>Detailed Su   | \$ 0.00  |  |   |   |
| Previous Total:  | \$ 949.74  |  |   |   |
|  | Previous   | Incurred   | Repayments                                      | Ending Balance  |
|  |  | Amount:  | Amount:   |   |
| 6.   |  | Date:  | Date:   |   |
|  |  | Amount:  | Amount:   |   |
| 5.   |  | Date:  | Date:   |   |
|  |  | Amount:  | Amount:<br>\$                                   |   |
| 4.   |  | Date:  | Date:   |   |
|  |  | Amount:  | Amount:   |   |
| 3.   |  | Date:  | Date:   |   |
| 357 W Canfield Ave<br>Coeur d'Alene, ID 83815  | 123.92   | Amount:  | Amount:<br>\$ 123.92                            | 0.00  |
| 2. Bank of America   | 77.2   | Date:  | Date: 04/30/07                                  |   |
| PO Box 7000<br>Coeur d'Alene, ID 83814   | 825.82   | Amount:  | Amount:<br>\$ 825.82                            | 0.00  |
| 1. CDA Press   |  | Date:  | Date:   |   |
| Name, Mailing Address and Zip Code of<br>Creditor<br>(Candidate, Individual or Business) | Previous Balance of<br>debt at the end of the<br>last reporting period | New Debt amount<br>incurred during this<br>reporting period                  | Repayments of Debt during this reporting period | Balance outstanding<br>at the end of this<br>reporting period |