



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

08 JAN 30 PM 5:05

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Raul Labrador</b>		Office Sought (if candidate) <b>State Legislature</b>	District (if any) <b>104 B</b>
Mailing Address <b>1846 Rush Rd</b>	City and Zip <b>Eagle 83616</b>	Home Phone <b>938-1286</b>	Work Phone <b>465-9988</b>
Name of Political Treasurer <b>Bruce Davidson</b>			
Mailing Address <b>13073 W Elmspring St</b>	City and Zip <b>Boise 83713</b>	Home Phone <b>938-9575</b>	Work Phone <b>336-2400</b>

Change of address for: Candidate or Political Committee  Political Treasurer 
**Section II****TYPE OF REPORT**
This filing is an:  Original  Amendment

This report is for the period from Jan 01 2007 through Dec 31 2007

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No
**Section III****STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

 I hereby certify that I have received no contributions and have made no expenditures during this reporting period.
**Section IV****SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>6,120.69</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>6,120.69</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>5,211.96</u>	\$ <u>5,211.96</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,332.65</u>	\$ <u>11,332.65</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>2,026.30</u>	\$ <u>2,026.30</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>9,306.35</u>	\$ <u>9,306.35</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>5,000.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**
Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Bruce Davidson, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce Davidson  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee:

		Total This Period
<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>3</u>	+ \$ 150.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4,375.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 686.96
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5,211.96

<b>Expenditures</b>		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 1,339.34
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 686.96
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,026.30

<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+ \$ 5,000.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 5,000.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 5,000.00

<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee: Raul Labrador

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>5,07,07</u>	1. Republican Caucus 802 W Bannack St Boise, ID 83702	C	\$ <u>400.00</u>
<u>3,20,07</u>	2. US Postal Service 770 S. 13th Boise, ID 83702	P	\$ <u>28.00</u>
<u>8,15,07</u>	3. Mark IT Advertising PO Box 1894 Eagle, ID 83616	L	\$ <u>65.00</u>
<u>8,27,07</u>	4. Custom Printing 126 11th Ave North Nampa, ID 83687	L	\$ <u>491.34</u>
<u>12,02,07</u>	5. Canyon County Republican Round Up 802 W Bannack St Boise ID 83702	C	\$ <u>60.00</u>
<u>12,05,07</u>	6. Ada County Republican Round Up 802 W Bannack St Boise, ID 83702	C	\$ <u>100.00</u>
<u>12,13,07</u>	7. Idaho Farm Bureau Political Campaign School 83702 500 W Washington Boise ID	G	\$ <u>195.00</u>
<u>   </u>	8.		\$ <u>   </u>
<u>   </u>	9.		\$ <u>   </u>
<u>   </u>	10.		\$ <u>   </u>
Total This Page:			\$ <u>1,339.34</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee: Raul Labrador

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
01/10/2007 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. John McGee For Senate John McGee or Brad Ryan PO Box 7807 Boise, ID 83707	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
9/21/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Anheuser-Busch Cos., Inc. Corporate Office 1 Busch Place St Louis, MO 63118	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
10/9/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Automobile Dealers Association Autopac 4980 W. State St. Boise, ID 83703	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
10/9/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Association of Realtors Realtors' PAC 1450 West Bannock St Boise, ID 83702	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
10/9/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Micron Technology Inc 8000 S. Federal Way PO Box 6 Boise, ID 83707-0006	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
10/9/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Michael R Reynoldson 2025 Warm Springs Ave Boise, ID 83712	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
10/9/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Dick or Valerie Brooks Independent Beauty Consultant 287 N. Sierra View Way Eagle, ID 83616	\$ <u>75.00</u> \$ _____ Calendar Year-To-Date
10/19/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Security Finance Corporation of Spartanburg PO Box 811 Spartanburg, SC 29304	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
11/05/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Gentry Finance #545 DBA: Boise Finance 4510 Overland Rd Boise, ID 83705	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
11/20/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Qwest ID Political Action Committee 999 Main St 11th Floor Boise, ID 83702	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2125</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
2	2

Name of Candidate or Committee: <u>Raul Labrador</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
8/16/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Home PAC IBCA - PAC 6206 N. Discovery Way, Suite A Boise, ID 83713	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
12/4/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Craig Rasmussen, Julie Rasmussen 2263 Greenview Ct Eagle, ID 83616	\$ <u>100.00</u> \$ _____ Calendar Year-To-Date
12/4/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. David W Turnbull, Kristin J. Turnbull 1071 E Clearvue Ct. Eagle, ID 83616	\$ <u>1,000.00</u> \$ _____ Calendar Year-To-Date
12/20/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Idaho Power Company PO Box 70 Boise, ID 83707	\$ <u>250.00</u> \$ _____ Calendar Year-To-Date
12/22/07 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Clark M. Johnson 18408 SE 42nd Cir Vancouver, WA 98638-8296	\$ <u>200.00</u> \$ _____ Calendar Year-To-Date
12/30/07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Land Fund Idaho Land Fund is not a corporation JB Scott PO Box 70001 Boise, ID 83707-0101	\$ <u>500.00</u> \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>2,250</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: Raul Labrador

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

1.	<u>10/9/07</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code Evans Keane LLP Attorneys at Law 1405 West Main St Boise, ID 83701-0959	\$ <u>686.96</u> \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code Arid Club Inc PO Box 6536 Boise, ID 83707	\$ <u>686.96</u> Purpose Code F
2.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
3.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ Calendar Year-To-Date
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	\$ <u>686.96</u>
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	\$ <u>686.96</u>