C-2 Rev. 10/07

## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

00 FEB -5 AH 8: 02

| Section I  |  | Off Durch Classes                     | idate) District (if any)                            |
|--|--|---------------------------------------|---|
| Name of Candidate or Political Committee and Chairperson Latah County Democrats-Jim Wa   | llie Chairman  | Office Sought (if cand                | EGRETARY OF STATE                                   |
| Mailing Address  | City and Zip   | Home Phone                            | STAT WORKPHONE DATIO                                |
| P.O. Box 9772  | Moscow   | 208-882-3                             | 3105 509-335-2337                                   |
| Name of Political Treasurer  |  |                                       |   |
| Corinne Hunter   |  | Home Phone                            | Work Phone  |
| Malling Address  | City and Zip   | 208-883-0                             |   |
| 123 S. Polk St.  | Moscow   |                                       | Joso Hone   |
| Change of address for: Candidate or Politica   |  | cal Treasurer                         |   |
|  | TYPE OF REPO<br>Amendment  | PRT                                   |   |
| This report is for the period from / /   | through /  | <i>l.</i>                             |   |
| 7 Day Pre-Primary Report   | 30 Day Post-Primary  |                                       | ber 10 Pre-General Report                           |
| 7 Day Pre-General Report   | 30 Day Post-General  | Report X Annu                         | al Report   |
| Semi-Annual Report (Statewide Candida Is this a Termination Report: Yes  | ates Only)  No   |                                       |   |
| Directions: If you had no contributions or expend  | MENT OF NO CONTRIBUTIO<br>ditures during this reporting per<br>the appropriate "Calendar Yes |                                       | tatement below and sign this report.<br>Section IV. |
| I hereby certify that I have recei   | ved no contributions and have  | made no expenditures during th        | nis reporting period.                               |
| Section IV   | SUMMARY  |                                       |   |
| To reach your Calendar Year to Date figure: Add t figures to the Column II figures of your previous re   |  | COLUMN!<br>This Period                | COLUMN II<br>Calendar Year<br>to Date               |
| Line 1: Cash on Hand January 1, This Calendar Yo   | ear*   | \$ <u>XXXXXX</u>                      | \$2,901.49  |
| Line 2: Enter Beginning Cash Balance**   |  | \$_2,901.49                           | \$ XXXXXX   |
| Line 3: Total Contributions (Enter amount from line  | 5, page 2)   | \$1,257.00                            | <sub>\$</sub> 1,257.00                              |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |  | \$4,158.49                            | \$ 4,158.49   |
| Line 5: Total Expenditures (Enter amount from line   | e 11, page 2)  | \$ 3,553.58                           | \$3,553.58  |
| Line 6: Enter Ending Cash Balance (Subtract line   | 5 from line 4)   | \$ 604.91                             | \$604.91  |
| Line 7: Outstanding Debt to Date (Enter amount fr  | om line 18, page 2)  | \$                                    |   |
| *This same figure should be entered on line 1 of a  **This is the figure on line 6 of the last Campaign I Note: The closing cash balance for the current rep | Financial Disclosure Report file   | d. If this is your first report, this | amount is 0.<br>h on hand.                          |
| Section V  |  |                                       |   |
| Return This Report To:  Ben Yaursa Secretary of State PO Box 83720   | Corinne Hunte  | , neleby certify                      | that the information in this                        |
| Boise ID 83720-0080 report is<br>Phone: (208) 334-2852   | s a true, complete and correct of  | Campaign Financial Disclosure         | Report as required by law.                          |
| Fax: (208) 334-2282  | (  | . \ \ \                               | TF 1  |
|  |  | Signature of Political Tree           | Lie   |

### **DETAILED SUMMARY**

Name of Candidate or Committee: Latah County Democrats

|   |                                |   | Total This Period |
|---|--------------------------------|---|-------------------|
| Contributions   |                                |   |                   |
| Unitemized Contributions (\$50 and less)  | # of Contributors90            | + | \$ 582.00         |
| Itemized Contributions (Total of all Schedule A sheets)   |                                | + | \$ 675.00         |
| Itemized Contributions (Total of all Schedule As In-Kind Contributions (Total of all Contribution a | mounts from Schedule C sheets) | + | \$                |
| Loans (Total of all New Loan amounts from Sch   | edule D sheets)                | + | \$                |
| Total Contributions (Transfer this figure to page 1, Sec  |                                | = | \$ 1,257.00       |

| Expenditures  |   |   |                |
|---|---|---|----------------|
| Uniternized Expenditures (\$25 and less)                | # of Expenditures1                        | + | \$<br>25.00    |
| Itemized Expenditures (Total of all Schedule B          | sheets)                                   | + | \$<br>3,528.58 |
| In-Kind Expenditures (Total of all Expenditure a        | amounts from Schedule C sheets)           | + | \$<br>         |
| Loan Repayments (Total of all Loan Repaymen             | nt amounts from Schedule D sheets)        | + | \$             |
|   | Repayment amounts from Schedule E sheets) | + | \$             |
| Total Expenditures (Transfer this figure to page 1, Sec | ction IV, Line 5)                         | = | \$<br>3,553.58 |

| Lo    | pans, Credit Cards and Debt  |   |         |
|-------|--|---|---------|
| 12    | Outstanding Balance from previous reporting period   | + | \$      |
| 13    | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$      |
| 14    | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$      |
| 15    | Subtotal   | = | \$ 0.00 |
| 16    | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$      |
| 17    | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$      |
| 18 To | tal Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                         | = | \$ 0.00 |

|    | Pledged Contributions   |   |         |
|----|---|---|---------|
| 19 | Unitermized Pledged Contributions (\$50 and less) # of Pledges              | + | \$      |
| 20 | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$      |
| 21 | Total Pledged Contributions this period                                     | = | \$ 0.00 |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

| Name of Candid                      | Name of Candidate or Committee: Latah County Democrats                         |   |  |
|-------------------------------------|--|---|--|
| Date Received                       | Full Name, Mailing Address and Zip Code of Contributor                         | Cash or Check   |  |
| 1 / 10 / 07 Primary General         | 1. Jim Wallis 513 S. Hayes St. Moscow ID 83843  2. Jim Wallis 513 S. Hayes St. | \$ 50.00<br>\$ 50.00<br>Calendar Year-To-Data<br>\$ 50.00                   |  |
| Primary<br>General                  | Moscow ID 83843  | \$ \frac{100.00}{\text{Calendar Year-To-Date}} \] \$ \frac{50.00}{\text{S}} |  |
| 3 10 07 Primary General             | 513 S. Hayes St.<br>Moscow ID 83843  | \$  |  |
| 4 / 10 / 07 Primary General         | 4. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                           | \$ 200.00<br>\$ Calendar Year-To-Date                                       |  |
| 5 / 10 / 07 Primary General         | 5. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                           | \$ 50.00<br>\$ 250.00<br>Calendar Year-To-Date                              |  |
| 6 / 10 / 07 Primary General         | 6. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                           | \$ 50.00<br>\$ 300.00<br>Calendar Year-To-Date                              |  |
| 7_/_10_/_07<br>Primary<br>X General | <sup>7.</sup> Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                | \$ 50.00<br>\$ 350.00<br>Calendar Year-To-Date                              |  |
| 8 / 10 / 07 Primary General         | 8. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                           | \$ 50.00<br>\$ 400.00<br>Calendar Year-To-Date                              |  |
| 9 / 10 / 07 Primary General         | 9. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                           | \$ 50.00<br>\$ 450.00<br>Celendar Year-To-Date                              |  |
| 10 / 10 / 07 Primary General        | 10. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843                          | \$ 50.00<br>\$ 500.00<br>Calendar Year-To-Date                              |  |
|                                     | Total This Pag   | e: \$ 500.00  |  |

## **SCHEDULE A** ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee: Latah County Democrats  |   |  |
|---|---|--|
| Date Received Full Name, Mailing Address and Zip Code of Contributor  | Cash or Check                                     |  |
| 1. Jim Wallis 513 S. Hayes St. General Moscow ID 83843  | \$ 50.00<br>\$ 550.00<br>Calendar Year-To-Date    |  |
| 2. Jim Wallis 12 / 10 / 07 Primary General  2. Jim Wallis 513 S. Hayes St. Moscow ID 83843  | \$ 50.00<br>\$ 600.00<br>\$ Calendar Year-To-Date |  |
| 3. Patricia Hartzell 1 / 11 / 07 Primary General  3. Patricia Hartzell 1191 Idlers Rest Rd. Moscow ID 83843   | \$ 75.00<br>\$ 75.00<br>Calendar Year-To-Date     |  |
| 4   | \$  |  |
| 5. Primary General  | \$  |  |
| Primary General   | \$  |  |
| 7.  | \$\$ Calendar Year-To-Date                        |  |
| Primary General   | \$  |  |
| 9.    Primary   General   General | \$\$ Calendar Yuar-To-Date                        |  |
| 10.    Primary   General  | \$  |  |
| Total This Page:  Transfer the combined total of all Schedule A pages to the Detailed   |   |  |

Page 6

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Latah County Democrats

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet)
- Contributions to Candidates & PAC's
- Donations & Gifts
- E **Event Expenses**
- Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing

- N Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- \$ Surveys & Polls
- Tickets (Events) T
- U Utilities
- Wages, Salaries, Benefits & Bonuses W
- **Petition Circulators** Y

| M Management Services Z Preparation & Production of Advertising |  |                  |                      |
|---|--|------------------|----------------------|
| Date Spent  | Full Name, Mailing Address and Zlp Code of Recipient | Purpose Code     | Cash or Check        |
| 1 / 26 / 07   | 1. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$_60.66             |
| 2 <u>/ 12 / 07</u>  | 2. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$_60.76             |
| 3 <sub>/</sub> 19 <sub>/</sub> 07                               | 3. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$60.73              |
| 4 <u>/ 11 / 07</u>  | 4. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$_61.27             |
| 5 <u> </u>  | 5. Verizon P.O. Box 9688 Mission Hills CA 91346      | ט                | \$_61.54             |
| 6 <u>/ 21 / 07</u>  | 6. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$_61.54             |
| 7 <u>  15   07</u>  | 7. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | § 61.54              |
| 8 <i>j</i> 14 <i>j</i> 07                                       | 8. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$ 65.64             |
| 9 <u>/</u> 14 / 07  | 9. Verizon P.O. Box 9688 Mission Hills CA 91346      | U                | \$                   |
| 10 <sub>/</sub> 25 <sub>/</sub> 07                              | 10. Verizon P.O. Box 9688 Mission Hills CA 91346     | U                | \$_71.09             |
|   |  | Total This Page: | <sub>\$</sub> 635.86 |

Page of 6

Twenty-Five Dollars (\$25,00) or more this period

Name of Candidate or Committee: Latah County Democrats

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z. Preparation & Production of Advertising

|                                    | nent Services Z Preparation & Production                   |                  | Carl and Charle |
|------------------------------------|--|------------------|-----------------|
| Date Spent                         | Full Name, Mailing Address and Zip Code of Recipient       | Purpose Code     | Cash or Check   |
| 11 <sub>/</sub> 16 <sub>/</sub> 07 | 1. Verizon P.O. Box 9688 Mission Hills CA 91436            | U                | \$ <u>76.19</u> |
| 12 <u>/</u> 11 <u>/</u> 07         | 2. Verizon P.O. Box 9688 Mission Hills CA 91346            | U                | \$_71.04        |
| 2 / 12 / 07                        | 3. First Step Internet P.O. Box 9587 Moscow ID 83843       | U                | \$              |
| 3 / 19 / <u>07</u>                 | 4. First Step Internet P.O. Box 9587 Moscow ID 83843       | U                | \$ <u>16.50</u> |
| 4 / 16 / 07                        | 5. First Step Internet<br>P.O. Box 9587<br>Moscow ID 83843 | U                | \$_16.50        |
| 5 / 14 / <b>0</b> 7                | 6. First Step Internet P.O. Box 9587 Moscow ID 83843       | U                | \$_16.50        |
| 6                                  | 7. First Step Internet P.O. Box 9587 Moscow ID 83843       | U                | \$_16.50        |
| 7 <u>/ 15 / 07</u>                 | 8. First Step Internet P.O. Box 9587 Moscow ID 83843       | U                | \$              |
| 8 <u>/ 17 /</u> 07                 | 9. First Step Internet P.O. Box 9587 Moscow ID 83843       | U                | \$_16,50        |
| 9 / 18 / 07                        | 10. First Step Internet P.O. Box 9587 Moscow ID 83843      | U                | \$ <u>49.50</u> |
|                                    |  | Total This Page: | \$ 312.23       |

Page 3

Twenty-Five Dollars (\$25.00) or more this period

#### Name of Candidate or Committee: Latah County Democrats

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet)
- Contributions to Candidates & PAC's
- Ø **Donations & Gifts**
- E Event Expenses
- Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing

- N Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polis
- T Tickets (Events)
- U Utilities
- Wages, Salaries, Benefits & Bonuses W
- Υ Petition Circulators

| •                        | ment Services 2 Preparation & Production                          | •                |                      |
|--------------------------|---|------------------|----------------------|
| Date Spent               | Full Name, Mailing Address and Zip Code of Recipient              | Purpose Code     | Cash or Check        |
| 12 / 11 / 07             | 1. First Step Internet P.O. Box 9587 Moscow ID 83843              | U                | \$ 16.50             |
| 6 <u>/ 21 / 07</u>       | Latah County Fairgrounds     1021 Harold St.     Moscow ID 83843  | E                | \$_230.00            |
| 07 ر 27 ر 8              | 3. Idaho Democratic Party 988 Longmont, Suite 110 Boise, ID 83706 | E                | \$                   |
| 10 / 1 / 07              | 4. Latah Trail Foundation P.O. Box 9344 Moscow ID 83843           | D                | \$_230.00            |
| 1 <u>/ 26</u> / 07       | 5. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843              | ٦                | \$ <u>77.20</u>      |
| 3 <u>/ 2 /</u> 07        | 6. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843              | L                | \$                   |
| 10 / <u>15 /</u> 07      | 7. Betty Benson<br>1096 Wallen Rd.<br>Moscow ID 83843             | Z                | \$ 25.00             |
| 10 <u>/ 15 /</u> 07      | 8. Betty Benson<br>1096 Wallen Rd.<br>Moscow ID 83843             | E                | \$ 53.00             |
| 10 <u>/ 26 / 07</u>      | 9. Latah County Fairgrounds<br>1021 Harold St.<br>Moscow ID 83843 | E                | §                    |
| 3 <u>1 <b>2</b> 1</u> 07 | 10. Jim Wallis<br>513 S, Hayes St.<br>Moscow ID 83843             |                  | \$_109.20            |
|                          |   | Total This Page: | <sub>\$</sub> 958.56 |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Latah County Democrats

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- Broadcast Advertising (Radio, TV & Internet) В
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- Literature, Brochures, Printing

- N Newspaper & Other Periodical Advertising
- 0 Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- u Utilities
- Wages, Salaries, Benefits & Bonuses W
- Petition Circulators Y

| M Management Services Z Preparation & Production of Advertising |  |                  |                 |
|---|--|------------------|-----------------|
| Date Spent  | Full Name, Mailing Address and Zip Code of Recipient   | Purpose Code     | Cash or Check   |
| 07 ر 9 ر 4  | Latah County Fairgrounds     1021 Harold St. Moscow ID 83843                                   | G                | \$_120.00       |
| <u>10   6   07</u>  | <ul> <li>Latah County Fairgrounds</li> <li>1021 Harold St.</li> <li>Moscow ID 83843</li> </ul> | G                | \$ 80.00        |
| 3 <u>  19  </u> 07  | 3. Postmaster<br>220 E. 5th St.<br>Moscow ID 83843   | G                | \$_36.00        |
| 9 <u>/ 14 /</u> 07  | Postmaster 220 E, 5th St. Moscow ID 83843  | G                | \$ <u>34.00</u> |
| 11 / 2 / 07   | 5. Postmaster<br>220 E. 5th St.<br>Moscow ID 83843   | G                | \$              |
| 12  | 6. Postmaster<br>220 E. 5th St.<br>Moscow ID 83843   | Р.               | \$_31.60        |
| 07 ر 26 ر 1   | 7. Postmaster<br>220 E. 5th St.<br>Moscow ID 83843   | Р                | \$101.40        |
| 1 <u>  <b>2</b>6   07</u>                                       | 8. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843   | G                | \$              |
| 3 / 2 / 07  | 9. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843   | G                | \$160.00        |
| 5 <u>j 14 j 07</u>  | 10. Jim Wallis<br>513 S. Hayes St.<br>Moscow ID 83843  | G                | \$_320.00       |
|   |  | Total This Page: | \$ 1,218.00     |

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Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Latah County Democrats

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- B Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- G General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- S Surveys & Polls
- T Tickets (Events)
- U Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Manageme                             | •   | -               | 0 1 0                |
|--|---|-----------------|----------------------|
| Date Spent                             | Full Name, Mailing Address and Zip Code of Recipient                  | Purpose Code    | Cash or Check        |
| 2 / 13 / 07                            | · Avista<br>1411 E. Mission Ave. Spokane WA 99252-0001                | U               | \$ 27.66             |
| 2 <u>/ 28 / 07</u>                     | · Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001             | U               | \$_18.67             |
| 4 / 9 / 07                             | Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001               | υ               | \$_13.20             |
| 5 <u>/ 13 / 07</u>                     | Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001               | U               | §_6.96               |
| 5 <u>29 </u> 07                        | Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001               | U               | \$                   |
| 7 _ 5 _ 07                             | Avista<br>1411 È, Mission Ave.<br>Spokane WA 99252-0001               | U               | \$_6.96              |
| 7 <u>7 ر 29 ر 7</u>                    | · Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001             | U               | §_6.18               |
| 9 / 4 / 07                             | · Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001             | U               | §_6.18               |
| 9 / 27 / 07                            | Avista 1411 E, Mission Ave. Spokane WA 99252-0001                     | U               | \$                   |
| 10 / 30 / <u>07</u>                    | <sup>0.</sup> Avista<br>1411 E. Mission Ave.<br>Spokane WA 99252-0001 | U               | \$_10.89             |
| ······································ | To  | otal This Page: | <sub>\$</sub> 109.84 |

| Page | of |  |
|------|----|--|
| 6    | 6  |  |

Cash or Check

Twenty-Five Dollars (\$25.00) or more this period

| Name of Cendidate or Committee: Latah County Democrats   |   |  |  |  |
|--|---|--|--|--|
| Purpose Codes  |   |  |  |  |
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advertising |  |  |

Υ

- A All Travel Expenses (Airfare, Fuei, Lodging & Mileage)
  B Broadcast Advertising (Radio, TV & Internet)
  C Contributions to Candidates & PAC's
  D Donations & Gifts
  E Event Expenses
  F Food & Refreshments
  G General Operational Expenses
  L Literature, Brochures, Printing
  Management Sequince
- N Newspaper & Other Periodical Advertising
  O Other Advertising (Yard Signs, Buttons, etc.)
  P Postage
  S Surveys & Polls
  T Tickets (Events)
  U Utilities
  W Wages, Salaries, Benefits & Bonuses

**Petition Circulators** 

M Management Services Z Preparation & Production of Advertising

Date Spent Full Name, Mailing Address and Zip Code of Recipient Purpose Code

1. Avista
1411 E. Mission Ave. Spokane WA 99252-0001

| 1. Avista<br>1411 E. Mission Ave. Spokane WA 99252-0001             | υ          | \$              |
|---|------------|-----------------|
| 2. Bob Stout<br>319 N. Grant<br>Moscow ID 83843                     | E          | \$_175.00       |
| 3. Bob Stout 319 N. Grant Moscow ID 83843                           | E          | \$ <u>41.78</u> |
| 4. Tom Stroschein<br>1464 Alpowa Ave.<br>3 / 2 / 07 Moscow ID 83843 | E          | \$ 63.00        |
| 5.  |            | \$              |
| 6.  |            | 5               |
| 7.  |            | \$              |
| 8.  |            | \$              |
| 9.  |            | \$              |
| 10.   |            | \$              |
| Total 7   | This Page: | \$ 294.09       |