102	OF CONTRACT OF CON
٦	Section I
	Name of Candidate

CAMPAIGN FINANCIAL DISCLOSURE REPORT OF SUMMARY PAGE

	(Please Print or	Type)	SPATAR M	District (if an	
Section I			- CON ON	د بن	
Name of Candidate or Political Committee and Charperson		Offic	ce Sought (if candidate)	District (if an	y)
Mailing Address Bunturood	Duve But	16 83709 10 83709	ne Phone 322 Class	331-2760	1 X 2
Name of Political Treasurer The Life Ellin Na	urse	,	_		
Mailing Address / Grintero	Od Gorse	83709 E	ne Phone 322-0603	Work Phone 331-276	0
Change of address for: Candidate or Politi	ical Committee 🔲 Poli	itical Treasurer I		X 2 2	28 _. -
Section II This filing is an: □ Original □ This report is for the period from ○ / / ○ /	TYPE OF REF Amendment / O / through / 2 / 3/	, ,			
☐ 7 Day Pre-Primary Report	Report	☐ October 10 F	re-General Report		
☐ 7 Day Pre-General Report	l Report	Annual Repo	rt		
☐ Semi-Annual Report (Statewide Candi	dates Only)		,		
Is this a Termination Report:	□ No				
Directions: If you had no contributions or expense Be sure to carry forward	ard the appropriate "Calendar Ye	eriod, check the box ear to Date" figures	next to the statemer in Column II, Section	IV.	report.
	eived no contributions and have		ures during this repor	ting period.	
Section IV	SUMMAR			00111111111	
To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous			UMN I Period	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar	Year*	\$XXX	XXX \$	320,-	_
Line 2: Enter Beginning Cash Balance**		\$_33	<u>so, -</u> \$	XXXXXX	
Line 3: Total Contributions (Enter amount from lin	ne 5, page 2)	\$	\$		
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 35	PC s.		
Line 5: Total Expenditures (Enter amount from lir	\$	\$, - \$.	<u> </u>		
Line 6: Enter Ending Cash Balance (Subtract line	e 5 from line 4)	\$_30	747, - \$		
Line 7: Outstanding Debt to Date (Enter amount	\$				
*This same figure should be entered on line 1 of			et report, this amount	is N	

inis is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

I, Manual Superior Manual Action And Control of Political Treasurer

report is a true complete and correct Campaign Financial Disclosure Report as required by law.