



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JAN 28 PM 3:05

Section I

Name of Candidate or Political Committee and Chairperson: Richard L. Compton
Mailing Address: Box 1738, Coeur d'Alene 83814
Home Phone: 667-6912
Name of Political Treasurer: John McHugh
Mailing Address: 3348 Powdermill Blvd, Post Falls 83854
Home Phone: 773-3064

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from 1/1/07 through 12/31/07

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [x] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, John McHugh, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John McHugh
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Richard L. Compton

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 50
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 50

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 6600
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 50
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 6650

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Richard L. Compton

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>12/15/07</u>	<u>1. Risch for Lt. Gov. 2002 Primary Dist. #10</u> <u>407 W. Jefferson</u> <u>Boise ID 83702</u>	<u>C</u>	<u>\$ 1,000</u>
<u>11/25/07</u>	<u>2. Boys + Girls Club</u> <u>308 W. 12th</u> <u>Post Falls ID 83854</u>	<u>D</u>	<u>\$ 5,000</u>
<u>10/20/07</u>	<u>3. Skip Hissong For City Council</u> <u>274 Black Forest</u> <u>Post Falls ID 83854</u>	<u>C</u>	<u>\$ 200</u>
<u>10/20/07</u>	<u>4. Rocky Watson For Sheriff</u> <u>Rock Falls T3wy 11618W.</u> <u>CLM ID 83814</u>	<u>C</u>	<u>\$ 400</u>
<u> </u>	<u>5.</u>		<u>\$</u>
<u> </u>	<u>6.</u>		<u>\$</u>
<u> </u>	<u>7.</u>		<u>\$</u>
<u> </u>	<u>8.</u>		<u>\$</u>
<u> </u>	<u>9.</u>		<u>\$</u>
<u> </u>	<u>10.</u>		<u>\$</u>
Total This Page:			\$ 6600

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES**

08 JAN 30 AM 7:44

Name of Candidate or Committee: Richard L. Compton

SECRETARY OF STATE
STATE OF IDAHO

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

1. <u>12/31/07</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>John McHugh</u> <u>3348 Fonderoski Blvd</u> <u>Boat Falls Id 83854</u>		\$ <u>50</u>
	Expenditure Name, Mailing Address and Zip Code <u>above</u>		\$ <u>50</u> Calendar Year-To-Date
2. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Calendar Year-To-Date
3. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Calendar Year-To-Date
4. <u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code		\$ _____
	Expenditure Name, Mailing Address and Zip Code		\$ _____ Calendar Year-To-Date
<p align="right">Expenditure Total:</p> <p align="center">(Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)</p>			\$ <u>50</u>
<p align="right">Contributor Total:</p> <p align="center">(Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)</p>			\$ <u>50</u>