



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

08 JAN 31 AM 11:39

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Scott Cannon</b>		Office Sought (if candidate) <b>State House Rep.</b>	District (if any) <b>32A</b>
Mailing Address <b>1486 Curlew #228</b>	City and Zip <b>Ammon</b>	Home Phone <b>208-569-9624</b>	Work Phone <b>NA</b>
Name of Political Treasurer <b>Shannon Cannon</b>			
Mailing Address <b>1486 Curlew #228</b>	City and Zip <b>Ammon</b>	Home Phone <b>208-569-4265</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II**

This filing is an:  Original  Amendment

**TYPE OF REPORT**

This report is for the period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

**POSTED**

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>26.92</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>26.92</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>26.92</u>	\$ <u>26.92</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Yursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Shannon Cannon, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shannon Cannon  
Signature of Political Treasurer

## SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Scott Cannon

**Purpose Codes**

- |  |   |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</p> <p>B Broadcast Advertising (Radio, TV &amp; Internet)</p> <p>C Contributions to Candidates &amp; PAC's</p> <p>D Donations &amp; Gifts</p> <p>E Event Expenses</p> <p>F Food &amp; Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper &amp; Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys &amp; Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits &amp; Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation &amp; Production of Advertising</p> |
|--|---|
- I Dormant Fee From Bank

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
07/30/07	1. Westmark Credit Union 815 Z St Idaho Falls, ID 83403	I	\$ 5.00
08/30/07	2.                    "		\$ 5.00
09/30/07	3.                    "		\$ 5.00
10/30/07	4.                    "		\$ 5.00
11/30/07	5.                    "		\$ 5.00
12/31/07	6.                    "		\$ 1.92
_/_/07	7.		\$ _____
_/_/07	8.		\$ _____
_/_/07	9.		\$ _____
_/_/07	10.		\$ _____
<b>Total This Page:</b>			<b>\$ 26.92</b>