CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

40 01		SCANNED				~ 0 0 0 0 1 1 1 1 0
Section I		OOMMINED			JAN	
Name of Candidate or Political Committee a Coalition for Regional P	nd Chairperson Jublic Transported	tion PAC		Office Sought (if cand	iidate)	District (if any)
Mailing Address	ublic Hallsportal	City and Zip		Home Phone	· 1 · 1 ·	
1302 Warm Springs Ave	enue	Boise 83712		345-14	STATE	345-1432
Name of Political Treasurer		B0.00 001 12		0.0.		0.01.02
Daniel L. Stevens						
Mailing Address		City and Zip		Home Phone		Work Phone
500 12th Avenue South	i	Nampa 83651		344-19	28	468-5162
Change of address for: Candi	idate or Political Committ	ee Political 1	masu	mer 🗍		I
	date of Foliadar Committee		10000		1	MATTH
Section II This filing is an: Original	al Amendmer	TYPE OF REPORT			P	OSTED
					F	CUILD
This report is for the period from	1 1 max	ough / /				
7 Day Pre-Primary Report	Day Post-Primary Repo	irt	Octo	October 10 Pre-General Report		
7 Day Pre-General Report) Day Post-General Repo	ort	X Annu	Annual Report		
Semi-Annual Report (State	ewide Candidates Only)					
Is this a Termination Report:	Yes No					
Section III	•	NO CONTRIBUTIONS				
Directions: If you had no contribut						
Be sure to	o carry forward the appro	opnate "Calendar Year to	Date*	figures in Column II,	Section !	V.
I hereby certify that	at I have received no con	tributions and have mad	e no e	xpenditures durina th	is report	ina period.
				740.00.00		3
Section IV		SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I			COLUMN I		COLUMN II	
figures to the Column II figures of yo	our previous report (exce	pt on line 6).		This Period		Calendar Year to Date
						to Date
Line 1: Cash on Hand January 1, Th		\$_	XXXXXX	\$_		
Line 2: Enter Paginning Coch Palen		e	2,220.13	e	XXXXXX	
Line 2: Enter Beginning Cash Balan	.ce		Φ		.	700000
Line 3: Total Contributions (Enter an)	\$_		\$ _		
15 - 4 0 14-4-4445 4 04	03			2,220.13	•	0.00
Line 4: Subtotal (Add lines 1, 2 and	3)		\$		\$ _	
Line 5: Total Expenditures (Enter an	2)	\$_		\$		
•			2,220.13	^	0.00	
Line 6: Enter Ending Cash Balance	4)	\$_	_,	\$_	J. J	
Line 7: Outstanding Debt to Date (E	inter amount from line 18	, page 2)	\$_			
*This same figure should be entered	d on line 1 of all months 6	lad this calandar upor				
**This is the figure on line 6 of the la			this is	your first report, this	amount	s 0
Note: The closing cash balance for						
Secti	ion V		<u> </u>			
	1011 ¥					
Return This Report To: Ben Ysursa	_	amiall Charana				
Secretary of State	i,	aniel L. Stevens		, hereby certify	that the	information in this
PO Box 83720		Name of Political Treasurer				
Boise ID 83720-0080	report is a true, co	mplete and correct Cam	paign	Financial Disclosure	Report a	s required by law.
Phone: (208) 334-2852		I_{a} .	. ,	(1 .H		
Fax: (208) 334-2282		Vanie	20	X. Viller	Ø	
				ature of Political Trea	surer	