## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

C-22 Resy., 10/107

(Please Print or Type)

ection I		05(E027 )	ng STATE	
hume of Curdidate or Political Committee and Chalipus Lewyndu "Ryndy	" Williams	Sistente	TUAHO Diedrict (if erry)	
1456 N. Sandlin a	ve Meijdian	83642 288.19	901 Prome	
Same as above	City and Zip	Home Phore	Work Phone	
WW. 100 100 100 100 100 100 100 100 100 10	olitical Committee Politica	al Treasurer		
ection il nis filing is an: LEF Original I nis report is for the period from <u>// //</u>	TYPE OF REPORT Amendment    Amendment   12   3   1   3   1   1   3   1   1   1   1	••	•	
7 Day Pre-Primary Report	30 Day Post-Primary Report		ber 10 Pre-General Report	
7 Day Pre-General Report 20 Day Post-General Report		eport <b>Z</b> Annu	Annual Report	
Directions: If you had no contributions or ex Be sure to carry for	ATEMENT OF NO CONTRIBUTION penditures during this reporting perio ward the appropriate "Calendar Year aceived no contributions and have m	d, check the box next to the s to Dete" figures in Column II,	Section IV.	
Light inerectly certary that i mave t	SCHOOL TO COMPROMISE SHO HAVE IN	ene un exbaucitmes onusid is	ns reporting period.	
reach your Calendar Year to Date figure: / ures to the Column II figures of your previous		COLUMN I This Period	<b>COLUMN II</b> Calender Year  to Date	
Line 1: Cash on Hand Jamuary 1, This Calandar Year*		\$XXXXXXX	5 570.24	
Line 2: Enter Beginning Cash Balance**		\$ 570.24	sXXXXXXX	
ine 3: Total Contributions (Enter amount from line 5, page 2)		\$ 40.00	\$ 40.00	
ine 4: Subtotal (Add tines 1, 2 and 3)		\$ 610.24	\$ 610. 24	
ine 5: Total Expenditures (Enter amount from line 11, page 2)		\$	s 284. 30	
ine 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ 304.30	\$ 304.30	
ine 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		s <i>_</i>		
nis same figure ahould be entered on line 1 his is the figure on line 6 of the last Camps his: The closing cash balance for the currer	ign Financial Disclosure Report filed.	. If this is your first report, this		
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Section V	r ustramish manor shhours our manua	a report on the political con	is the resident	

Roturn This Report To: Ben Ysursa Secretary of State PO Best 83729 Boise ID 83729-860 Pinne: (286) 334-2852 Fax: (286) 334-2282

I, Laurynda A. William, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Laurenda a. Williamo Sighaturo al Political Tressurer

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