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From-HOPKINS RODEN

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SCANNED

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2007 MAY 11 AM 9:30

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Termination

Section I

Form with fields for Name of Candidate (Invest in Our Kids' Education), Office Sought, District, Mailing Address, City and Zip (Boise, 83701), Home Phone, Work Phone, Name of Political Treasurer (John D. Hansen), and his Mailing Address (428 Park Ave., Idaho Falls, 83405).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2007 through 05 / 07 / 2007

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [x] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Line description, Column I (This Period), and Column II (Calendar Year to Date). Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Ysaras, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I, John D. Hansen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

MAY 11 AM 8:30

Section I

Name of Candidate or Political Committee and Chairperson Invest In Our Kids' Education		Office Sought (if candidate)	District (if any)
Mailing Address PO Box 2638	<input checked="" type="checkbox"/> Check if address change.	City and Zip Boise, 83701	Home Phone
Name of Political Treasurer John D. Hansen			Work Phone 344-1341
Mailing Address 428 Park Ave.	<input type="checkbox"/> Check if address change.	City and Zip Idaho Falls, 83405	Home Phone
			Work Phone 523-4445

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 2007 through 05 / 07 / 2007

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,776.06</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,776.06</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,776.06</u>	\$ <u>1,776.06</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,776.06</u>	\$ <u>1,776.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I John D. Hansen, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee Invest In Our Kids' Education	Report Covering the Period From <u>01 / 01 / 07</u> to <u>05 / 07 / 07</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,776.06
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,776.06
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Invest In Our Kids' Education

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 02 / 07	^{1.} PayPal PayPal SD22TRANSFER	\$ 35.00	\$
Purpose of Above Expenditure: Service fee			
01 / 08 / 07	^{2.} Qwest Communications Denver, CO 80244-001	\$ 348.72	\$
Purpose of Above Expenditure: Telephone			
02 / 01 / 07	^{3.} Tera Jones 4562 W Big Creek Meridian, ID 83642	\$ 200.00	\$
Purpose of Above Expenditure: Contract help			
02 / 02 / 07	^{4.} Chelle Nystrom 1618 N 17th St. Boise, ID 83702	\$ 600.00	\$
Purpose of Above Expenditure: Year end accounting			
02 / 12 / 07	^{5.} Bruce Schulz 1013 Hemlock Dr. Lewiston, ID 83501	\$ 317.70	\$
Purpose of Above Expenditure: Reimbursement			
03 / 28 / 07	^{6.} Champion Communications 1801 South Federal Highway Suite 300 Delray Beach, FL 33483	\$ 59.88	\$
Purpose of Above Expenditure: Conference calling			
Subtotals of Columns A & B		\$ 1,561.30	\$ 0.00
Total This Page (add columns A & B)			\$ 1,561.30

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Invest In Our Kids' Education

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04 / 17 / 07	1. US Treasury Austin, TX	\$ -173.64	\$ _____
Purpose of Above Expenditure: Tax refund (unemployment)			
7 / 31 / 06	2. Lavin Trust 508 W 7th Ave, Suite 400 Spokane, WA 99201	\$ -1,800.00	\$ _____
Purpose of Above Expenditure: Check canceled and returned, duplicate rent payment made in error			
05 / 07 / 07	3. Idaho Education Association 620 N 6th St. Boise, ID 83702	\$ 2,188.40	\$ _____
Purpose of Above Expenditure: Reimbursement			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 214.76	\$ 0.00
Total This Page (add columns A & B)			\$ 214.76

*Rec'd
HANNA*