C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

POSTED

	EKTIS			(Please Print	or Type)	•	
Section I	Villa I	SC SC	ANNED		co sun 19	F.T. 8: 06	
Name of Can	adidate or Politica	al Committee and Ch	nairperson		to fill	Office Sought (if candidate	District (if any)
Icha	saus for	Traditions	Julues			1.1. 316.1-	
Mailing Add		Check If	address change.	City and Zip	STATE 0	Home Phone	Work Phone
1161	ω	Kives	# 240	Bosse	83702	336-1440	343-4663
Name of Poli	tical Treasurer	Gra					
Mailing Add	ress	Check if	address change.	City and Zip		Hame Phone	Work Phone
Section II				TYPE OF Y	PRODE	·	
TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from/ through/							
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report							
7 Day Pre-General Report 30 Day Post-General Report Annual Report							
Semi-Annual Report (Statewide Candidates Only)							
	ls this Repo	ort an amendmen	it? 🔲 Yes	□ No	Is this a Terr	mination Report?	Yes No
Section I	n	STATE	MENT OF N	O CONTRIBI	UTIONS OR F	EXPENDITURES	
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from							
Section I	v			SUMM	ARY	!	
		Year to Date fig I figures of your		report's Colum	n I C	OLUMN I This Period Ca	COLUMN II lendar Year to Date
f							
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** \$\frac{XXXXXX}{X}\$ \$\frac{XXXXXX}{X}\$							
Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) \$ \$							
Line 4: Subtotal (Add lines 1, 2 and 3)							
Line 5: Total Expenditures (Enter amount from page 2)							
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**							
Line 7: Outstanding Debt to Date					\$	<u> </u>	
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.							
		Section V		1	CERTIFICA	TION	

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282 Section V

name of Polylical Trepaymen

, hereby certify that the information

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Signature of Political Treasurer