



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

**Section I**

|   |                                    |  |                                |
|---|------------------------------------|--|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Sue Chew</b> |                                    | Office Sought (if candidate)<br><b>House</b> | District (if any)<br><b>17</b> |
| Mailing Address<br><b>1304 Lincoln Ave</b>                                  | City and Zip<br><b>Boise 83706</b> | Home Phone<br><b>344-0098</b>                | Work Phone<br><b>284-6509</b>  |
| Name of Political Treasurer<br><b>Diana Wilson</b>                          |                                    |  |                                |
| Mailing Address<br><b>5609 Gage St</b>                                      | City and Zip<br><b>Boise 83706</b> | Home Phone<br><b>850-2702</b>                | Work Phone<br><b>850-2702</b>  |

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

**TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from / / through / /

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 1,853.43                           |
| Line 2: Enter Beginning Cash Balance**                               | \$ 1,853.43             | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 898.33               | \$ 898.33                             |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 2,751.76             | \$ 2,751.76                           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 1,068.84             | \$ 1,068.84                           |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 1,682.92             | \$ 1,682.92                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, Diana Wilson, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Diana Wilson*  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Sae Chew

|                      |  | Total This Period |
|----------------------|--|-------------------|
| <b>Contributions</b> |  |                   |
| ①                    | Unitemized Contributions (\$50 and less) # of Contributors <u>3</u>              | + \$ 95.00        |
| ②                    | Itemized Contributions (Total of all Schedule A sheets)                          | + \$ 803.33       |
| ③                    | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00         |
| ④                    | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ 0.00         |
| ⑤                    | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$ 898.33       |

|                     |   |               |
|---------------------|---|---------------|
| <b>Expenditures</b> |   |               |
| ⑥                   | Unitemized Expenditures (\$25 and less) # of Expenditures <u>0</u>                      | + \$ 0.00     |
| ⑦                   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$ 1,068.84 |
| ⑧                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$ 0.00     |
| ⑨                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$ 0.00     |
| ⑩                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00     |
| ⑪                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$ 1,068.84 |

|                                     |   |           |
|-------------------------------------|---|-----------|
| <b>Loans, Credit Cards and Debt</b> |   |           |
| ⑫                                   | Outstanding Balance from previous reporting period  | + \$ 0.00 |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + \$ 0.00 |
| ⑮                                   | Subtotal  | = \$ 0.00 |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - \$ 0.00 |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - \$ 0.00 |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = \$ 0.00 |

|                              |   |             |
|------------------------------|---|-------------|
| <b>Pledged Contributions</b> |   |             |
| ⑲                            | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>      | + \$ 0.00   |
| ⑳                            | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 500.00 |
| ㉑                            | Total Pledged Contributions this period                                     | = \$ 500.00 |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Sue Chew**

| Date Received   | Full Name, Mailing Address and Zip Code of Contributor              | Cash or Check                                   |
|---|---|---|
| 1 / 31 / 07<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 1. Elise Lufkin<br>2944 Fuhman Ave E<br>Seattle, Wa 98102           | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| 2 / 27 / 07<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 2. Benjamin H Root<br>4846 Lakeview Pl<br>Boise ID 83704            | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| 3 / 23 / 07<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 3. S Burritt Boynton<br>911 W Hays<br>Boise ID 83702                | \$ 200.00<br>\$ 200.00<br>Calendar Year-To-Date |
| 5 / 25 / 07<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 4. Pauline L Lang<br>326 Mango Dr<br>Eagle, ID 83616-5120           | \$ 60.00<br>\$ 60.00<br>Calendar Year-To-Date   |
| 10 / 4 / 07<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 5. Werk for Senate<br>1293 Candleridge Dr<br>Boise ID 83712-6503    | \$ 243.33<br>\$ 243.33<br>Calendar Year-To-Date |
| 5 / 25 / 07<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General | 6. Brenda Holden, James P Holden<br>361 W Hale St<br>Boise ID 83706 | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General         | 7.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General         | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General         | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General         | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <b>Total This Page:</b>   |   | <b>\$ 803.33</b>                                |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Sue Chew**

**Purpose Codes**

- |   |  |
|---|--|
| <p><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</p> <p><b>C</b> Contributions to Candidates &amp; PAC's</p> <p><b>D</b> Donations &amp; Gifts</p> <p><b>E</b> Event Expenses</p> <p><b>F</b> Food &amp; Refreshments</p> <p><b>G</b> General Operational Expenses</p> <p><b>L</b> Literature, Brochures, Printing</p> <p><b>M</b> Management Services</p> | <p><b>N</b> Newspaper &amp; Other Periodical Advertising</p> <p><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</p> <p><b>P</b> Postage</p> <p><b>S</b> Surveys &amp; Polls</p> <p><b>T</b> Tickets (Events)</p> <p><b>U</b> Utilities</p> <p><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</p> <p><b>Y</b> Petition Circulators</p> <p><b>Z</b> Preparation &amp; Production of Advertising</p> |
|---|--|

| Date Spent              | Full Name, Mailing Address and Zip Code of Recipient                    | Purpose Code | Cash or Check      |
|-------------------------|---|--------------|--------------------|
| 3 / 19 / 07             | 1. Metro Light Web Design & Hosting Co<br>PO Box 4624<br>Boise ID 83711 | B            | \$ 124.72          |
| 12 / 15 / 07            | 2. Printworks<br>650 E State St Ste A<br>Eagle, ID 83616                | L            | \$ 278.56          |
| 12 / 15 / 07            | 3. Autosort<br>PO Box 191025<br>Boise ID 83719-1025                     | P            | \$ 665.56          |
| / /                     | 4.  |              | \$ _____           |
| / /                     | 5.  |              | \$ _____           |
| / /                     | 6.  |              | \$ _____           |
| / /                     | 7.  |              | \$ _____           |
| / /                     | 8.  |              | \$ _____           |
| / /                     | 9.  |              | \$ _____           |
| / /                     | 10.   |              | \$ _____           |
| <b>Total This Page:</b> |   |              | <b>\$ 1,068.84</b> |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE F PLEGGED CONTRIBUTIONS BUT NOT YET RECEIVED

Name of Candidate or Committee: **Sue Chew**

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| Pledged For   | Date Pledged | Full Name, Mailing Address and Zip Code of Contributor         | Amount Pledged |
|---|--------------|--|----------------|
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General | 8 / 20 / 07  | 1. Elizabeth Drake Beck<br>6901 W Victory Rd<br>Boise ID 83709 | 500.00         |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 2.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 3.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 4.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 5.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 6.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 7.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 8.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 9.   |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 10.  |                |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            | / /          | 11.  |                |

Total Amount of Pledged Contributions: \$ 500.00