### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

C-2 Rev. 10/07

09 JAN 27 AM 7: 43

Seation I		SCANN	Fi		A STATE
Section I  Name of Candidate or Political Committee;	and Chairperson		6y	Office Sought (if candid	INDITATE OF DETICA (PLATY)
GARY E. C	olliNS			REPRESENTA	Tive 12-B
Mailing Address		City and Zip	02/01	208-466-3	1101111
2019 EAST MASS Name of Political Treasurer	AChuseT/s	IVAMPA	83686	ava-700-2	760
ANN J. Colli.				Llama Dhana	Work Phone
Mailing Address		City and Zip  NAMPH 83	1.91	Home Phone 208-466	
2019 EAST MASS A Change of address for: Cand	lidate or Political Committee		3 <i>686</i> al Treasurei		-,,,,
Section II	idate of a offical committee	TYPE OF REPO			notrn
This filing is an:	nal 🗆 Amendment			r	'OSTED
This report is for the period from	<i>// 1 15 1 200</i> 9 throu	igh <u>/2 / 31</u>	2009	•	
7 Day Pre-Primary Report	t 🗖 30 t	Day Post-Primary R	eport	☐ Octobe	er 10 Pre-General Report
☐ 7 Day Pre-General Repo	rt 🔲 301	Day Post-General R	teport	🙇 Annua	! Report
☐ Semi-Annual Report (Sta					
Is this a Termination Report:	Yes X No				
Section III		O CONTRIBUTION			
Directions: If you had no contribu	tions or expenditures durin to carry forward the approp	g this reporting period risto "Calendar Year	od, check th r to Date" fic	e box next to the sta	atement below and sign this report.
	•				
☐ I hereby certify the	nat I have received no contr	ibutions and have n	nade no exp	penditures during this	s reporting period.
Section IV		SUMMARY			
To reach your Calendar Year to Da figures to the Column II figures of y				COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, T	his Calendar Year*		7	XXXXXX	s <i>13,378.33</i>
Line 2: Enter Beginning Cash Bala	nce**		\$ /E	6,049.69	s XXXXXX
Line 3: Total Contributions (Enter a	mount from line 5, page 2)		\$	-0-	\$ 17, 799, 00
Line 4: Subtotal (Add lines 1, 2 and	13)		\$ <u>/</u>	0,049.69	\$ 31, 177.33
Line 5: Total Expenditures (Enter a	mount from line 11, page 2	251.3	24 \$	205:00	\$ 15,332.64
Line 6: Enter Ending Cash Balance	e (Subtract line 5 from line 4	15798	45\$1	5, 844.69	\$ 15,844.69
Line 7: Outstanding Debt to Date (	Enter amount from line 18,		\$	<del></del>	
*This same figure should be entere **This is the figure on line 6 of the Note: The closing cash balance fo	last Campaign Financial Di	sclosure Report file	d. If this is y	our first report, this a s the beginning cash	amount is 0. on hand.
Sec	tion V				
Return This Report To:		. 111			
Return This Report To:  Ben Ysursa  Secretary of State		. Collin	5	, hereby certify	that the information in this
Ben Ysursa Secretary of State PO Box 83720	1. ANN J				that the information in this
Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080	1. ANN J	nplete and correct C	Campaign Fi	nancial Disclosure F	Report as required by law.
Ben Ysursa Secretary of State PO Box 83720	1. ANN J	nplete and correct C	Campaign Fi		Report as required by law.

Page 1

#### **DETAILED SUMMARY**

Name of Candidate or Committee: GARY E. Collins

			Total This Period
Contributions		:	
Unitemized Contributions (\$50 and less)	# of Contributors	+	\$
ltemized Contributions (Total of all Schedule As	heets)	i <b>+</b>	\$
In-Kind Contributions (Total of all Contribution a	mounts from Schedule C sheets)	+	\$
Loans (Total of all New Loan amounts from Sch	edule D sheets)	+	\$
Total Contributions (Transfer this figure to page 1, Sec	tion IV, Line 3)	<b>*</b>	\$

	Expenditures		:	
6	Unitemized Expenditures (\$25 and less)	# of Expenditures	+	\$ -0-
7	Itemized Expenditures (Total of all Schedule B s	heets)	; +	\$ 2.05.00
(8)	In-Kind Expenditures (Total of all Expenditure ar	mounts from Schedule C sheets)	+	\$ -0-
<u>(9)</u>	Loan Repayments (Total of all Loan Repayment	amounts from Schedule D sheets)	; <b>+</b>	\$ -0-
10	Credit Card and Debt Repayments (Total of all F	Repayment amounts from Schedule E sheets)	+	\$ 46.24
11	Total Expenditures (Transfer this figure to page 1, Sect	ion IV, Line 5)	=	\$ 251-24

Loans, Credit	Cards and Debt	:	
2) Outstand	ling Balance from previous reporting period	+	\$ 46,24
	ns received during this reporting period otal of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$
	dit Card and Debt incurred this reporting period otal of all New Incurred Debt amounts from Schedule E sheets)	+	\$
5 Subtotal		. =	\$ 46.24
	ents of Loans made during this reporting period otal of all Loan Repayment amounts from Schedule D sheets)		\$
	ents of Credit Card and Debt this reporting period of all Debt Repayment amounts from Schedule E sheets)	•	\$ 46.24
8 Total Outstandi	ng Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0

;	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$	1
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$	
21)	Total Pledged Contributions this period	= \$	

# SCHEDULE B ITEMIZED EXPENDITURES

Page	of
	/

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: GARY E. Collins					
Purpo	se Codes				
A	All Travel Expenses (Airfare, Fuel, Lodging & Mileage)	N	Newspaper & Other Periodical Advertising		
В	Broadcast Advertising (Radio, TV & Internet)	0	Other Advertising (Yard Signs, Buttons, etc.)		
C	Contributions to Candidates & PAC's	P	Postage		
D	Donations & Gifts	S	Surveys & Polls		
E	Event Expenses	Ţ	Tickets (Events)		
F	Food & Refreshments	U	Utilities		
G	General Operational Expenses	W	Wages, Salaries, Benefits & Bonuses		
L	Literature, Brochures, Printing	Y	Petition Circulators		
M	Management Services	Z	Preparation & Production of Advertising		

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
	1. FACILITIES SERVICES 550 W. STATE		
11,16,08	Boise, Idaho 83720	G	\$ 75.00
	2. House RepubliCAN CAUCUS ROOM 309	E	
12,4,08	Boise, Ideho 83720		\$ 30.00
	Boise, Idaho 83720  3. CANYON COUNTY RepblicAN CENTRAL COMMITTEE 19105 EVENING DR.		
1219108	CAldwell, Idaho 83607	E	\$ 100.00
	<b>4.</b>		
			\$
	5.		
	,		\$
	6.		
			\$
	7.		
			\$
	8. 		
	0		\$
	<b>9.</b>		
	10.		\$
	iv.		
			\$
	Total *	This Page:	\$ 205.00

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. Note: Any debt that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. American Express f.o. Box oool Los Angeles, CA 90096	46.24	Date: // Amount: \$	Date:  1212108  Amount: \$ 46.24	-0-
2.		Date:// Amount: \$	Date:// Amount: \$	
3.		Date: // Amount: \$	Date: // Amount: \$	
4.		Date: /// Amount: \$	Date: // Amount: \$	
5.		Date: // Amount: \$	Date:/	
6.	·	Date: // Amount: \$	Date:	
	Previous	Incurred	Repayments	Ending Balance
Previous Total:	\$ 46.24	_		
(Transfer the combined total of Detailed Su	\$ -0			
(Transfer the combined total of al		Repayments Total: Il debt repayments to the nary, page 2 line 10 & 17)	\$ 46.24	
			Ending Balance Total:	\$ -0-