CAMPAIGN FINANCIAŁ DISCLOSURE REPORT SUMMARY PAGE

C-2 Rev. 10/07

(Please Print or Type)

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Section I					- OAN 30	rn 3: 13
Name of Candidate or Political Committee and Chairperson			Office Sought (if candidate) Luncip District (if any)			
WILLIAM K. CHIS NECM Mailing Address City and Zip			SENATE STATE OZA			
19073 E. HWY 30	BUHL	83316	543-A	418	543-	441P
Name of Political Treasurer RICHARD A. CARLIJON	-					
Mailing Address	City and Zip	Home Phone			Work Phone	
BOX 21	FILER	83328	326-30	686	326-	368 5
Change of address for: Candidate or Political Comm	nittee 🗀	Political Treasure				
Section II This filling is an: Original Amendm This report is for the period from 11 15 08 the period from 11 15 08 the period from 11 15 15 15 the period from 11 15 15 15 the period from 11 15 15 15 the period from 11 15 15 the period from 11 15 15 the period from 11 15 the period from 11 the period from 15 the per	TYPE OF Finent hrough 12					
7 Day Pre-Primary Report	30 Day Post-Prim	October 10 Pre-General Report				
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report			🛛 Алпи	al Report		
☐ Semi-Annual Report (Statewide Candidates Only Is this a Termination Report: ☐ Yes ☐ N	y) la					
Directions: If you had no contributions or expenditures d Be sure to carry forward the app	uring this reporting propriate "Calenda	r Year to Date' fig	e box next to the sures in Column II,	Section (V.	this report.
Section IV	SUMM	ARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			COLUMN I This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$	\$_XXXXXX		\$	
.ine 2: Enter Beginning Cash Balance**		\$	s		\$ XXXXXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$	\$		\$	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$	\$		\$	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$	\$		\$	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$	\$		\$	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$				
*This same figure should be entered on line 1 of all reports **This is the figure on line 6 of the last Campaign Financial			our first report, this	amount is	s O.	

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

DONE 1-30-09

I, RICHARO A. CARLSON

Name of Political Treasurer

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

____, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

ptarlan

Signature of Political Treasurer

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