

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 10/07

(Please Print or Type)

08 JAN 31 PM 2:49

| Secuoiri | | | | The second secon | |
|--|------------------------------|---|-----------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Candidate or Political Committee and Chairperson Office Sought (if candidate) Office Sought (if candid | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone | |
| 1357 Bone Road | | Iona, ID 83427 | 208-522-307 | , | |
| Name of Political Treasurer | | | | | |
| Thomas F. Loertscher | | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone | |
| 1357 Bone Road Iona, ID 83427 208 | | | | 72 208-522-3072 | |
| Change of address for: Cand | didate or Political Committe | | ner 🔲 | | |
| Section II This filing is an: Origin | nal Amendmen | TYPE OF REPORT | | | |
| This report is for the period from | / / thro | | | | |
| 7 Day Pre-Primary Repo | rt 30 | Day Post-Primary Report | October | 10 Pre-General Report | |
| 7 Day Pre-General Repo | rt 30 | Day Post-General Report | Annual R | Report | |
| Semi-Annual Report (Sta | tewide Candidates Only) | | | | |
| Is this a Termination Report: | Yes No | | | | |
| Section III Directions: If you had no contribu Be sure | tions or expenditures durin | NO CONTRIBUTIONS OR EX ig this reporting period, check priate "Calendar Year to Date" | the box next to the state | | |
| I hereby certify the | nat I have received no cont | ributions and have made no | expenditures during this re | eporting period. | |
| Section IV | | SUMMARY | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN II Calendar Year to Date | | | | | |
| Line 1: Cash on Hand January 1, T | his Calendar Year* | \$_ | XXXXXX | \$1,293.11 | |
| Line 2: Enter Beginning Cash Balar | nce** | \$_ | 1,293.11 | \$ XXXXXX | |
| Line 3: Total Contributions (Enter a | mount from line 5, page 2) | \$_ | 1,200.00 | \$ | |
| Line 4: Subtotal (Add lines 1, 2 and | 13) | \$_ | 2,493.11 | \$ | |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) \$_ | | | 1,251.50 | \$ | |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 1,241.61 \$ 1,241.61 | | | | | |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ | | | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand. | | | | | |
| Section V | | | | | |
| Return This Report To: | | | | | |
| Ben Ysursa Thomas F. Loertscher hambu codiffy that the information in this | | | | | |
| Secretary of State I, | | | | | |
| PO Box 83720 | | | | | |
| Boise ID 83720-0080 report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | oπ as required by law. | |
| Phone: (208) 334-2852 | | | | | |
| Fax: (208) 334-2282 | _ | Thomas I | Vantzel | | |
| Signature of Political Treasurer | | | | | |

DETAILED SUMMARY

| i | Name of Candidate or Committee: Tom Loertscher | | | | ····· |
|----------------------|--|--|--------------|-------------------|-------|
| | | | - | Total This Peri | od |
| | Contributions | •• | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors | + | \$ | |
| | Itemized Contributions (Total of all Schedule A sheets) | | + | \$ 1,200.0 | 3 |
| ② ③ | In-Kind Contributions (Total of all Contribution amounts | from Schedule C sheets) | + | \$ | |
| 4 | Loans (Total of all New Loan amounts from Schedule D | sheets) | + | \$ | |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, I | Line 3) | = | \$ 1,200.0 | 9 |
| | Farmer difference | | | | |
| <u></u> | Expenditures Unitemized Expenditures (\$25 and less) | # of Expenditures 6 | | \$ 23.50 | |
| (6) (7) | Itemized Expenditures (Total of all Schedule B sheets) | " of Experience | | \$ 1,228.0 | G |
| 7 | In-Kind Expenditures (Total of all Expenditure amounts | from Schodula C cheets) | • | | |
| 8 9 | Loan Repayments (Total of all Loan Repayment amount | The street of th | | \$ | |
| 40 | and the second of the second o | | + | \$ | |
| 11) | Credit Card and Debt Repayments (Total of all Repaym Total Expenditures (Transfer this figure to page 1, Section IV, L | | | \$ \$ 1,251.50 | _ |
| | | | | | |
| | Loans, Credit Cards and Debt | | | | |
| 12 | Outstanding Balance from previous reporting period | | + | \$ | |
| 13 | New Loans received during this reporting period | | | | |
| • | (Total of all New Loan amounts plus Accrued Inte | | * | \$ | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Sch | | + | \$ | |
| 15 | Subtotal | Radie L Silects) | = | \$ 0.00 | |
| | Repayments of Loans made during this reporting period | | . | Ψ 0.00 | |
| 16) | (Total of all Loan Repayment amounts from Sche | | | \$ | |
| (17) | Repayments of Credit Card and Debt this reporting period | | | | |
| _ | (Total of all Debt Repayment amounts from Sche | | • | э • 0.00 | |
| 18) | Total Outstanding Balance at close of this period (Transfer this | figure to page 1, Section IV, Line 1) | | \$ 0.00 | |
| | Pledged Contributions | | | | |
| 19 | Uniterized Pledged Contributions (\$50 and less) | # of Pledges | + | \$ | |
| 19 20 | Itemized Pledged Contributions this Period (Total of all S | Schedule F sheets) | + | \$ | - |
| 21) | Total Pledged Contributions this period | | = | \$ 0.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of | |
|------|----|---|
| 1 | | 1 |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Tom Loertscher | | | | |
|--|----------------|--|-----------------------------|--|
| Date Received Full Name, Mailing Address and Zip Code of Contributor | | Cash or Check | | |
| 11 | <i> 7 </i> 07 | 1. Anheuser-Busch Cos. Inc. | \$_250.00 | |
| | Primary | One Busch Place St. Louis, MO 63118 | \$ 250.00 | |
| | General | | Calendar Year-To-Date | |
| 12 | /21 /07 | 2. Philip Morris USA | \$_250.00 | |
| | Primary | 6601 West Broad St Richmond, VA 23230 | s 250.00 | |
| | General | | Calendar Year-To-Date | |
| 12 | /28 /07 | 3. Hecla Mining Co | \$ 300.00 | |
| | Primary | 6500 Mineral Dr. Ste 200 | s 300.00 | |
| | General | Coeur d'Alene, ID 83815 | Calendar Year-To-Date | |
| 12 | /31 /07 | 4. Committee To Elect Bill Sali | \$_400.00 | |
| | Primary | 175 Linke Ct | s 400.00 | |
| \Box | General | Kuna, ID 83634 | Calendar Year-To-Date | |
| | 1 1 | 5. | \$ | |
| Ē | Primary | | s | |
| | General | | Calendar Year-To-Date | |
| | 11 | 6. | \$ | |
| L | Primary | | \$ | |
| | General | 7 | Calendar Year-To-Date | |
| | <i> </i> | 7. | \$ | |
| | Primary | | \$ | |
| | General | 0 | Calendar Year-To-Date | |
| | , . | 8. | \$ | |
| ٦ | Primary | · | \$ | |
| | General | | Calendar Year-To-Date | |
| | , , | 9. | s | |
| Т | Primary | | e | |
| | General | | \$ Calendar Year-To-Date | |
| | 1 1 | 10. | \$ | |
| | Primary | | \$ | |
| | General | | Calendar Year-To-Date | |
| | | Total This Page: | \$ 1,200.00 | |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 2 |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tom Loertscher

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries. Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | |
|---|--|------------------|----------------------|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | |
| 2 / 24 / 07 | 1. Bear Lake County Republicans 694 Strongtown Road Georgetown, ID 83239 | С | \$_85.00 | |
| 2 <u>/ 24 / 07</u> | 2. Chevron Corp. 295 E 2nd S Soda Springs, ID 83276 | А | \$_75.00 | |
| 1 <u>/ 18 / 07</u> | 3. Pomerelle Portrait Studios 2408 Broadway Ave Boise, ID 83706 | L | \$ | |
| 2 | 4. News Examiner 847 Washington St Montpelier, ID 83254 | N | \$_35.00 | |
| 3 <u>/ 1 / 07</u> | 5. Republican Caucus 960 Broadway Ave Ste 415 Boise, ID 83706 | С | \$50.00 | |
| 3 / 22 / 07 | 6. Republican Caucus 960 Broadway Ave Ste 415 Boise, ID 83706 | С | ş_200.00 | |
| 4 <u>/ 10 / 07</u> | 7. Caribou County Sun 169 S 1st W Soda Springs, ID | N | \$_25.00 | |
| 4 <i>j</i> 25 <i>j</i> 07 | 8. Chevron Corp. 295 E 2nd S Soda Springs, ID 83276 | A | \$_75.00 | |
| 4 <u>j 26 j 07</u> | 9. Stamps.com Lawrence, KS 66044 | Р | \$_ ^{50.00} | |
| 5 <i>j</i> 19 <i>j</i> 07 | ^{10.} Chevron Corp. 295 E 2nd S Soda Springs, ID 83276 | A | \$_75.00 | |
| | | Total This Page: | \$ 793.00 | |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

| Dane | |
|------|------|
| rage | , Di |
| 2 | 2 |
| 12 | 12 |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tom Loertscher **Purpose Codes** A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) Newspaper & Other Periodical Advertising , B Broadcast Advertising (Radio, TV & Internet) Other Advertising (Yard Signs, Buttons, etc.) 0 C Contributions to Candidates & PAC's P Postage D Donations & Gifts S Surveys & Polls E Event Expenses T Tickets (Events) F Food & Refreshments U Utilities W Wages, Salaries, Benefits & Bonuses **G** General Operational Expenses L Literature, Brochures, Printing **Petition Circulators** Υ M Management Services Preparation & Production of Advertising

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|--------------|---|----------------|------------------|
| 8 / 4 / 07 | Region Seven Republicans 46 N 2nd E Rexburg, 1D 83440 | С | \$_160.00 |
| 9 / 4 / 07 | 2. Love'sTravel Stop 260 Centenial Dr Heyburn, ID 83336 | A | \$_75.00 |
| 9 / 11 / 07 | 3. Chevron Corp. 295 E 2nd S Soda Springs, ID 83276 | Α | \$_75.00 |
| 10 / 25 / 07 | Bucks Conrad & Bischoff 1520 E Sunnyside Rd Idaho Falls, ID 83404 | A | \$_75.00 |
| 12 / 1 / 07 | 5. Stamps.com Lawrence, KS 66044 | Р | \$_50.00 |
| | 6. | | \$ |
| | 7. | | s |
| 1_1 | 8. | | S |
| 1 1 | 9. | | s |
| <i>J f</i> | 10. | | \$ |
| | То | tal This Page: | \$ 435.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.