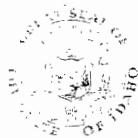


**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
 (Please Print or Type)

C-2  
 Rev. 10/07



**Section I**

Name of Candidate or Political Committee and Chairperson <i>Tim Corder Sr.</i>	Office Sought (if candidate) <i>Senate</i>	District (if any) <i>22</i>
Filing Address <i>357 S.E. Corder Dr.</i>	City and Zip <i>Mountain Home, ID 83647</i>	Home Phone <i>587-8562</i>
		Work Phone <i>599-0427</i>

Name of Political Treasurer <i>Charles Whipple</i>	City and Zip <i>Mountain Home, ID 83647</i>	Home Phone <i>587-4173</i>	Work Phone
Filing Address <i>1106 NW Beaman St.</i>			

Change of address for: Candidate or Political Committee  Political Treasurer

**Section II TYPE OF REPORT**

This filing is an:  Original  Amendment

This report is for the period from *11 / 15 / 08* through *12 / 31 / 08*

7 Day Pre-Primary Report  30 Day Post-Primary Report  October 10 Pre-General Report

7 Day Pre-General Report  30 Day Post-General Report  Annual Report

Semi-Annual Report (Statewide Candidates Only)

This is a Termination Report:  Yes  No

SECRETARY OF STATE  
 STATE OF IDAHO  
 09 JAN 29 AM 8:43

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV SUMMARY**

For each year Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u><i>7290.15</i></u>
Line 2: Enter Beginning Cash Balance**	\$ <u><i>5307.33</i></u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u><i>0</i></u>	\$ <u><i>20,229.00</i></u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u><i>5307.33</i></u>	\$ <u><i>27,519.15</i></u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u><i>1638.35</i></u>	\$ <u><i>23,850.17</i></u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u><i>3668.98</i></u>	\$ <u><i>3668.98</i></u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u><i>0</i></u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 \*\*\*The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

Return This Report To:  
 Ben Yurse  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

*Charles Whipple* hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Charles Whipple*  
 Name of Political Treasurer

*Charles Whipple*  
 Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Tim Corder Sr.

		Total This Period
<b>Contributions</b>		
Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+ \$ <u>—</u>
Itemized Contributions (Total of all Schedule A sheets)		+ \$ <u>—</u>
In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+ \$ <u>—</u>
Loans (Total of all New Loan amounts from Schedule D sheets)		+ \$ <u>—</u>
<b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)		<b>= \$ <u>0</u></b>

<b>Expenditures</b>		
Unitemized Expenditures (\$25 and less)	# of Expenditures <u>0</u>	+ \$ <u>0</u>
Itemized Expenditures (Total of all Schedule B sheets)		+ \$ <u>881.00</u>
In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+ \$ <u>0</u>
Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+ \$ <u>0</u>
Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+ \$ <u>757.35</u>
<b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)		<b>= \$ <u>1638.35</u></b>

<b>Loans, Credit Cards and Debt</b>		
Outstanding Balance from previous reporting period		+ \$ <u>0</u>
New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+ \$ <u>0</u>
New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+ \$ <u>757.35</u>
<b>Subtotal</b>		<b>= \$ <u>0</u></b>
Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		- \$ <u>0</u>
Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		- \$ <u>757.35</u>
<b>Total Outstanding Balance at close of this period</b> (Transfer this figure to page 1, Section IV, Line 7)		<b>= \$ <u>0</u></b>

<b>Pledged Contributions</b>		
Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+ \$
Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+ \$
<b>Total Pledged Contributions this period</b>		<b>= \$</b>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tim Corder Sr.

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>L</b> Literature, Brochures, Printing                        | <b>Y</b> Petition Circulators                          |
| <b>M</b> Management Services                                    | <b>Z</b> Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
11/16/08	1. Basin senior Center 102 Bear Run Road Idaho City, ID 83631	E	\$ 212.00
11/17/08	2. Garden Valley Center 261 So. Middle Fork Road Garden Valley, ID 83622	F	\$ 116.00
11/24/08	3. Central District Health 1000 N. 3 <sup>rd</sup> E. St. Mountain Home, ID 83647	F	\$ 328.00
12/01/08	4. The Computer Trade 140 E. 2 <sup>nd</sup> N. St. Mountain Home, ID 83647	G	\$ 225.00
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 881.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

## SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. <i>American Express P.O. Box 0001 Los Angeles, CA 90096</i>		Date: <u>10/10/08</u> Amount: \$ <u>75.01</u>	Date: <u>11/26/08</u> Amount: \$ <u>75.01</u>	0
2. <i>11</i>		Date: <u>10/14/08</u> Amount: \$ <u>30.61</u>	Date: <u>11/26/08</u> Amount: \$ <u>30.61</u>	0
3. <i>11</i>		Date: <u>10/09/08</u> Amount: \$ <u>100.00</u>	Date: <u>11/26/08</u> Amount: \$ <u>100.00</u>	0
4. <i>11</i>		Date: <u>10/17/08</u> Amount: \$ <u>86.23</u>	Date: <u>11/26/08</u> Amount: \$ <u>86.23</u>	0
5. <i>11</i>		Date: <u>10/24/08</u> Amount: \$ <u>73.62</u>	Date: <u>11/26/08</u> Amount: \$ <u>73.62</u>	0
6. <i>Cardmember services P.O. Box 94014 Palatine, IL 60094</i>		Date: <u>10/22/08</u> Amount: \$ <u>391.88</u>	Date: <u>12/05/08</u> Amount: \$ <u>391.88</u>	0

	Previous	Incurred	Repayments	Ending Balance
Previous Total:	\$ 0			
(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)		Incurred Total: \$ 757.35		
(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)			Repayments Total: \$ 757.35	
				Ending Balance Total: \$ 0

**SCHEDULE E-1  
CREDIT CARD and DEBT ITEMIZATION**

Name of Creditor from Schedule E: *American Express*

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |   |  |
|---|--|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | <b>N</b> Newspaper & Other Periodical Advertising      |
| <b>B</b> Broadcast Advertising (Radio, TV & Internet)           | <b>O</b> Other Advertising (Yard Signs, Buttons, etc.) |
| <b>C</b> Contributions to Candidates & PAC's                    | <b>P</b> Postage                                       |
| <b>D</b> Donations & Gifts                                      | <b>S</b> Surveys & Polls                               |
| <b>E</b> Event Expenses   | <b>T</b> Tickets (Events)                              |
| <b>F</b> Food & Refreshments                                    | <b>U</b> Utilities                                     |
| <b>G</b> General Operational Expenses                           | <b>W</b> Wages, Salaries, Benefits & Bonuses           |
| <b>I</b> Interest Accrued & Finance Charges                     | <b>Y</b> Petition Circulators                          |
| <b>L</b> Literature, Brochures, Printing                        | <b>Z</b> Preparation & Production of Advertising       |
| <b>M</b> Management Services                                    |  |

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
10/10/08	1. <i>Sunset Oil LLC Hwy. 30, Sunset Blvd, Mountain Home, ID 83647</i>	<i>A</i>	\$ <u>75.01</u>
10/14/08	2. <i>Pilot Corp. 1050 Hwy. 20 Mountain Home, ID 83647</i>	<i>G</i>	\$ <u>30.61</u>
10/09/08	3. <i>Hiler Bros. Texaco P.O. Box 688 Mountain Home, ID 83647</i>	<i>A</i>	\$ <u>100.00</u>
10/17/08	4. <i>Hiler Bros. Texaco P.O. Box 688 Mountain Home, ID 83647</i>	<i>A</i>	\$ <u>86.23</u>
10/24/08	5. <i>Hiler Bros. Texaco P.O. Box 688 Mountain Home, ID 83647</i>	<i>A</i>	\$ <u>73.62</u>
____/____/____	6.		\$ _____
____/____/____	7.		\$ _____
____/____/____	8.		\$ _____
____/____/____	9.		\$ _____
Total This Page:			\$ <u>365.47</u>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.

## SCHEDULE E-1 CREDIT CARD and DEBT ITEMIZATION

Name of Creditor from Schedule E: *Cardmember Services*

Each Creditor listed on Schedule E with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

**Purpose Codes**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li><b>A</b> All Travel Expenses (Airfare, Fuel, Lodging &amp; Mileage)</li> <li><b>B</b> Broadcast Advertising (Radio, TV &amp; Internet)</li> <li><b>C</b> Contributions to Candidates &amp; PAC's</li> <li><b>D</b> Donations &amp; Gifts</li> <li><b>E</b> Event Expenses</li> <li><b>F</b> Food &amp; Refreshments</li> <li><b>G</b> General Operational Expenses</li> <li><b>I</b> Interest Accrued &amp; Finance Charges</li> <li><b>L</b> Literature, Brochures, Printing</li> <li><b>M</b> Management Services</li> </ul> | <ul style="list-style-type: none"> <li><b>N</b> Newspaper &amp; Other Periodical Advertising</li> <li><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)</li> <li><b>P</b> Postage</li> <li><b>S</b> Surveys &amp; Polls</li> <li><b>T</b> Tickets (Events)</li> <li><b>U</b> Utilities</li> <li><b>W</b> Wages, Salaries, Benefits &amp; Bonuses</li> <li><b>Y</b> Petition Circulators</li> <li><b>Z</b> Preparation &amp; Production of Advertising</li> </ul> |
|---|---|

Date Incurred	Full Name, Mailing Address and Zip Code of Expenditure	Purpose Code	Amount
10/22/08	1. <i>Mountain Home News</i> <i>195 So. 3rd E,</i> <i>Mountain Home, ID 83647</i>	<i>N</i>	\$ <i>391.88</i>
_/_/_	2.		\$ _____
_/_/_	3.		\$ _____
_/_/_	4.		\$ _____
_/_/_	5.		\$ _____
_/_/_	6.		\$ _____
_/_/_	7.		\$ _____
_/_/_	8.		\$ _____
_/_/_	9.		\$ _____
Total This Page:			\$ <i>391.88</i>

The total of itemization for this creditor should equal the new loan amount listed on Schedule E for this creditor.