CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

0		SCANNEL				
Section I		OCHMEL				
Name of Candidate or Political Committee and Chairperson Tom Gannon				Office Sought (if candidate) State Senate		District (if any) 23
Mailing Address		City and Zip		Home Phone	Work P	
4180 North 1572 East Name of Political Treasurer	st	Buhl, Idaho 83	316	543-233	30	None
Dexter Rogers						
Mailing Address		City and Zip		Home Phone	Work P	hone
4190 North 1566 Ea	st	Buhl, Idaho 83	316	543-556	60	None
Change of address for: C	andidate or Political Committ	ee Political	Freasur	er		In N
Section II	windows	TYPE OF REPORT			POST	- 11
This filing is an: O This report is for the period from	riginal Amendmen	น _{ough} <u>12 /31 /0</u>	B .			L W
7 Day Pre-Primary Re		Day Post-Primary Rep	ort	Octob	er 10 Pre-Gene	ral Report
7 Day Pre-General Re	eport 30) Day Post-General Rep	ort	Annu	al Report	
Semi-Annual Report	Statewide Candidates Only)			<u> </u>	至	
Is this a Termination Report:	Yes No				Ç	
***************************************		NO CONTRIBUTIONS	0D EV	DENDITUDES		200 00
Section III Directions: If you had no cont		NO CONTRIBUTIONS na this reporting period.			atement below	
	are to carry forward the appro					- THI
I hereby certif	fy that I have received no con	tributions and have mad	le no ex	xpenditures during th	is reporting perio	od.
Section IV		SUMMARY				
	Data figure: Add this reports			COLUMNI	COL	CIMAN II
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			This Period		COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January	1. This Calendar Year*	are e	\$	XXXXXX		351.59
Line 2: Enter Beginning Cash Balance**			\$	- 6,198.26	\$,198.26	
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	0.00	0.00 \$ 0.00	
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	6,198.26 \$ 10,851.59		351.59
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00	\$ 4,6	53.33
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			5	6,198.26	s - 6,1	98.26
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			e 1	0.00	Ψ	——————————————————————————————————————
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*This same figure should be ent			thie ie	vour first report, this	amount is ∩	
Note: The closing cash balance	e for the current reporting per	od appears on the next	report a	as the beginning cast	on hand.	
5	Section V					
Return This Report To:						
Ben Ysursa	l.	Dexter Rogers		, hereby certify	that the informa	tion in this
Secretary of State PO Box 83720	1	Name of Political Treasurer		,		
Boise ID 83720-0080	report is a true, co	mplete and correct Cam	paign f	Financial Disclosure	Report as requir	ed by law.
Phone: (208) 334-2852			,			•
Fax: (208) 334-2282		8/.1	_	1 en		
Executive and a control of the contr		- agua	Sign	atur of Political Trea	surer	
			- 3.7	/ /		