Section I

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE** (Please Print or Type)

C-2 Rev. 10/07

| Name of Candidate or Political Committee and Chairperson Lenore Hardy Barrett | | Office Sought (if candidate) Representive | District (If any) B 35 |
|--|--|--|---------------------------------|
| Mailing Address | City and Zip | Home Phone | Work Phone |
| P.O. Box 347 | Challis 83226 | 208-87 9 -2797 | Same |
| Name of Political Treasurer Lenore Hardy Barrett | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone |
| Same | SAME | Same | Same |
| Change of address for: Candidate or Political Committee | Political Treasurer | | |
| Section II This filing is an: Original Amendmen | | | |
| This report is for the period from $01 / 01 / 07$ thro | ough 12 /31 /07 . | | |
| 7 Day Pre-Primary Report 30 | Day Post-Primary Report | October 10 Pr | e-General Report |
| 7 Day Pre-General Report 30 | Day Post-General Report | Annual Repor | t |
| Semi-Annual Report (Statewide Candidates Only) | | | |
| Is this a Termination Report: Yes No | | | |
| Section III STATEMENT OF Directions: If you had no contributions or expenditures during the Be sure to carry forward the approximation. | | box next to the statement | |
| I hereby certify that I have received no con | | enditures during this report | ng period. |
| Section IV | SUMMARY | | |
| To reach your Calendar Year to Date figure: Add this report's figures to the Column II figures of your previous report (exceptions) | | COLUMN I his Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Calendar Year* | s | OXXXXX \$_ | 4,729.60 |
| Line 2: Enter Beginning Cash Balance** | J | \$,729.60 \$_ | XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) |) • • • • • • • • • • • • • • • • • • • | 600.00 \$_ | 600.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 5 | 5,329.60 \$_ | 5,329.60 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2 | - / • • • • • • • • • • • • • • • • • • • | \$,352.52 \$_ | 1,352.52 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line | 4) 53 | 3,977.08 \$ _ | 3,977.08 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, | , page 2) \$ | | |
| *This same figure should be entered on line 1 of all reports fil **This is the figure on line 6 of the last Campaign Financial D Note: The closing cash balance for the current reporting peri | isclosure Report filed. If this is you | | |
| Section V | | | |
| Secretary of State | ore Hardy Barrett | , hereby certify that the | Information in this |
| | implete and correct Campaign Fin | ancial Disclosure Report as | required by law. |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | Sense) | Wards 7 | Sarretto- |
| | Signatu | re of Political Telasurer | |

Page 1

DETAILED SUMMARY

Name of Candidate or Committee: Lenore Hardy Barrett

| | | To | tal This Period |
|------------|--|------|-----------------|
| | Contributions | | |
| 1 | Unitermized Contributions (\$50 and less) # of Contributors1 | + \$ | 50.00 |
| 2 | Itemized Contributions (Total of all Schedule A sheets) | + \$ | 550.00 |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ | |
| (4) | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ | |
| (5) | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ | 600.00 |

| | Expenditures | |
|----------|---|---------------|
| 6 | Unitemized Expenditures (\$25 and less) # of Expenditures | + \$ 147.60 |
| 7 | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 1,204.92 |
| B | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + S |
| 9 | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 1,352.52 |

| | Loans, Credit Cards and Debt | | | |
|-----|--|----------|------|------|
| 12 | Outstanding Balance from previous reporting period | + | S | , |
| 13 | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ | |
| 14) | New Credit Card and Debt Incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ | |
| (5) | Subtotal | = | \$ C | 0.00 |
| 16 | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | \$ | |
| 17 | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ | |
| 18 | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ O | .00 |

| | Pledged Contributions | | | |
|--------------|---|---|---------|--|
| (19) (20) | Unitemized Pledged Contributions (\$50 and less) # of Pledges | + | \$ | |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | |
| 21) | Total Pledged Contributions this period | = | \$ 0.00 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 1 |

of more than Fifty Dollars (\$50.00) this period

| Name of Candid | Name of Candidate or Committee: Lenore Hardy Barrett | | | | |
|----------------|--|----------------------------|--|--|--|
| Date Received | Full Name, Mailing Address and Zlp Code of Contributor | Cash or Check | | | |
| 20 .01 .07 | 1. Anheuser-Busch COS., Inc. | s 250.00 | | | |
| 09 / 21 / 07 | 1 Busch Place | | | | |
| | St. Louis MO 63118-1852 | \$ | | | |
| General | | Calendar Year-To-Date | | | |
| 12 / 14 / 07 | ^{2.} Hecla Mining Co. | s 300.00 | | | |
| Primary | - 6500 Mineral Dr., Suite 200 | | | | |
| General | Coeur d' Alene, ID 83815-9408 | Calendar Year-To-Date | | | |
| - 1 | 3. | 4-44/1 | | | |
| 1 1 | | \$ | | | |
| Primary | | \$ | | | |
| General | | Calendar Year-To-Date | | | |
| | 4. | | | | |
| <i></i> | • | \$ | | | |
| Primary | | \$ | | | |
| General | | Calendar Year-To-Date | | | |
| | 5. | \$ | | | |
| Primary | • | | | | |
| General | | S Calendar Year-To-Date | | | |
| | 6. | Obtailer Had-10-Obto | | | |
| 1 1 | | S | | | |
| Primary | • | | | | |
| General | | Calendar Year-To-Date | | | |
| | 7. | | | | |
| | | \$ | | | |
| Primary | · | \$ | | | |
| General | | S Calendar Year-To-Data | | | |
| | 8. | \$ | | | |
| <u></u> | | | | | |
| Primary | | SCajendar Year-To-Date | | | |
| General | | Calalisti (at)-10-0690 | | | |
| , , | 9. | s | | | |
| Primary | | | | | |
| General | | S Calendar Year-To-Date | | | |
| | 10. | 1311-14-140 | | | |
| | | \$ | | | |
| Primary | | \$ | | | |
| General | | Calendar Year-To-Date | | | |
| | Total This Page: | \$ 550.00 | | | |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

1 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Lenore Hardy Barrett

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | | |
|---|---|------------------|----------------------|--|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | | |
| 01 _/ 16 _/ 07 | 1. Island Park News P.O. Box 410 Island Park ID 83429 | N | s_96.00 | | |
| 01 <u>/</u> 16 <u>/</u> 07 | P.O. Box 803 Arco, ID 83213 | N | \$ 27.00 | | |
| <u>01 / 16 / 07</u> | 3. Jefferson Star P.O Box 37 Rigby ID 83442 | N | \$_69.00 | | |
| 01 / 16 / 07 | 4. Challis Messenger P.O. Box 405 Challis ID 83226 | N | \$ <u>27.00</u> | | |
| 01 / 17 / 07 | 5. Recorder Herald P.O. Box 310 Salmon ID 83467 | N | \$_39.20 | | |
| 01 <i>j</i> 31 <i>j</i> 07 | 6. American Legislative Exchange Council 1129 20th St., NW, Suite 500 Washington DC 20036 | D | \$ | | |
| 01 <u>/</u> 28 <u>/</u> 07 | 7. Idaho Republican Caucus 960 Broadway Suite 415 Boise ID 83706 | F | \$ 50.00 | | |
| 03 / 02 / 07 | 8. NRA 11250 Waples Mill Road Fairfax VA 22030 | D | \$_100.00 | | |
| 03 / 11 / 07 | 9. Liberty Matters P.O. Box 1207 Taylor TX | D | \$_35.00 | | |
| <u>04 j j 07</u> | 10. Butte High School Music Dep't. 120 S Water St Arco ID 83213 | D | s_75.00 | | |
| | | Total This Page: | _{\$} 618.20 | | |

SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Lenore Hardy Barrett

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | |
|---|--|--------------|----------------------|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | |
| 04 <u>/ 14 / 07</u> | 1. Just Around the Corner 1033 Main St Challis, ID 83226 | D | \$_49.82 | |
| 05 <u>/ 16 / 07</u> | ^{2.} Village Square Hwy 93 S Challis, ID 83226 | G | s_62.60 | |
| 05 <u>/ 21 / 07</u> | 3. Discount Office Supplies P.O. Box 1398 Challis ID 83226 | G | \$_33.34 | |
| 05 <u>j 25 j 07</u> | 4. Discount Office Supplies P.O. Box 1398 Challis ID 83226 | G | s_34.79 | |
| 06 <u>/ 11 <i>/</i> 07</u> | 5. Discount Office Supplies P.O. Box 1398 Challis ID 83226 | G | \$_31.47 | |
| 09 / / 07 | 6. Jefferson Star P.O.Box 37 Rigby ID 83442 | N | \$_61.66 | |
| 09 / 18 / 07 | 7. Discount Office Supply P.O. Box 1398 Challis ID 83226 | G | \$_52.00 | |
| 12 <i>j</i> 18 <i>j</i> 07 | 8. Jefferson Star P.O. Box 37 Rigby ID 83442 | N | \$_92.00 | |
| 12 / 02 / 07 | 9. Arco Advertiser P.O. Box 603 Arco ID 83213 | N | s_30.00 | |
| 12 / 20 / 07 | ^{10.} Challis Messenger P.O. Box 405 Challis ID 83226 | N | ş_71.20 | |
| | Total T | his Page: | _{\$} 518.88 | |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

| Name | of Candidate or Committee: Lenore Hardy Barr | rett | | | | | |
|-------|--|------|---|--|--|--|--|
| Purpo | se Codes | | | | | | |
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising | | | | |
| B | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) | | | | |
| C | Contributions to Candidates & PAC's | P | Postage | | | | |
| D | Donations & Gifts | S | Surveys & Polls | | | | |
| E | Event Expenses | Т | Tickets (Events) | | | | |
| F | Food & Refreshments | U | Utilitles | | | | |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses | | | | |
| L | Literature, Brochures, Printing | Y | Petition Circulators | | | | |
| M | Management Services | Z | Preparation & Production of Advertising | | | | |
| Det | Date Coast | | | | | | |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------------------------|--|--------------|----------------------|
| 12 _/ 22 _/ 07 | 1. Silver Company 1033 Main St Challis, ID 63226 | D | \$_ 67.84 |
| | 2. | | · |
| | 3. | , | <u> </u> |
| | 4. | | \$ |
| | - | | s |
| | 5. | | \$ |
| | 6. | | |
| ' | 7. | | <u> </u> |
| | 8. | | <u>s</u> |
| | | | \$ |
| 1_1 | 9. | | S |
| | 10. | | |
| | Total Ti | his Page: | \$ \$ 67.84 |