

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

09 MAY 15 PM 3638

SECRETARY OF STATE STATE OF IDAHO

| Section I | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Name of Candidate or Political Comp | nitee and Chairperson Republican Central C | Connifee | Ron Wate | Office Sought (if candidate) | District (if any) |
| Mailing Address | , | Dech .co | 42440 | 356-737 | |
| Name of Political Treasurer | <u> </u> | KETOUT, | 22-1-10 | <u> </u> | 2 176 6010 |
| Haron D. San | ۸s. <u></u> | City and Zip | | Thome Phone | Work Phone |
| 1189 Red Cedas | RI | Derham | 43440 | 359-1279 | |
| | Candidate or Political Committ | ee DP | olitical Treasure | | 170 (00 (|
| Section II | Original Para Amendmen | TYPE OF RI | EPORT | | |
| This report is for the period fro | | ough <u>12 / 3</u> | 1107. | | |
| 7 Day Pre-Primary F | • |) Day Post-Prima | | ☐ Octobe | r 10 Pre-General Report |
| 7 Day Pre-General F | Report 📋 30 |) Day Post-Gene | ral Report | Annual | 7-7- |
| | t (Statewide Candidates Only) | | | ٤ | C OSTELET |
| is this a 'l'ermination Report: | ☐ Yes ☑ No | | | | |
| Section III Directions: If you had no con | STATEMENT OF a bributions or expenditures duri sure to carry forward the appro | ing this reporting | period, check th | e box next to the stat | ement below and sign this report. |
| ☐ Thereby cert | tify that I have received no con | itributions and ha | ive made no exc | enditures during this | reporting period |
| Section IV | any and there is a source in a source | SUMMA | | | |
| ********** | | | | | |
| To roach your Calendar Year to figures to the Column II figures | | | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| | s of your previous report (exce | | ٦ | | Calendar Year |
| figures to the Column II figures | s of your previous report (exce | | \$ | This Period | Calendar Year to Date |
| figures to the Column II figures Line 1: Cash on Hand January | s of your previous report (exce 11, This Calendar Year* Balance** | pt on line 6). | \$ | This Period | Calendar Year to Date \$ <u>-3049 - 85</u> |
| figures to the Column II figures Line 1: Cash on Hand January Line 2: Enter Beginning Cash I | s of your previous report (exce 11, This Calendar Year* Balance** ter amount from line 5, page 2 | pt on line 6). | \$ \$ <i>3.</i> \$ <i>16</i> | This Period XXXXXX 049.85 | Calendar Year to Date \$ |
| Line 1: Cash on Hand January Line 2: Enter Beginning Cash i Line 3: Total Contributions (Ent | s of your previous report (except 1, This Calendar Year* Balance** ter amount from line 5, page 2, 2, and 3) | pt on line 6). | \$ \$ <i>.3.</i> \$ <i>.1.</i> \$ | This Period XXXXXX 049.85 3.086.08 5.085.81 4.390.91 | Calendar Year to Date \$ _3049.85 \$ _XXXXXX \$ _16_036.06 |
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| Line 1: Cash on Hand January Line 2: Enter Beginning Cash i Line 3: Total Contributions (Ent Line 4: Subtotal (Add lines 1, 2 Line 5: Total Expenditures (Ent Line 6: Enter Ending Cash Ball Line 7: Outstanding Debt to Da *This same figure should be er *This is the figure on line 6 of Note: The closing cash balance | s of your previous report (except 1, This Calendar Year* Balance** ter amount from line 5, page 2, 2 and 3) ter amount from line 11, page 2, ance (Subtract line 5 from line ate (Enter amount from line 18, page 4) ance (Subtract line 5 from line 18, page 4) ance (Subtract line 5 from line 18, page 4) ance (Enter amount from line 18, page 4) | pt on line 6). 2) 4) , page 2) led this calendar | \$\$\$\$ | This Period XXXXXX 249.85 3.034.08 5.085.81 4.390.91 0.694.94 our first report, this an | Calendar Year to Date \$ 3049.85 \$ XXXXXX \$ 15.085.87 \$ 4390.91 \$ 10,694.96 |
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Page 1

Signature of Political Treasurer

DETAILED SUMMARY

| | DETAILED SUMMARY | | |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|
| | Name of Candidate or Committee: Madison County Republican Central | Com | MHee |
| | | 7 | otal This Period |
| ① ② ③ ④ ⑤ | Contributions Uniternized Contributions (\$50 and less) # of Contributors Itemized Contributions (Total of all Schedule A sheets) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) Loans (Total of all New Loan amounts from Schedule D sheets) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | + + + + + + + + + + + + + + + + + + + + | 5 0 5 0,036.0 5 0 13,036.0 |
| | Expenditures | į | |
| (6) | Unitemized Expenditures (\$25 and less) # of Expenditures | + | · |
| (T) | Itemized Expenditures (Total of all Schedule B sheets) | + : | \$ 4390.91 |
| 8 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + 5 | s 0 |
| <u>(9)</u> | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + 5 | 5 0 |
| $\widetilde{\mathbb{O}}$ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + 5 | 5 O |
| 1 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = 5 | 4390.91 |
| | | | |
| <u>(13)</u> | Loans, Credit Cards and Debt Outstanding Balance from previous reporting period | | |
| (12) | New Loans received during this reporting period | + ; | 6 0 |
| (13) | (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + 5 | 5 <i>O</i> |
| (14) | New Credit Card and Debt incurred this reporting period | | م |
| | (Total of all New Incurred Debt amounts from Schedule E sheets) | + 3 | |
| (15) | Subtotal | = 9 | S 0 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - 9 | 8 |
| 17) | Repayments of Credit Card and Debt this reporting period | | |
| | (Total of all Dobt Repayment amounts from Schedule E sheets) | - \$ | 5 <i>U</i> |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ | 0 |
| _ | Pledged Contributions | | |
| (19) (20) | Unitermized Pledged Contributions (\$50 and less) # of Pledges | + 9 | 6 |
| (20) (30) | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ | • |
| 21) | Total Pledged Contributions this period | = 9 | ; O |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| l | 11 |

| Name of Candidate or Committee: Madison County Republican Central Committee | :c |
|-----------------------------------------------------------------------------|---------------------------------------|
| Date Received Full Name, Mailing Address and Zlp Codo of Contributor | Cash or Check |
| 6,28,07 Region 7 Republicans Robert Dansie | s 4219.02 |
| General 3456 E. 17 St. Idaho Falls, ID 83406 | \$ H219.02 Calondar Year-To-Date |
| 7,10,07 2555 N. 3000 W. | \$ 345.00 |
| General Rexburg, ID 83440 | \$ 345.00 Calendar Year-To-Date |
| 9 13,07 Region 7 Republicans Robert Dansie | \$ 7472.00 |
| ☐ Primary ☐ General 3456 E. 17th st. Idaha fails. ID 83406 | \$ 11,691-02 Calendar Year-To-Date |
| <u> </u> | \$ |
| ☐ Primary ☐ General | \$Calendar Year-To-Date |
| 5. | \$ |
| ☐ Primary ☐ General | \$Calondar Year-To-Date |
| 6. | \$, |
| ☐ Primary ☐ General | \$ Calendar Year-To-Date |
| 7. | \$ |
| ☐ Primary ☐ General | \$Calendar Year-To-Date |
| 8. | \$ |
| ☐ Primary ☐ General | \$Calendar Year-To-Date |
| 9. | \$ |
| □ Primary □ General | \$ Calendar Yoar-To-Date |
| 10. | \$ |
| ☐ Primary ☐ General | \$Calendar Ycar-To-Date |
| Total This Page: | \$ 12 036.00 |

Transfer the combined total of all Schodule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

| Page | | of | |
|------|-----|----|--|
| 1 - | | 1. | |
| 1 | - 1 | | |
| | | • | |

Twenty-Five Dollars (\$25.00) or more this period

| Name | of Candidate or Committee: Mad: Sec Cost | ytz. | Republican Central Committee |
|-------|--------------------------------------------------------|------|-----------------------------------------------|
| Purpo | se Codes | - / | |
| A | All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N | Newspaper & Other Periodical Advortising |
| В | Broadcast Advertising (Radio, TV & Internet) | 0 | Other Advertising (Yard Signs, Buttons, etc.) |
| C | Contributions to Candidates & PAC's | Ρ | Postage |
| D | Donations & Gifts | 5 | Surveys & Polls |
| E | Event Expenses | T | Tickels (Events) |
| F | Food & Refreshments | U | Utilities |
| G | General Operational Expenses | W | Wages, Salaries, Benefits & Bonuses |
| L | Literature, Brochures, Printing | Υ | Petilion Circulators |
| M | Management Services | Z | Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|-----------------------------------------------------------------------------------------|-----------------|------------------|
| 1. | Alejandro Gonzales 549 S. Twest #30 | Y | |
| 1,10,07 | Rexburg, 50 43440 | / | \$ 32.50 |
| 2. 1 116 1+02 | Ken Hart 367 galem Ave Rexburg, ID 83440 | N | \$ 311.70 |
| 7,03,07 | 3555 N. 3000 W. Rexbuss, ID 83440 | E | \$ 500.00 |
| 716101 | RON Nate 2139 Ferris Lane Rexburg, ID 83440 | A | \$ 100.00 |
| 81107 6. | Steve Bjorn 540 Gemini Dr Rexburg, ID 83440 | A | \$ 100.00 |
| 817107 | Byu Idaho Food Berries Center St. Rexburg, ID 83460 | F | \$ 210.94 |
| 7. 817107 | Albertsons 490 N. 2 rd E. Pexburg, ID 83440 | F | \$ 56.39 |
| 10,12,07 | Idaho Republican Central Connittee 802 W. Sannock Lower Plaza 103 Boise, ID 83702 | D | s <u>3079.38</u> |
| 9. | · · · · · · · · · · · · · · · · · · · | | \$ |
| | | | \$ |
| | To | otal This Page: | \$ 4390.91 |