## **CAMPAIGN FINANCIAL DISCLOSURE REPORT**

**SUMMARY PAGE** 

(Please Print or Type)

Rev. 10/07 08 FEB -4 PM 4: 48

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|  | ~~~   |                    |   | 5. 3 <sup>4</sup> 3. <sup>6</sup> 3. 5. 5. 5. 5. 7. |
|--|---|--------------------|---|---|
| Section I  Name of Candidate or Political Committee and Chairperson  | SCANI   | VED                | Office Sought (if candid                        | TALL STATE OF STATE                                 |
| Charles To Charles   |   | 1                  | Office Sought (if Candida                       | ate) SIA EDBAR (FAM)                                |
| Mailing Address  | City and Zip  | _                  | Home Phone                                      | Work Phone  |
| POSOX 64  Name of Political Treasurer  | URofine   | 83544              | <u> 208.476.3</u>                               | 729 208-476-4/643                                   |
| Charles D Cu dd  | J   |                    |   |   |
| Mailing Address  | City and Zip  |                    | Home Phone                                      | Work Phone  |
| POBOX 64   | Orofino   | 83544              | 208-476-3                                       | 729208-476-464                                      |
| Change of address for: Candidate or Political  | Committee  Polit                                      | ical Treasurer     |   |   |
| Section II   | TYPE OF REP   | ORT                |   |   |
|  | nendment  | 1 to 7             |   |   |
| This report is for the period from O/ /O/ /O   |   |                    | - 0.4-1-  | - 40 Dec Occurred December                          |
| 7 Day Pre-Primary Report   | ☐ 30 Day Post-Primary                                 | кероп              | ☐ Octobe  | r 10 Pre-General Report                             |
| ☐ 7 Day Pre-General Report   | ☐ 30 Day Post-General                                 | Report             | 🔼 Annual  | Report  |
| Semi-Annual Report (Statewide Candidate  | s Only)   |                    |   | anc1tv  |
| ls this a Termination Report:  Yes   | No  |                    |   | 6/1212  |
| l hereby certify that I have receive Section IV  | d no contributions and have SUMMARY                   |                    | nditures during this                            | reporting period.                                   |
| To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous repo  |   |                    | OLUMN I<br>ils Period                           | COLUMN II<br>Calendar Year<br>to Date               |
| Line 1: Cash on Hand January 1, This Calendar Yea  | r*  | \$_X               | XXXXX   | \$ 95.77 98.7                                       |
| Line 2: Enter Beginning Cash Balance**   | 18.   | 71 \$              | 15.77   | \$XXXXXX  |
| Line 3: Total Contributions (Enter amount from line 5  | , page 2)   | \$                 | 0   | \$ <u>O</u>   |
| Line 4: Subtotal (Add lines 1, 2 and 3)  | 48.   | 77 \$ 9            | 5.77  | \$ 95.77 18   |
| Line 5: Total Expenditures (Enter amount from line 1   | 1, page 2)  | \$                 | 12.00   | \$ 72.00  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 f   | rom line 4)   | 17 \$              | 3 <u>3.77</u>                                   | \$  |
| Line 7: Outstanding Debt to Date (Enter amount from  |   | \$                 |   |   |
| *This same figure should be entered on line 1 of all r<br>**This is the figure on line 6 of the last Campaign Fir<br>Note: The closing cash balance for the current repo | ancial Disclosure Report file                         | ed. If this is you | ir first report, this ar<br>he beginning cash o | nount is 0.<br>on hand.                             |
| Section V  |   |                    |   |   |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720   | Name of Political Treasure true, complete and correct | Compaign Flor      | _ , ,   | at the information in this                          |

Page 1

Signature of Political Treasurer

Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

## **DETAILED SUMMARY**

| Name of Candidate or Committee: | Charles | D Cuddu |  |
|---------------------------------|---------|---------|--|
|                                 |         |         |  |

|   |                                |   | Total This Period |
|---|--------------------------------|---|-------------------|
| Contributions   |                                |   |                   |
| Unitemized Contributions (\$50 and less)                  | # of Contributors              | + | \$                |
| Itemized Contributions (Total of all Schedule As          | heets)                         | + | \$                |
| In-Kind Contributions (Total of all Contribution ar       | mounts from Schedule C sheets) | + | \$                |
| Loans (Total of all New Loan amounts from Sche            | edule D sheets)                | + | \$                |
| Total Contributions (Transfer this figure to page 1, Sect | ion IV, Line 3)                | = | \$ (              |

| E   | xpenditures  |   | 1 |  |
|-----|--|---|---|--|
| )   | Unitemized Expenditures (\$25 and less)  | # of Expenditures9                        | + | \$<br>72.00  |
| )   | Itemized Expenditures (Total of all Schedule B sheets)                         |   | + | \$<br>aren a pendiran gara di pendirahan arin a di didi an adi di d |
|     | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) |   | + | \$   |
| )   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)   |   | + | \$   |
| )   | Credit Card and Debt Repayments (Total of all F                                | Repayment amounts from Schedule E sheets) | + | \$   |
| ) T | otal Expenditures (Transfer this figure to page 1, Sect                        | ion IV, Line 5)                           | = | \$<br>12.00  |

| Loans, Credit Cards and Debt   |   |    |
|--|---|----|
| Outstanding Balance from previous reporting period   | + | \$ |
| New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ |
| New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ |
| Subtotal   | = | \$ |
| Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           |   | \$ |
| Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | • | \$ |
| Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$ |

|   | Pledged Contributions   |   | <br>    |
|---|---|---|---------|
| ) | Unitemized Pledged Contributions (\$50 and less) # of Pledges               | + | \$      |
| ) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$      |
| ) | Total Pledged Contributions this period                                     | = | \$<br>0 |